

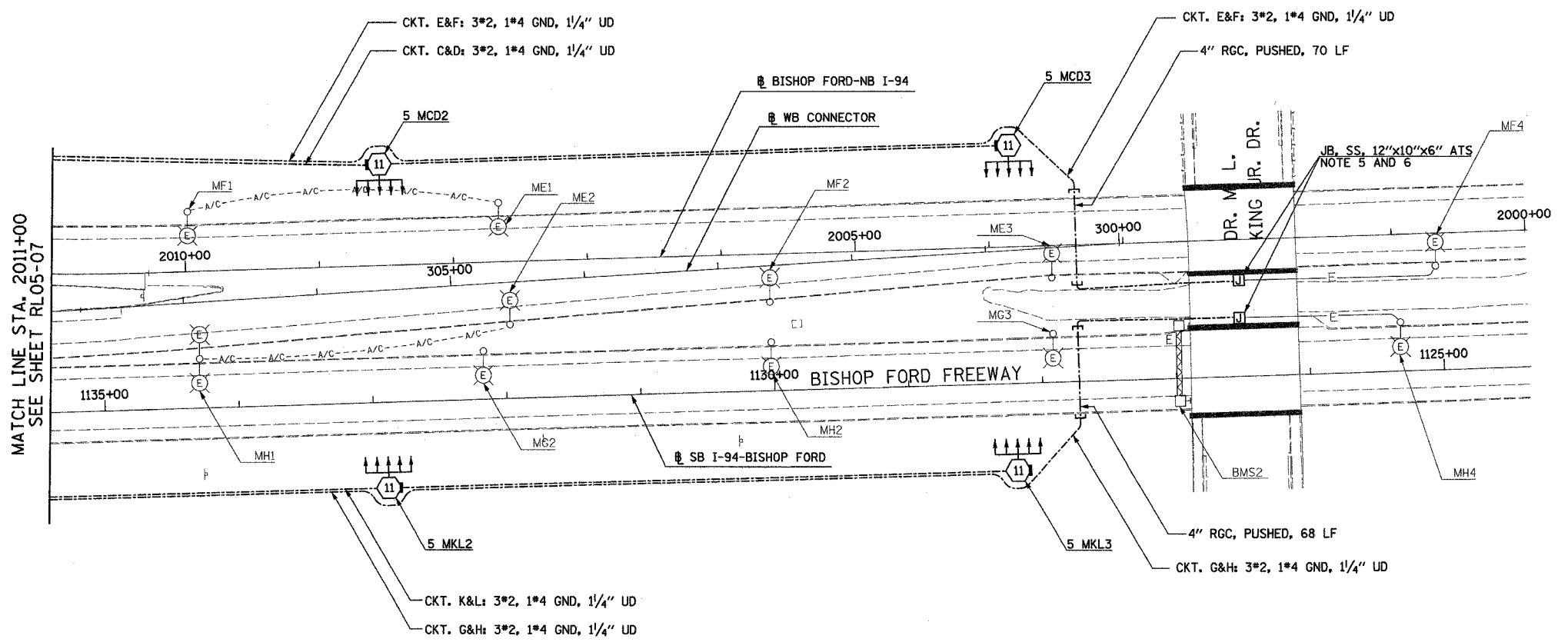
F.A.I. SHEETS	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-0311	COOK	976	128
STA. 2011+00		TO STA. 2000+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

62583

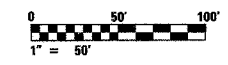


NOTES:

- SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS AND WORK.
- SEE DRAWING ES-01 FOR HIGH MAST LIGHT TOWER SCHEDULE.
- THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- ALL JUNCTION BOXES MOUNTED ON OVERPASS STRUCTURES SHALL BE INSTALLED AS SHOWN ON DRAWING ME-06, UNLESS OTHERWISE NOTED.
- REPLACE EXISTING JUNCTION BOX WITH PROPOSED AS INDICATED. ROUTE EXISTING AND PROPOSED RIGID CONDUITS TO JUNCTION BOX. CONNECT PROPOSED CIRCUITS TO EXISTING CIRCUITS. REFER SINGLE LINE DIAGRAM SLO5-02. THIS WORK SHALL BE PAID FOR UNDER "JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12"x10"x6"".
- UNDERPASS LIGHTING AT DR. M.L. KING JR. DRIVE IS NOT PART OF THIS CONTRACT.
- UNIT DUCT TRENCH DEPTH SHALL BE ADJUSTED TO PERMIT FINAL GRADING WITHOUT DAMAGE TO UNIT DUCT.



MATCH LINE STA. 2011+00
SEE SHEET RL05-07



RL05-08

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
 31st STREET TO I-57
 ROADWAY LIGHTING PLANS
 PROPOSED IMPROVEMENTS 2005

SCALE: 1"=50'
 DATE: OCTOBER 29, 2004
 DRAWN BY: VRK
 CHECKED BY: TM

SINGH
 300 W. ADAMS ST.
 CHICAGO, IL 60606
 SINGH & ASSOCIATES, INC. TEL: (312) 629-0240
 CONSULTING ENGINEERS FAX: (312) 629-8449

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