CONTRACT NO. 98827

F.A.P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	*	JACKSON	258	90

STA. 23+00.00 TO STA. 24+00.00

FED. ROAD DIST. NO. 7 | ILLINOIS | FED. AID PROJECT

* (12-11)2N,1-5,TS-3,B-1

105 100 95 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55

420 415 410 405

℄ IL 13

412.14 412.14

EXIST ROW

WATER

EXIST 15" SS

TEL TEL FO TEL

1.6% 1.7% 2.5% 1.2%

CUT= 000.0 SF
FILL= 000.0 SF

24+00.00

COMMERCIAL ENTRANCE
SIU CREDIT UNION

412.22 412.22

EXIST ROW

WATER

EXIST 15" SS

TEL TEL FO TEL

2.0% 1.9% 2.3% 1.3%

CUT= 000.0 SF
FILL= 000.0 SF

23+50.00

412.35 412.35

EXIST ROW

WATER

EXIST 15" SS

TEL TEL FO TEL

1.4% 1.8% 2.6% 0.9%

CUT= 000.0 SF
FILL= 000.0 SF

23+00.00

℄ IL 13

FINAL SURVEY — SURVEYED — BY — DATE — NOTE BOOK — PLOTTED — TEMP'L AIT — AREAS — AREAS CHECKED — NO.

ORIGINAL SURVEY — SURVEYED — BY — DATE — NOTE BOOK — PLOTTED — TEMP'L AIT — AREAS — AREAS CHECKED — NO.

2/15/2006
c:\projects\ul\80483\xshi13.dgn
5.00x8 / 7%
panel

CROSS SECTIONS – IL 13