



COMPLETE COMMODITY CODE NO. 05-6610-5310M

| CODE NO.         | MATERIALS          | SIZE     | QUAN. |
|------------------|--------------------|----------|-------|
| (1) 05-6610-5310 | PRE-CAST HANDHOLE  | 30"X36"  | 1     |
| (2) 05-9075-5470 | STONE 3/4" CRUSHED | BAG      | 5     |
| (2) 05-5082-5330 | SONO TUBE          | 30"      | 1     |
| (2) 05-5082-5342 | SONO TUBE          | 42"      | 1     |
| (2) 05-3267-2940 | CONC. REDI-MIX     | CU. YD.  | 1/2   |
| (2) 57-0770-0000 | 6" X 6" MESH       | 36"X10'  | 1     |
| 05-1452-9720     | BRICK              |          | 24    |
| 02-4299-5524     | FRAME MANHOLE      | 24"      | 1     |
| 02-4574-5040     | COVER, MANHOLE     | 24"      | 1     |
| 09-7796-9312     | GROUND ROD         | 3/4"X12' | 1     |
| 09-2630-3240     | GROUND CLAMP       |          | 1     |

- (1) PRE-CAST HANDHOLE SHALL INCLUDE CABLE HOOKS AND CONDUIT KNOCKOUTS.  
 (2) THESE ITEMS ARE FOR POURED-IN-PLACE HANDHOLES ONLY.

**CONSTRUCTION NOTES:**

- 8" BED OF STONE FOR DRAINAGE.
- ALL METALLIC CONDUITS ENTERING HANDHOLE SHALL EXTEND MINIMUM 1" & MAXIMUM 3" INSIDE INNER WALL AND BE EQUIPPED WITH AN APPROVED TYPE OF THREADED GROUNDING BUSHING.

|  |           |   |              |
|--|-----------|---|--------------|
| B  | 01-23-00  | ADDED CABLE HOOKS PER COMMISSIONER MURPHY | ERC/RJD      |
| A  | 12-8-95   | REBRAN (CAD)                              | MP           |
| DATE   | REVISION  |   |              |
| 30" DIA.<br>CONCRETE HANDHOLE  |           |   |              |
| CITY OF CHICAGO  |           |   |              |
| DEPT. OF STREETS AND SANITATION<br>BUREAU OF ELECTRICITY<br>DIVISION OF PROFESSIONAL ENGINEERING |           |   |              |
| DRAWN BY:  | M. PATTON | IN CHARGE:                                | T. DEBARTOLO |
| SUPERVISING ENGINEER:  | B. CARTER | DEPARTMENT:                               | DEBARTOLO    |
| ENGINEER OF ELECTRICITY:   |           | UWG. NO.                                  | 867          |
| GENL. SUPT. OF ELECTRICITY:  |           | DATE:                                     | 12-8-95      |
| DEPT. COMMISSIONER:  |           | SCALE:                                    | NONE         |
| SIZE:  | 11"       |   |              |

| REVISIONS |      |
|-----------|------|
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