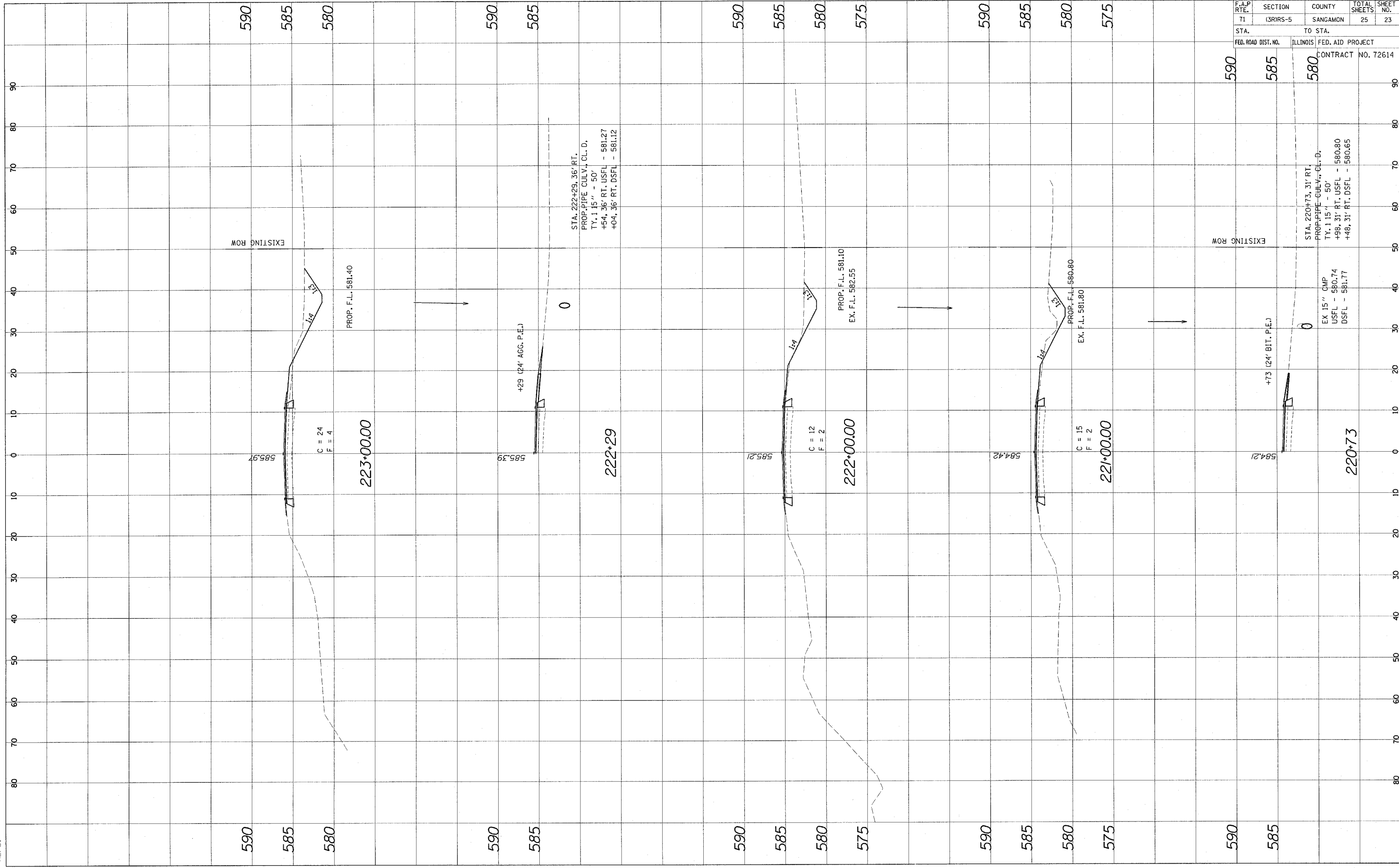


ca:\projects\es52901\jdk_f\proj_116\REF01.dwg
 2/10/2005
 *REF01
 SURVEY PLOTTED
 NOTE BOOK TEMPLATE AREAS CHECKED
 NO. AREAS CHECKED



F.A.P. RT. 71	SECTION (3R)RS-5	COUNTY SANGAMON	TOTAL SHEETS 25	SHEET NO. 23
STA. 590		TO STA. 580		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		CONTRACT NO. 72614		