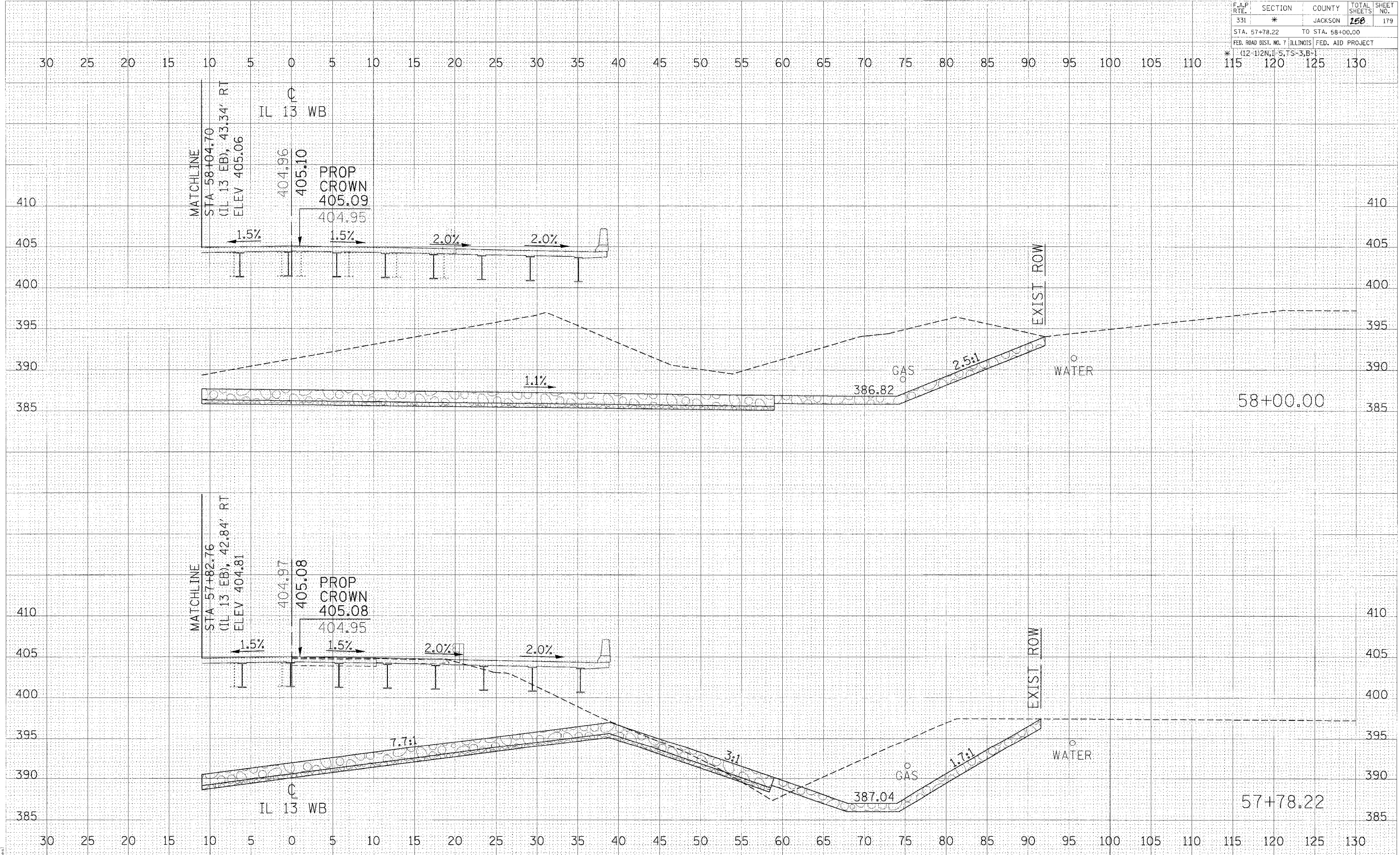


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	*	JACKSON	158	179

STA. 57+78.22 TO STA. 58+00.00
 FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT
 * (12-1/2" X 17-1/2" - 5, TS-3, B-1)



DATE	BY
DESIGNED	CHECKED
PLOTTED	DATE
NOTE BOOK	AREAS CHECKED
NO.	

DATE	BY
DESIGNED	CHECKED
PLOTTED	DATE
NOTE BOOK	AREAS CHECKED
NO.	

2/15/2005
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 9/28/99 / IN