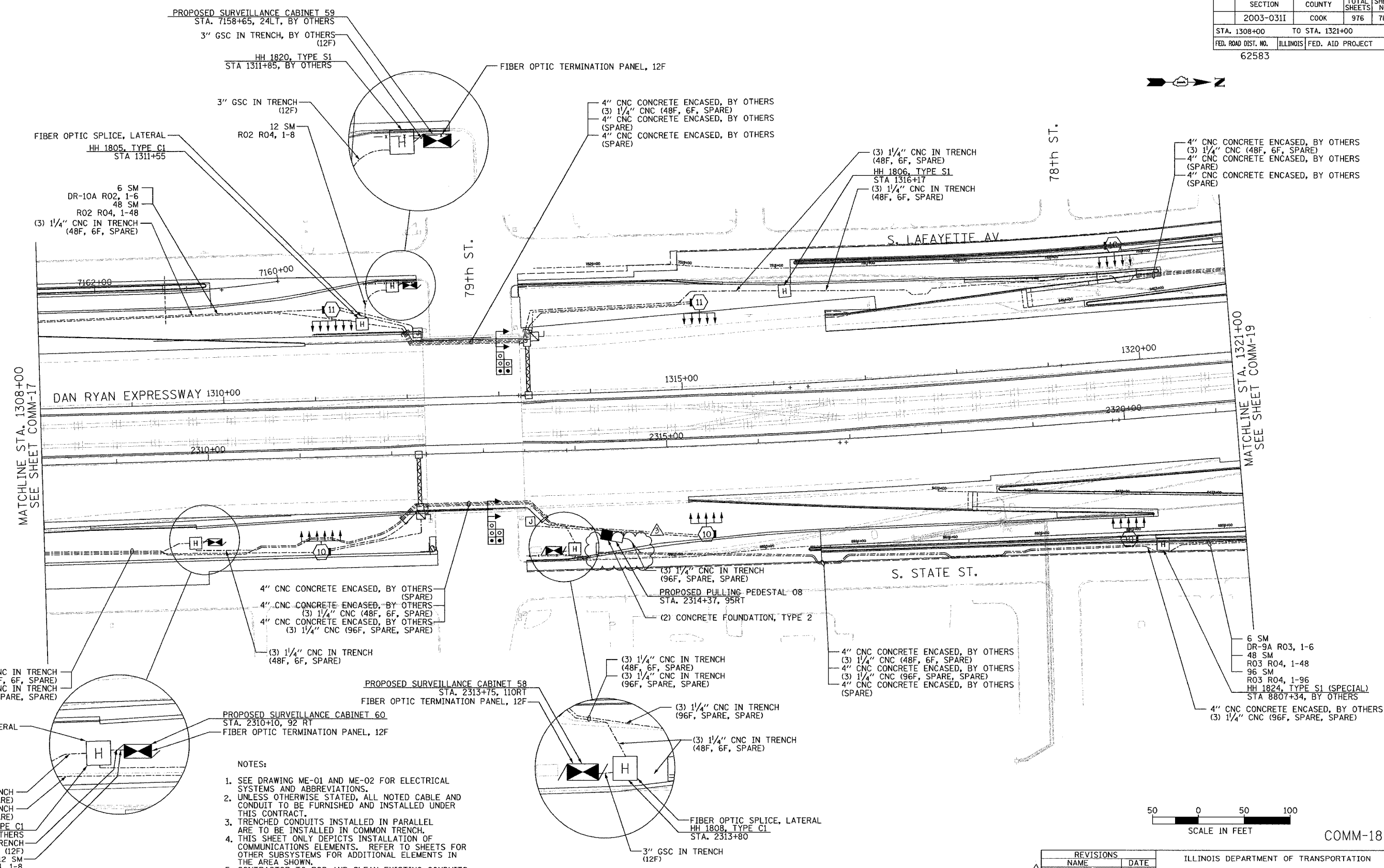


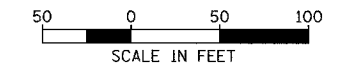
SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2003-0311	COOK	976	784
STA. 1308+00 TO STA. 1321+00			
FED. ROAD DIST. NO. ILLINOIS		FED. AID PROJECT	
62583			



MATCHLINE STA. 1308+00
SEE SHEET COMM-17

MATCHLINE STA. 1321+00
SEE SHEET COMM-19

- NOTES:
- SEE DRAWING ME-01 AND ME-02 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
 - UNLESS OTHERWISE STATED, ALL NOTED CABLE AND CONDUIT TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.
 - TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
 - THIS SHEET ONLY DEPICTS INSTALLATION OF COMMUNICATIONS ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
 - CONTRACTOR TO ROD AND CLEAN EXISTING CONDUITS PRIOR TO INSTALLING AND PULLING INNERDUCTS AND CABLES IN CONDUITS.
 - COMMUNICATIONS CONDUIT SHALL NOT BE INSTALLED IN ELECTRIC HANDHOLES (SEE DETAIL SHEET DT-45).
 - FOR HANDHOLE DETAILS, SEE SHEET DT-44 AND DT-46.
 - PROPOSED GEOMETRY SHOWN ON THIS SHEET IS PRELIMINARY. CONTRACTOR SHALL COORDINATE WITH CONTRACTS 62694, 62695, 62592, AND 62593 TO DETERMINE FINAL GEOMETRY FOR THE AREA SHOWN.



COMM-18

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 WEB: WWW.EKCORP.COM

REVISIONS		DATE
NAME	REVISION	DATE
		2/11/05

ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.I. 94/90 (DAN RYAN EXPRESSWAY)
 31st STREET TO I-57
 COMMUNICATIONS BACKBONE CONDUIT
 AND CABLE LAYOUT
 SCALE: 1"=50'
 DATE: October 29, 2004
 DRAWN BY: GJG
 CHECKED BY: MJL

02/10/2005 10:30:44 AM