

| F.A.S. RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 1517 | IN | MCLEAN | 21 | 18 |
| STA. 387+00 | | TO STA. 390+00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

BY _____ DATE _____

FINAL SURVEY SURVEYED PLOTTED NOTE BOOK TEMPLATE NO. _____

NO. _____

AREAS CHECKED

BY _____ DATE _____

ORIGINAL SURVEY SURVEYED PLOTTED NOTE BOOK TEMPLATE NO. _____

NO. _____

AREAS CHECKED

