CONTRACT NO. 98827

F.A.P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	*	JACKSON	258	153

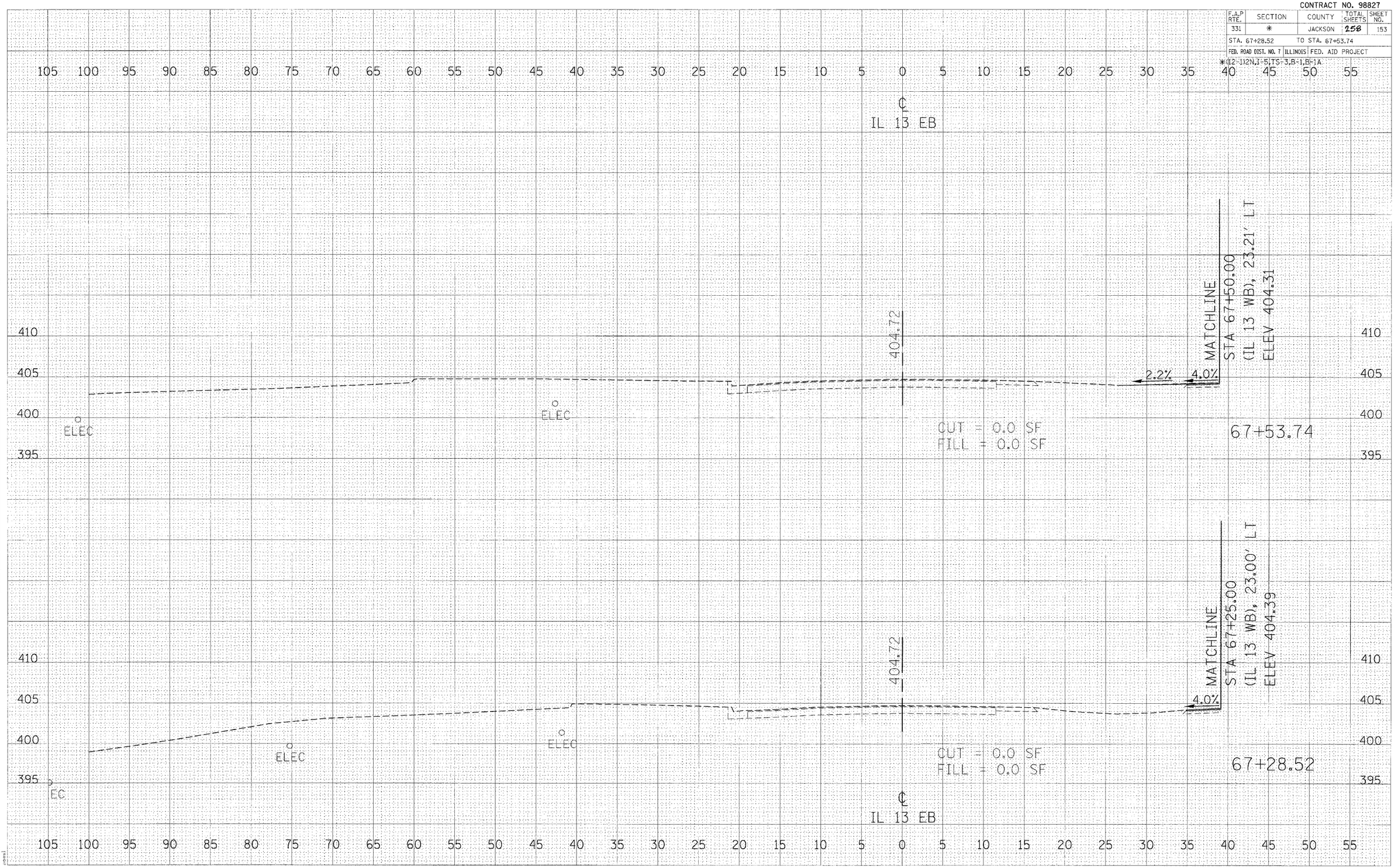
STA. 67+28.52 TO STA. 67+53.74

FED. ROAD DIST. NO. 7 | ILLINOIS | FED. AID PROJECT

*012-J12N,I-5,TS-3,B-1,B-1A

FINAL SURVEY NOTE BOOK — SURVEYED / PLOTTED / TEMPLATE / AREAS / AREAS CHECKED — BY / DATE

ORIGINAL SURVEY NOTE BOOK — SURVEYED / PLOTTED / TEMPLATE / AREAS / AREAS CHECKED — BY / DATE



2/15/2006
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SJORDAN / IL

CROSS SECTIONS – IL 13 EB