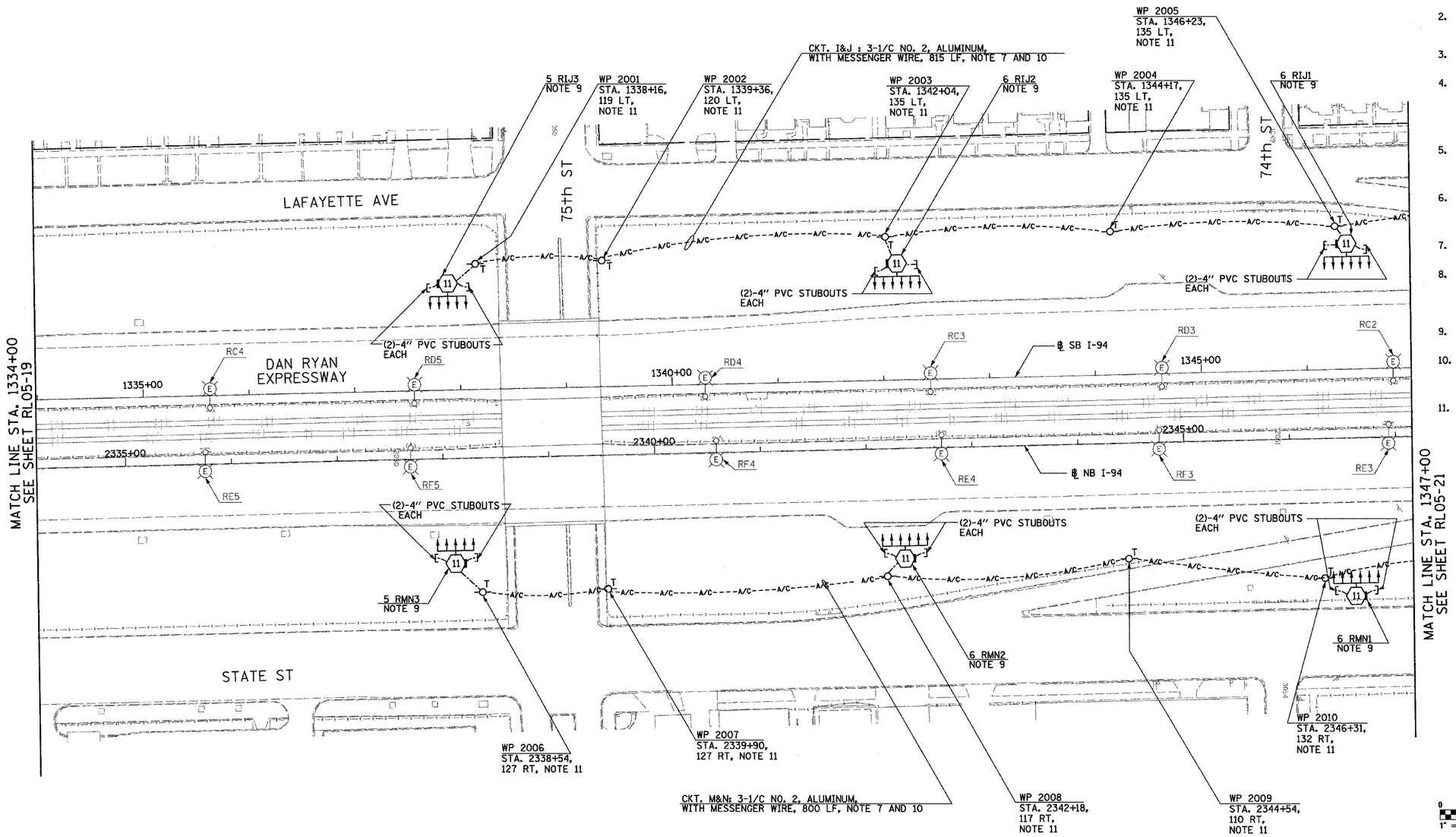
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-031I	COOK	976	140
STA. 1334+00		TO STA. 1347+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

62583



NOTES:

1. SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
2. UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK.
3. SEE SHEET ES-03 FOR HIGH MAST LIGHT TOWER SCHEDULE.
4. THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
5. FOUNDATION SHALL BE PROVIDED UNDER CONTRACT 62694 AND 62695. CONTRACTOR TO COORDINATE WITH THESE CONTRACTS FOR INSTALLATION OF LIGHT POLE AND LUMINAIRE.
6. PROPOSED RAMP LIGHTING TO BE INSTALLED AND ENERGIZED PRIOR TO OPENING OF RAMP. COORDINATE WITH CIVIL CONTRACTS 62694 AND 62695 AND AS DIRECTED BY THE ENGINEER.
7. REFER TO SHEET ME-16 FOR TEMPORARY AERIAL CABLE CONNECTION.
8. UNIT DUCT SHALL BE PULLED THROUGH EXISTING UNDERGROUND DUCT BANKS PROVIDED UNDER SEPARATE CONTRACTS. UNIT DUCT SHALL BE INSTALLED BETWEEN HIGH MAST LIGHT TOWER IN CONTINUOUS LENGTHS WITHOUT SPLICES.
9. REFER TO SHEET ME-25 FOR TEMPORARY AERIAL CABLE CONNECTION TO HIGH MAST LIGHT TOWER.
10. AERIAL CABLE AND TEMPORARY WOOD POLES SHALL BE REMOVED AFTER HIGH MAST LIGHT TOWERS ARE PERMANENTLY WIRED AND ACCEPTED BY THE ENGINEER.
11. TEMPORARY WOOD POLES SHALL BE INSERTED IN GROUND TO ACCOMMODATE PROPOSED GRADING.

RL05-20

SINGH
SINGH & ASSOCIATES, INC.
CONSULTING ENGINEERS
300 W. ADAMS ST.
CHICAGO, IL 60606
TEL: (312) 629-0240
FAX: (312) 629-8449

REVISIONS	
NAME	DATE
REVISED	01/21/05

ILLINOIS DEPARTMENT OF TRANSPORTATION

F.A.I. 90/94 (DAN RYAN EXPRESSWAY)

31st STREET TO I-57

ROADWAY LIGHTING PLANS
PROPOSED IMPROVEMENTS 2005

SCALE: 1"=50' DRAWN BY: VRK

DATE: OCTOBER 29, 2004 CHECKED BY: TM

I:\T5\dgn\02T53b_T05-20.dgn

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