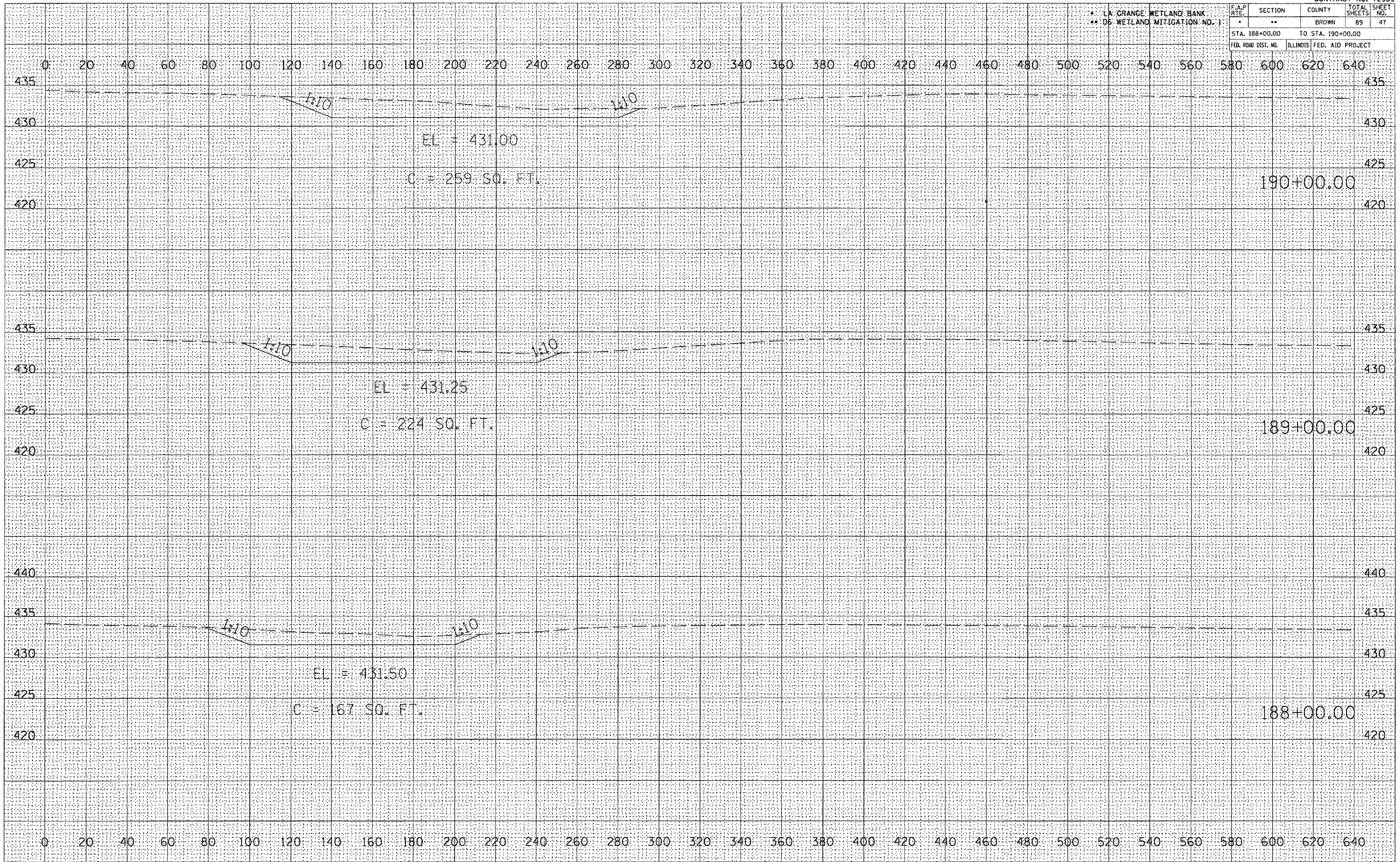


* LA GRANGE WETLAND BANK
** D6 WETLAND MITIGATION NO. 1

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	**	BROWN	89	47
STA. 188+00.00		TO STA. 190+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



FINAL SURVEY NOTE BOOK NO. _____

DATE _____ BY _____

REVISIONS:

REVISION	DATE	BY

APPROVED: _____

ORIGINAL SURVEY NOTE BOOK NO. _____

DATE _____ BY _____

REVISIONS:

REVISION	DATE	BY

APPROVED: _____

PLOT DATE = 2/1/2005
 FILE NAME = c:\p\projects\4693006\and01\plots\fig1.dwg
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 REFERENCE = SEE #