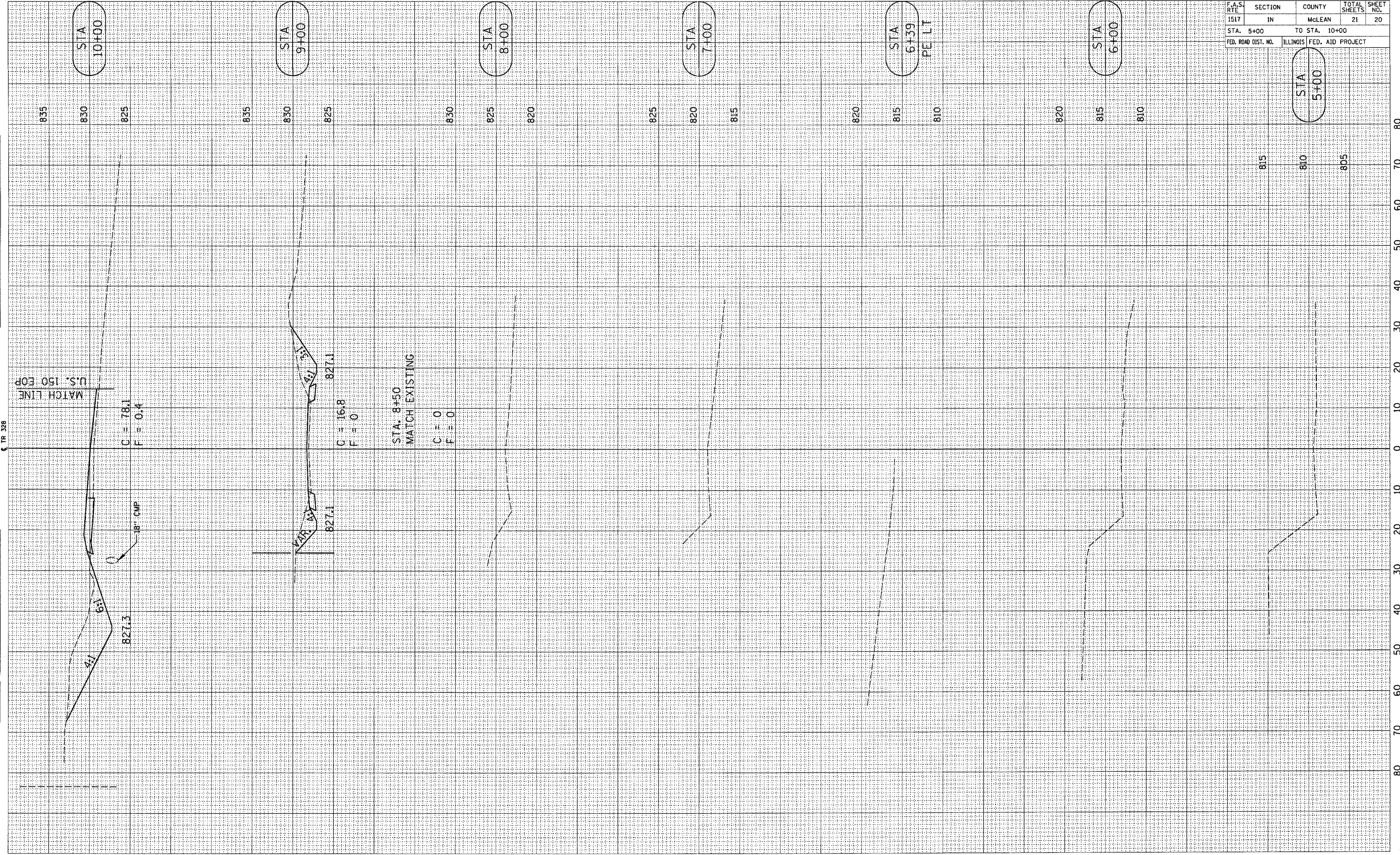


|                     |          |                  |              |           |
|---------------------|----------|------------------|--------------|-----------|
| F.A.S. RTE          | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 1517                | IN       | McLEAN           | 21           | 20        |
| STA. 5+00           |          | TO STA. 10+00    |              |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |              |           |

|               |      |
|---------------|------|
| BY            | DATE |
|               |      |
| SURVEYED      |      |
|               |      |
| PLOTTED       |      |
|               |      |
| NOTE BOOK     |      |
|               |      |
| AREAS CHECKED |      |
|               |      |
| NO.           |      |

|            |      |
|------------|------|
| BY         | DATE |
|            |      |
| SURVEYED   |      |
|            |      |
| PLOTTED    |      |
|            |      |
| NOTE BOOK  |      |
|            |      |
| IS CHECKED |      |
|            |      |
| NO.        |      |



TR 328