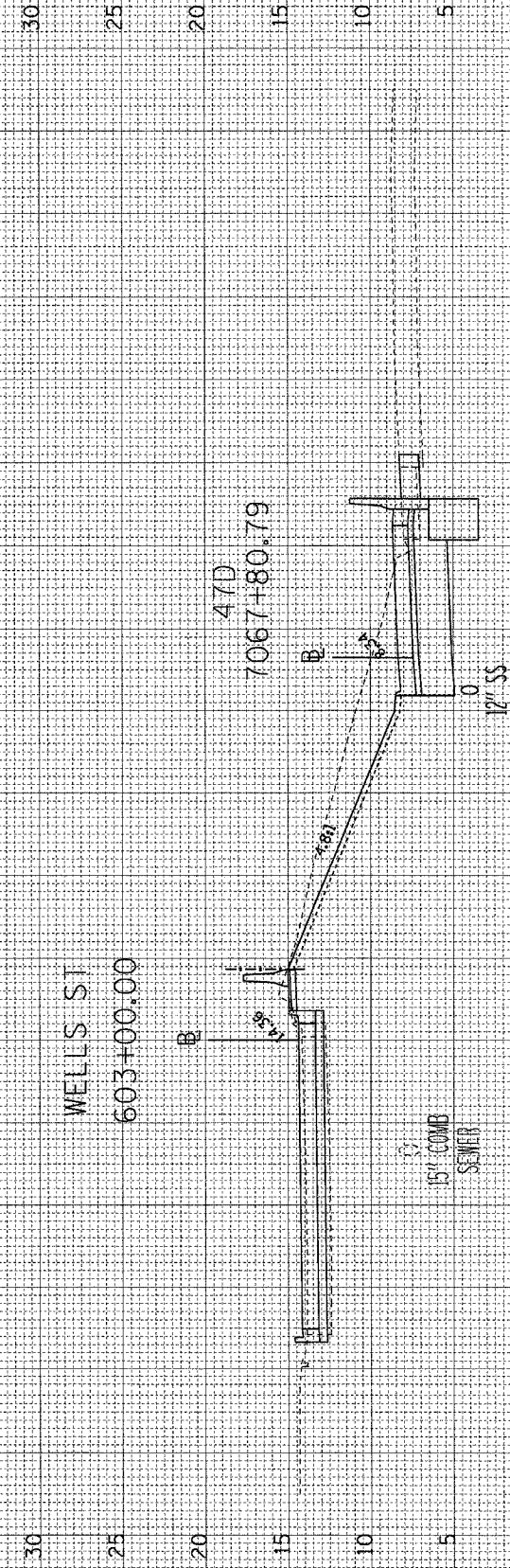


FINAL SURVEY NOTE BOOK NO. BY DATE

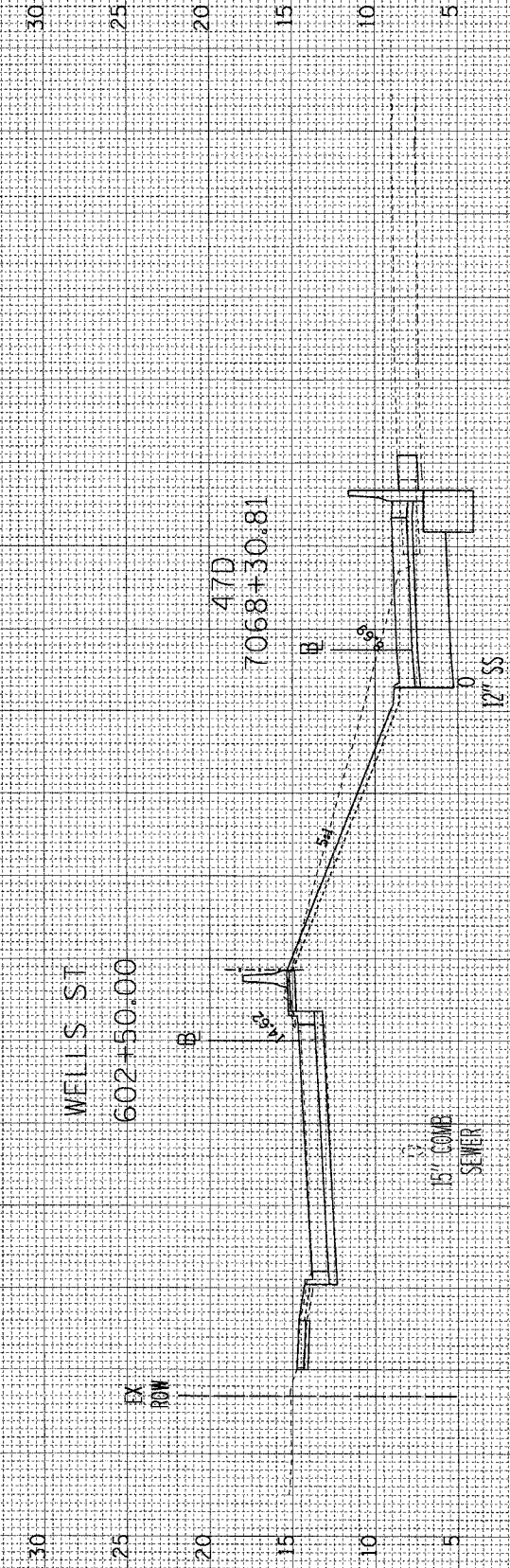
ORIGINAL SURVEY NOTE BOOK NO. BY DATE

| | | | | |
|-------------------------------------------------|-----------|--------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 90/94 | 2003-0311 | COOK | 976 | 570 |
| 62583 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



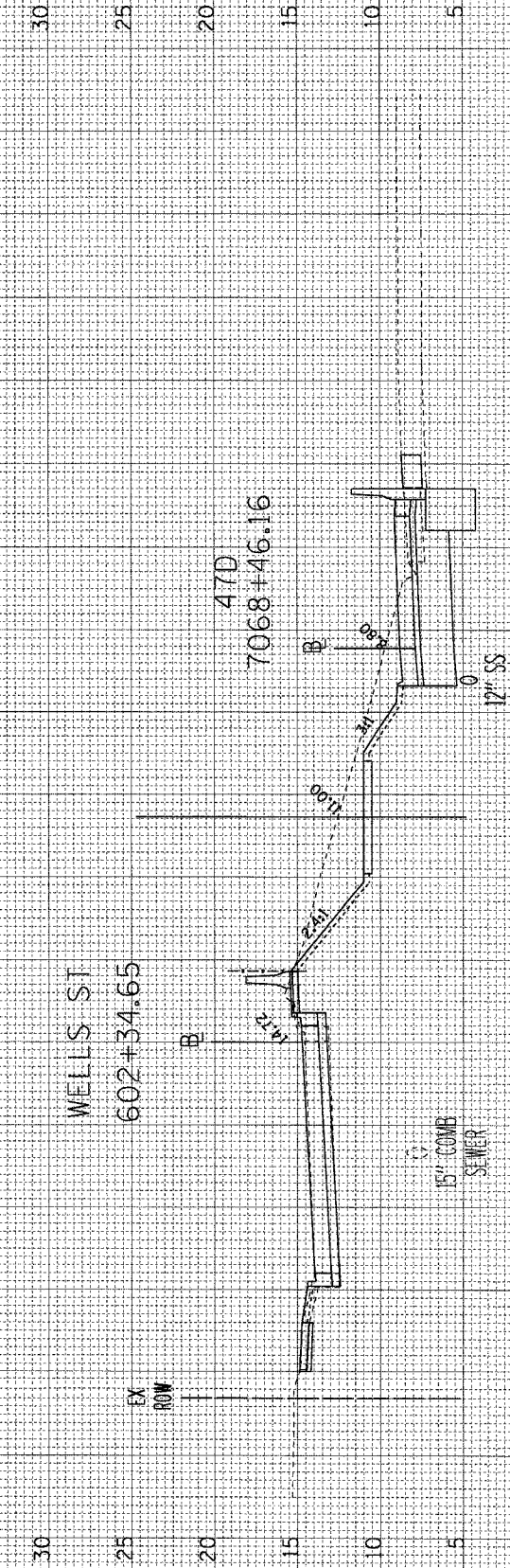
603+00.00

EARTH EXC. : 156 EMBANKMENT : 10



602+50.00

EARTH EXC. : 129 EMBANKMENT : 3



602+34.65

HIGH MAST TOWER: 7 UIJ1