

SURVEY PLOTTED  
 NOTE BOOK TEMPLATE  
 AREAS CHECKED  
 NO.

c:\projects\ed52901\jda\_final\2  
 2/10/2005  
 #REF 01

| F.A.P. RTE.         | SECTION  | COUNTY   | TOTAL SHEETS     | SHEET NO.          |
|---------------------|----------|----------|------------------|--------------------|
| 71                  | 13RDRS-5 | SANGAMON | 25               | 22                 |
| STA.                |          | TO STA.  |                  |                    |
| FED. ROAD DIST. NO. |          | ILLINOIS | FED. AID PROJECT |                    |
|                     |          |          |                  | CONTRACT NO. 72614 |

