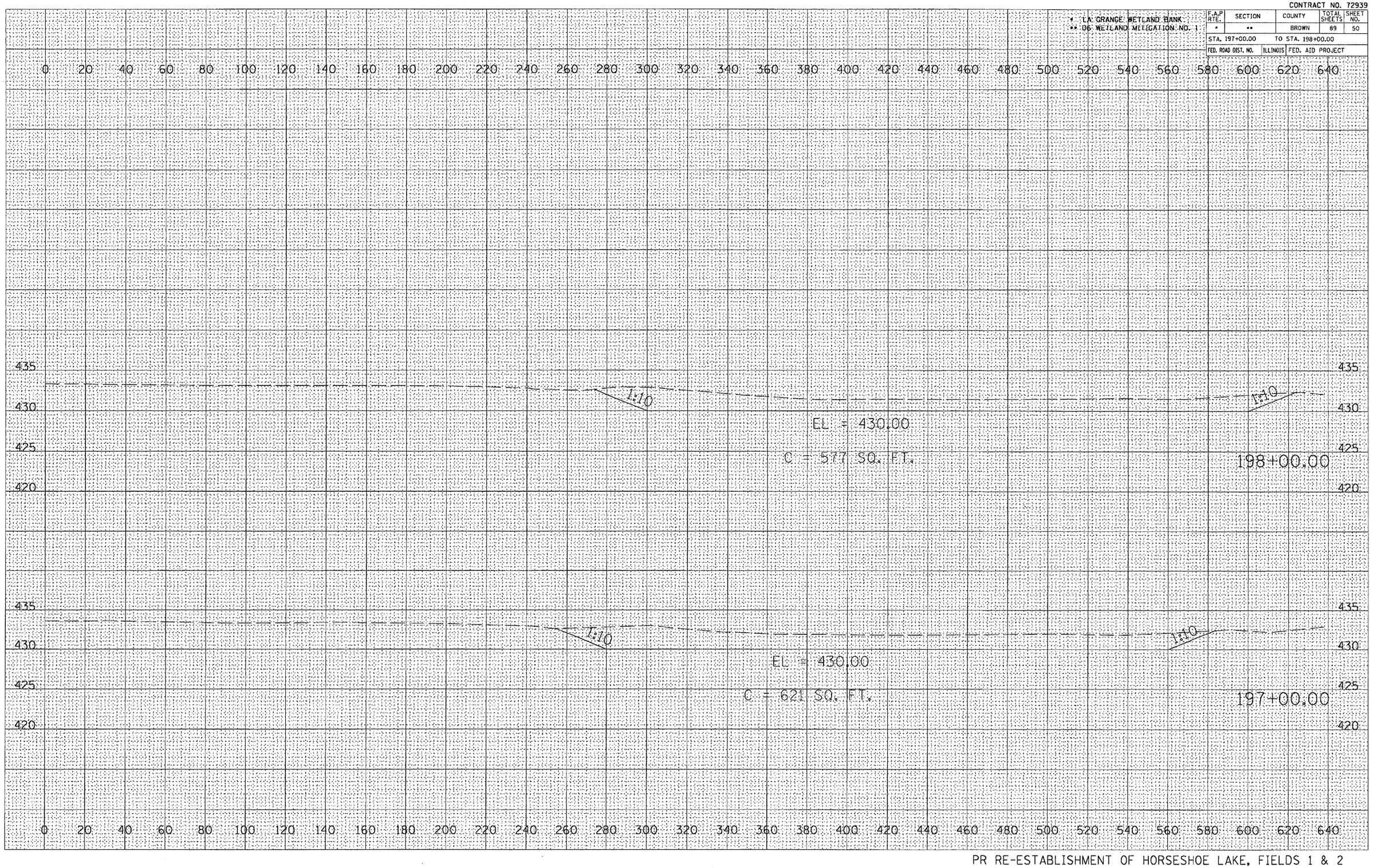
CONTRACT NO. 72939

F.A.P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	50

STA. 197+00.00 TO STA. 198+00.00

FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT

* LA GRANGE WETLAND BANK
** D6 WETLAND MITIGATION NO. 1



PR RE-ESTABLISHMENT OF HORSESHOE LAKE, FIELDS 1 & 2

FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

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