

| P.C. & L.R. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------|------------------|-----------|
| 89 | 04-00229-00-FF | OGLE | 42 | 40 |
| STA. 88+50 | | TO STA. 89+65 | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

