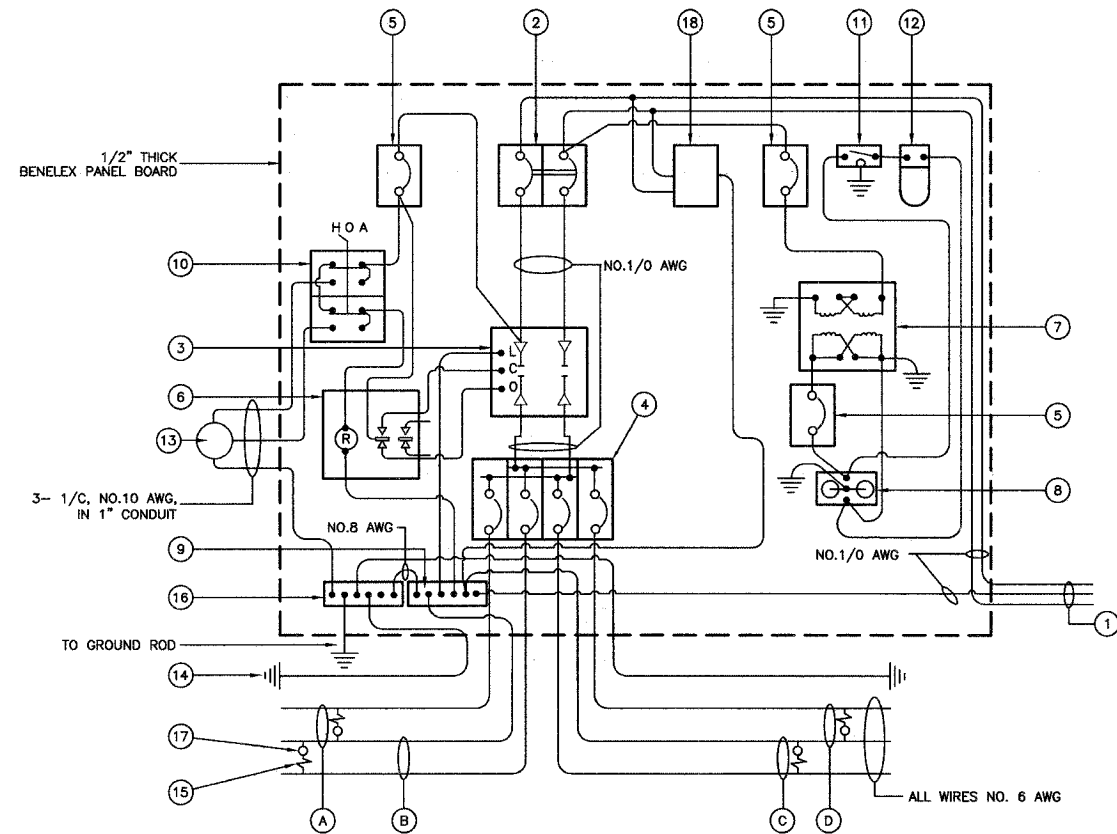


F.A.M. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1585	02-00079-0-LT	COOK	9	7
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



CONTROLLER WIRING DIAGRAM

CONTROLLER WIRING DIAGRAM LEGEND

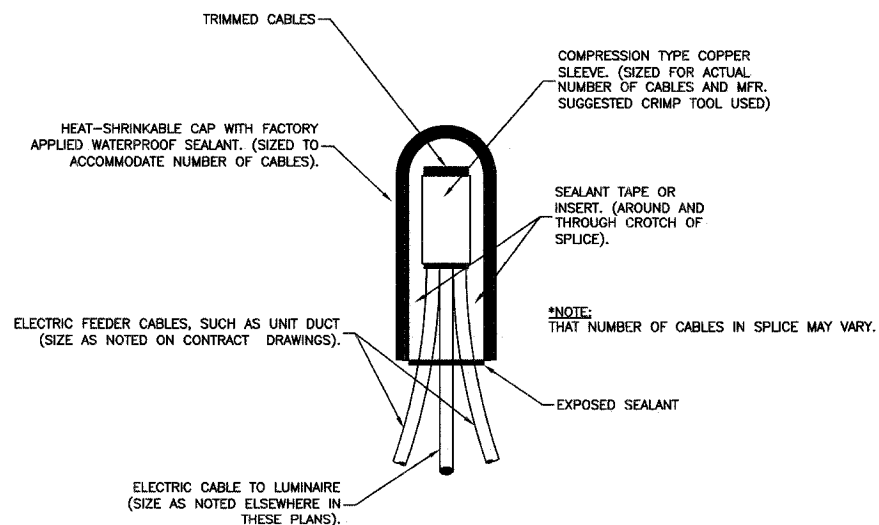
- ① 3-1/2" DIA. GALVANIZED STEEL CONDUIT FOR 240/480 VOLT, 1Ø, 3 WIRE, 60HZ. SERVICE.
- ② (1) 60 AMP MAIN CIRCUIT BREAKER, 2 POLE, 600 VOLT, 100 AMP BASE, NON-INTERCHANGEABLE TRIP INTERRUPTING RATING NEMA - 14000 AMP AT 480 V.
- ③ (1) 60 AMP REMOTE CONTROL CONTACTOR SWITCH, ELECTRICALLY OPERATED, MECHANICALLY HELD, 2 POLE, SINGLE THROW, MINIMUM 60 AMP, 600 VOLT.
- ④ (4) 30 AMP CIRCUIT BREAKER, 1 POLE, 240 VOLT, 100 AMP BASE, NON-INTERCHANGEABLE TRIP INTERRUPTING RATING NEMA - 14000 AMP AT 240 VOLTS.
- ⑤ (3) 20 AMP CONTROL CIRCUIT-CIRCUIT BREAKER, 1 POLE, 240 VOLT, 100 AMP BASE, NON-INTERCHANGEABLE TRIP INTERRUPTING RATING NEMA 14000 AMP AT 240 V.
- ⑥ (1) 20 AMP, 1 POLE DOUBLE THROW, 240 VOLT RELAY
- ⑦ (1) 1.5 KVA, SINGLE PHASE, ENCAPSULATED TRANSFORMER 240x480/120x240 VOLT, 60 HZ.
- ⑧ (1) 20 AMP, 120 VOLT DUPLEX GFCI RECEPTACLE.
- ⑨ NEUTRAL BUS BAR, 1/4"x1"x12" LONG MOUNTED ON PANEL WITH TAPS.
- ⑩ 3 POSITION SELECTOR SWITCH
- ⑪ SWITCH FOR LIGHTING FIXTURE MOUNTED IN BOX.
- ⑫ WEATHER-PROOF INCANDESCENT LIGHTING FIXTURE WITH 60 WATT, 120 V LAMP.
- ⑬ PHOTOCCELL MOUNTED TO BOTTOM OF VENTED CONTROL CABINET OVERHANG
- ⑭ NO.8 AWG INSULATED GROUND WIRE
- ⑮ IN-LINE FUSEHOLDER WITH FUSE AS NOTED IN FUSE TABLE
- ⑯ GROUND BUS BAR 1/4"x1"x12" LONG MOUNTED ON PANEL WITH TAPS.
- ⑰ LUMINAIRE, 250 HPS
- ⑱ SURGE SUPPRESSOR
- Ⓐ PROPOSED CIRCUIT
- Ⓒ PROPOSED CIRCUIT
- Ⓓ PROPOSED CIRCUIT
- Ⓔ PROPOSED CIRCUIT

GENERAL NOTES FOR CONTROL CABINET

1. ENTIRE CONTROL CABINET SHALL BE GROUNDED.
2. ALL WIRING SHALL BE TAGGED WITH SELF-STICKING WIRE MARKERS.
3. GROUND BUS TO BE COLOR CODED GREEN, NEUTRAL BUS WHITE, AND BONDED TO CABINET ENCLOSURE BY LISTED PRESSURE CONNECTORS OR LISTED CLAMPS.
4. ALL INTERNAL CONTROLLER WIRING TO BE NO.12 AWG UNLESS OTHERWISE SPECIFIED.
5. CABINET WIRING INSULATION TO BE TYPE XHHW OR APPROVED EQUAL.

LIGHTING GENERAL NOTES

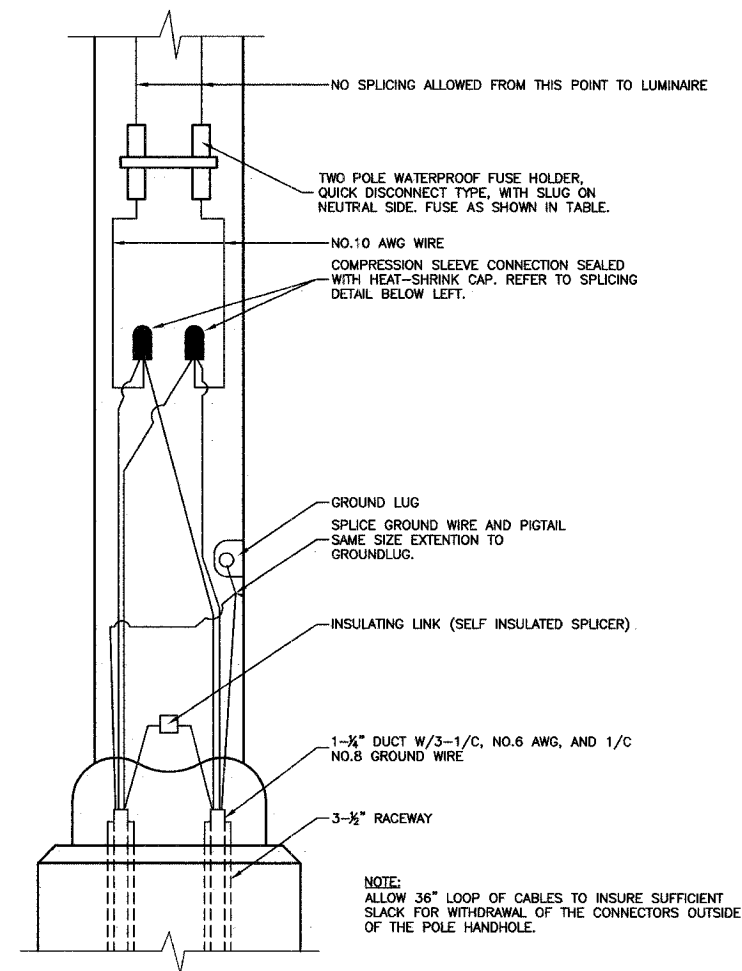
1. ALL WORK TO CONFORM TO THE NATIONAL ELECTRICAL CODE AND ANY APPLICABLE LOCAL CODES.
2. CONTRACTOR TO VERIFY LOCATION OF ALL UNDERGROUND UTILITIES BEFORE TRENCHING OR AUGERING.
3. BEFORE INSTALLING STANDARDS NEAR OVERHEAD FACILITIES CALL C.E. Co. FOR APPROVAL OF LOCATION.
4. FOR LOCATION OF EXISTING UNDERGROUND ELECTRICAL CABLE CALL C.E. Co.
5. SIZE ALL CONDUIT AS SPECIFIED ON DRAWINGS.
6. CONTRACTOR SHALL TAKE ALL NECESSARY MEASURES TO RESTORE ANY SPECIALIZED LANDSCAPING, (i.e. DECORATIVE ROCKS, SHRUBS, PLANTS, ECT.) OR SHALL REPLACE IT, THE COST OF WHICH SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT.



SPlicing ELECTRIC CABLES
BASIC MATERIALS AND METHODS

NOMINAL WATTAGE	FUSE SIZE
250	3.5 AMP

LUMINAIRE FUSE SIZE TABLE



POLE HANDHOLE WIRING DIAGRAM
(TYPICAL FOR SINGLE LUMINAIRE INSTALLATION)

ROBINSON ENGINEERING, LTD. CONSULTING REGISTERED PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS 1700 SOUTH PARK AVENUE SOUTH HOLLAND, ILLINOIS 60473 (708) 531-8700 FAX (708) 331-3826 © COPYRIGHT 2005		REVISIONS No. Date Remarks	
119TH STREET LIGHTING DETAILS			
ALSIP, ILLINOIS			
Drawn by: RM Checked by: TRU/PAP Sheet 7 of 9	Date: 12/20/05 Scale: NONE Project No. 02-160.02		