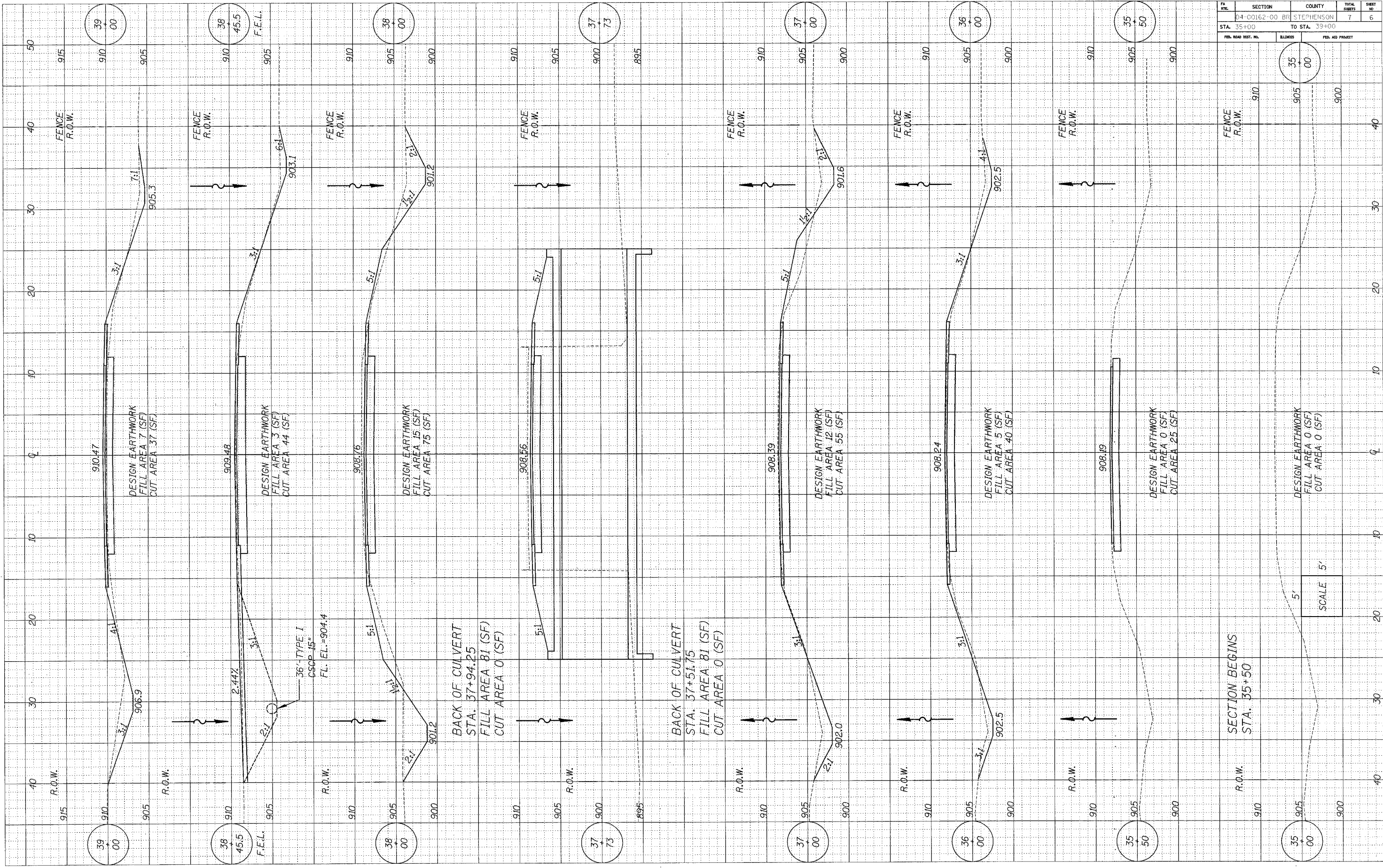


FA RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
04-00162-00 BR	STEPHENSON		7	6
STA. 35+00		TO STA. 39+00		
FED. ROAD DIST. NO.		BLANKS	FED. AID PROJECT	



5'
SCALE 5'

SECTION BEGINS
STA. 35+00

39
00

38
45.5
F.E.L.

38
00

37
73

37
00

36
00

35
50

35
00