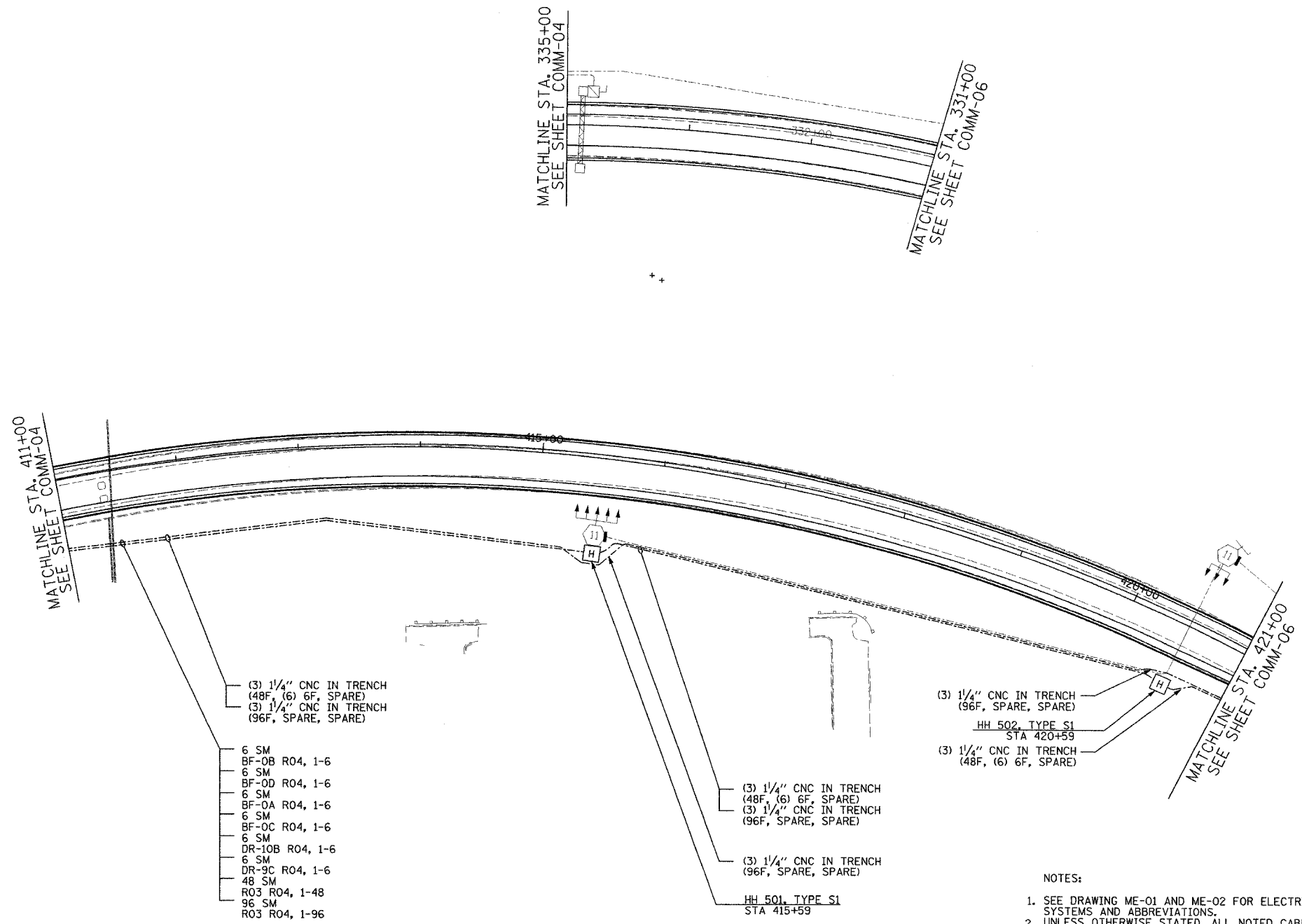


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2003-0311	COOK	976	771
STA. 335+00/411+00 TO STA. 330+50/421+00			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	
62583			

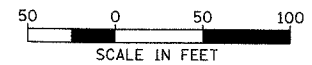


- (3) 1/4" CNC IN TRENCH (48F, (6) 6F, SPARE)
- (3) 1/4" CNC IN TRENCH (96F, SPARE, SPARE)
- 6 SM
- BF-OB R04, 1-6
- 6 SM
- BF-OD R04, 1-6
- 6 SM
- BF-OA R04, 1-6
- 6 SM
- BF-OC R04, 1-6
- 6 SM
- DR-10B R04, 1-6
- 6 SM
- DR-9C R04, 1-6
- 48 SM
- R03 R04, 1-48
- 96 SM
- R03 R04, 1-96

- (3) 1/4" CNC IN TRENCH (96F, SPARE, SPARE)
- HH 502, TYPE S1 STA 420+59
- (3) 1/4" CNC IN TRENCH (48F, (6) 6F, SPARE)

- (3) 1/4" CNC IN TRENCH (48F, (6) 6F, SPARE)
- (3) 1/4" CNC IN TRENCH (96F, SPARE, SPARE)
- HH 501, TYPE S1 STA 415+59

- NOTES:
- SEE DRAWING ME-01 AND ME-02 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
  - UNLESS OTHERWISE STATED, ALL NOTED CABLE AND CONDUIT TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.
  - TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
  - THIS SHEET ONLY DEPICTS INSTALLATION OF COMMUNICATIONS ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
  - CONTRACTOR TO ROD AND CLEAN EXISTING CONDUITS PRIOR TO INSTALLING AND PULLING INNERDUCTS AND CABLES IN CONDUITS.
  - COMMUNICATIONS CONDUIT SHALL NOT BE INSTALLED IN ELECTRIC HANDHOLES (SEE DETAIL SHEET DT-45).
  - FOR HANDHOLE DETAILS, SEE SHEET DT-44 AND DT-46.



COMM-05

**Edwards AND Kelcey**  
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 FAX: (312) 251-3015  
 WEB: WWW.EXCORP.COM

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 94/90 (DAN RYAN EXPRESSWAY)  
 31st STREET to I-57

COMMUNICATIONS BACKBONE CONDUIT  
 AND CABLE LAYOUT

SCALE: 1"=50'  
 DATE: October 29, 2004

DRAWN BY: YAD  
 CHECKED BY: JEZ

P:\03009035\15\cadd\comm\comm05.dwg 10/14/2004 01:01:29 PM