

LA GRANGE WETLAND BANK
D6 WETLAND MITIGATION NO. 1

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	**	BROWN	89	49
STA. 194+00.00 TO STA. 196+00.00				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

DATE	
BY	
SUBMITTED	
PLOTTED	
NOTE BOOK	
TEMPLATE	
AREAS CHECKED	
NO.	

DATE	
BY	
SUBMITTED	
PLOTTED	
NOTE BOOK	
TEMPLATE	
AREAS CHECKED	
NO.	

PLOT DATE = 2/17/2005
 FILE NAME = c:\projects\4656295\loc\01\shws\01gote\1gote.dwg
 PLOT SCALE = 1" = 40'
 REFERENCE = #REF#

