

SURVEY PLOTTED  
 NOTE BOOK TEMPLATE  
 AREAS CHECKED  
 NO.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
71	(3R)RS-5	SANGAMON	25	21
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 72614				

