

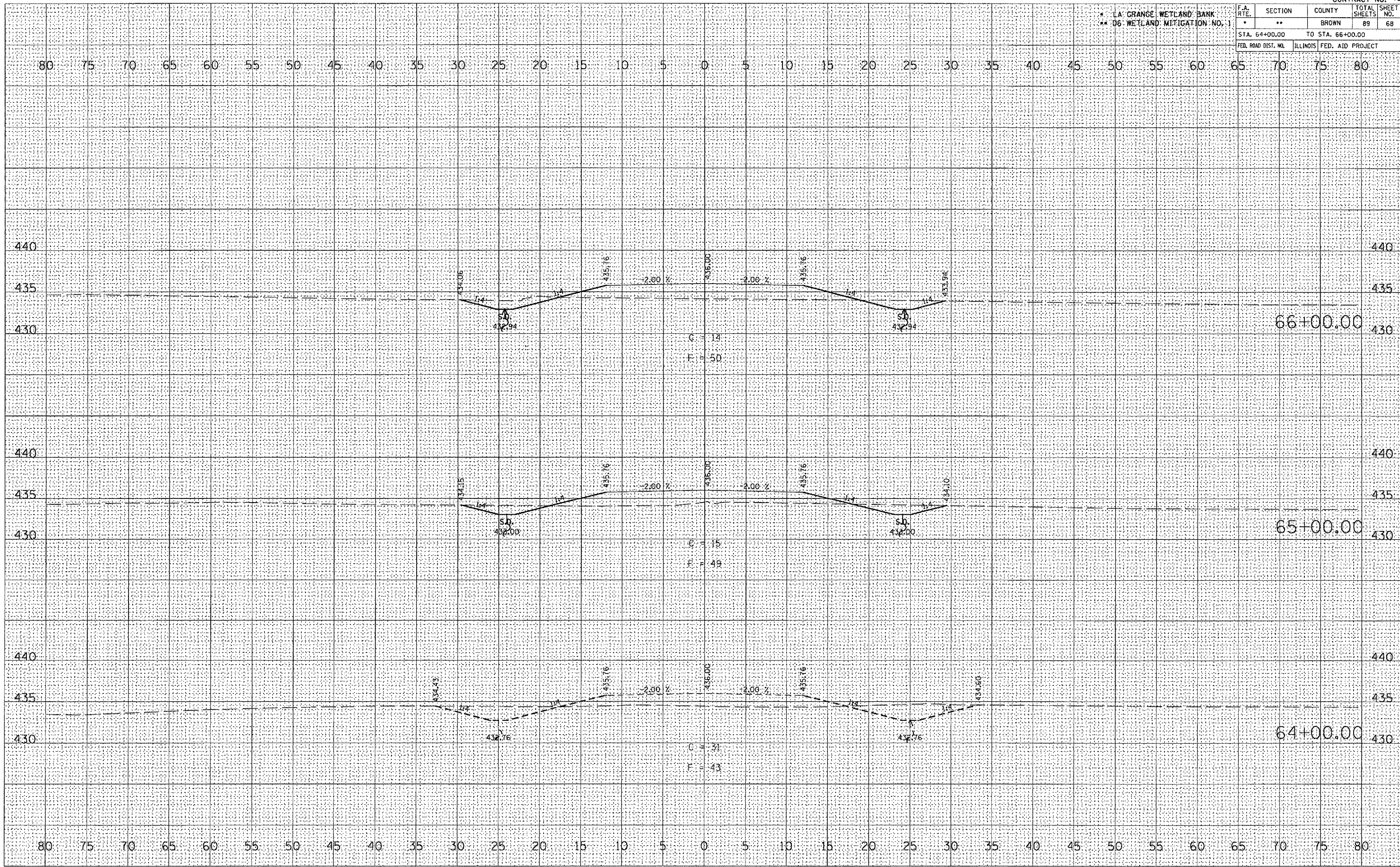
* LA. GRANGE WETLAND BANK
** D6 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	68
STA. 64+00.00 TO STA. 66+00.00				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

DATE	
BY	
NO.	
FINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
NO.	
ORIGINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	

PLOT DATE = 2/7/2005
 FILE NAME = c:\projects\mca\50305\50305.dwg
 PLOT SCALE = 1" = 40'
 REFERENCE = 8621



PR FUTURE ACCESS ROAD