

LA. GRANGE WETLAND BANK
06 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	72
STA. 75+50.00		TO STA. 76+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

PLT DATE = 2/9/2005
 FILE NAME = c:\arcgis\arcuser\ad589380\1\0601-chy\72939\72939.dwg
 PLOT SCALE = 1" = 40'
 REFERENCE = 882*

