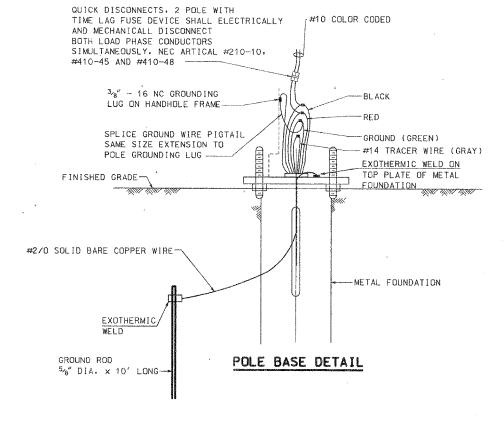
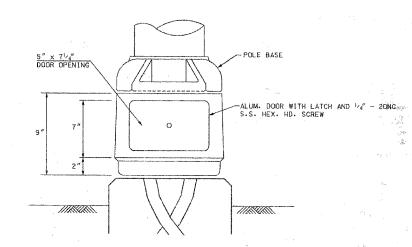
F.A. SECTION		V	COUNTY.		TOTAL	SHEET NO.
	*		MoHEN	RY	22	22
STA. TO STA.						
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT						
			-00-TL T NO. 8	3844	wid or man	

HEAT-SHRINKABLE CAP WITH FACTORY APPLIED WATERPROOF SEALANT. (SIZED TO ACCOMODATE NUMBER OF CABLES) --COMPRESSION TYPE COPPER SLEEVE (SIZED FOR ACTUAL NUMBER OF CABLES AND MFR. SUGGESTED CRIMP TOOL USED) TRIMMED CABLES--SEALANT TAPE OR INSERT (AROUND AND THROUGH CROTCH OF SPLICE) ELECTRIC FEEDER CABLE, SUCH AS UNIT DUCT (SIZE AS NOTED ON CONTRACT DRAWINGS) -EXPOSED SEALANT ELECTRIC CABLE TO LUMINAIRE (SIZE AS NOTED ON THE CONTRACT DRAWINGS) NOTE: NUMBER OF CABLES IN SPLICE MAY VARY

SPLICING ELECTRIC CABLE





BREAKAWAY DEVICE, TRANSFORMER BASE
THE BREAKAWAY TRANSFORMER BASE SHALL HAVE A LISTING OF APPROVAL BY FHWA COMPLIANCE TO 1985 AASHTO REQUIREMENTS.

THIS DRAWING IS THE EXCLUSIVE PROPERTY OF SUMMOY INC. AND IS PROVIDED DNLY FOR THE FRANKET LISTED ON THIS DRAWING. THIS DRAWING SHALL NOT BE DUPLICATED, USED OR DISCLOSED, IN WHOLE OR IN PART, FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF SUMMOY INC.



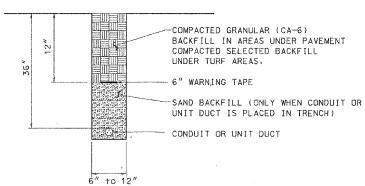
MGHENRY COUNTY DIVISION OF TRANSPORTATION CITY OF CRYSTAL LAKE INTERSECTION OF GOLF COURSE ROAD WITH ACKMAN ROAD

LIGHT POLE FOUNDATION AND ELECTRICAL DETAILS

SCALE: NONE

DRAWN BY HKO

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TRENCH AND BACKFILL