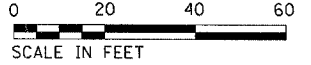
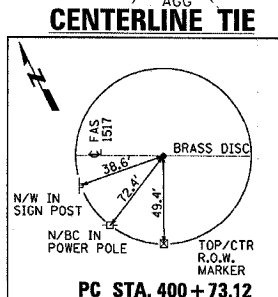
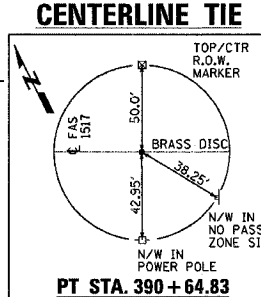
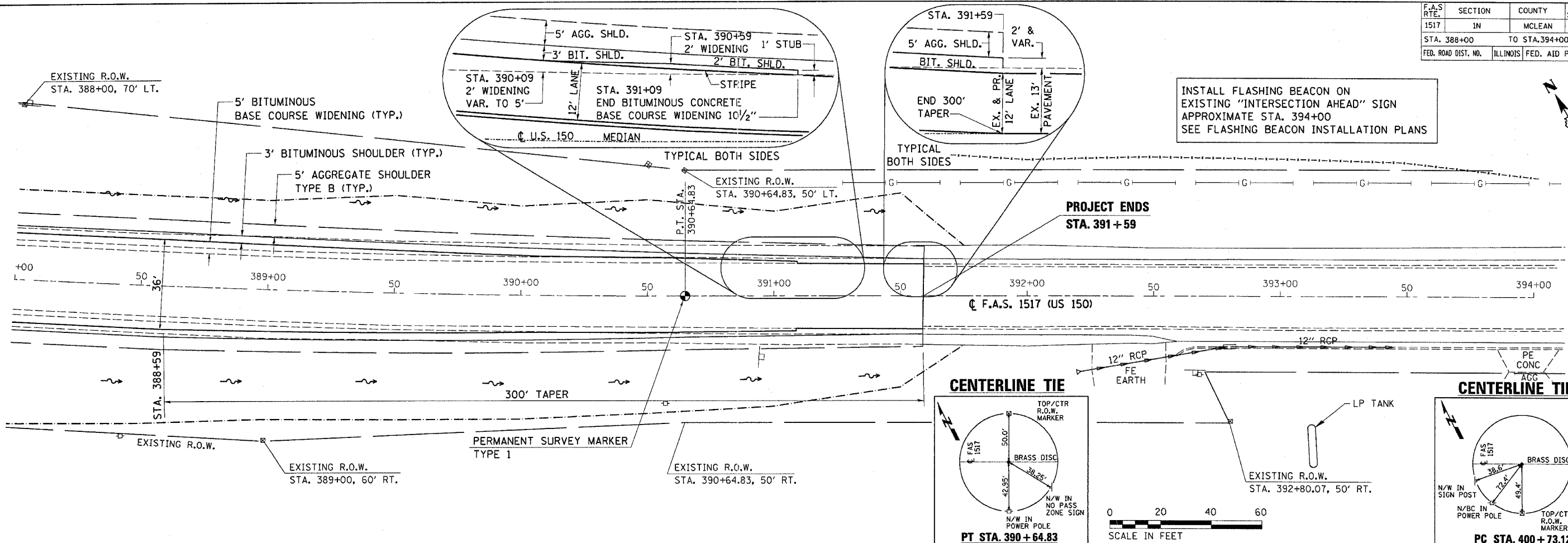


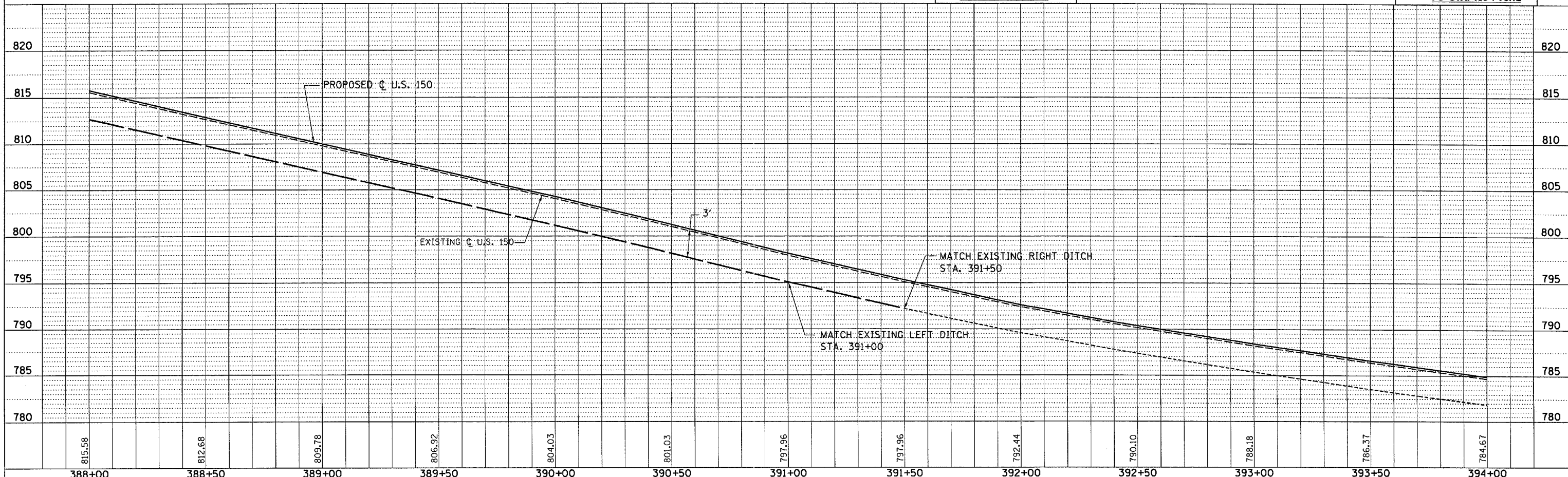
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------|--------|--------------|-----------|
| 1517 | IN | MCLEAN | 20 | 9 |
| STA. 388+00 TO STA. 394+00 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

MATCH LINE - STA. 338 + 00



| PLAN | DATE |
|------|------|
| BY | |
| NO. | |

| PROFILE | DATE |
|---------|------|
| BY | |
| NO. | |



**STA. 388 + 00 TO STA. 394 + 00
PLAN & PROFILE**