

L.A. GRANGE WETLAND BANK
** D6 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	75
STA. 83+00.00		TO STA. 85+00.00		
FED. ROAD DIST. NO.		ILLINOIS		FED. AID PROJECT

DATE	
BY	
DESIGNED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
DESIGNED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

PLOT DATE = 2/1/2005
FILE NAME = c:\pva\pva\cva\650395\650395.dwg
SCALE = 1" = 40'
REFERENCE = REF A

