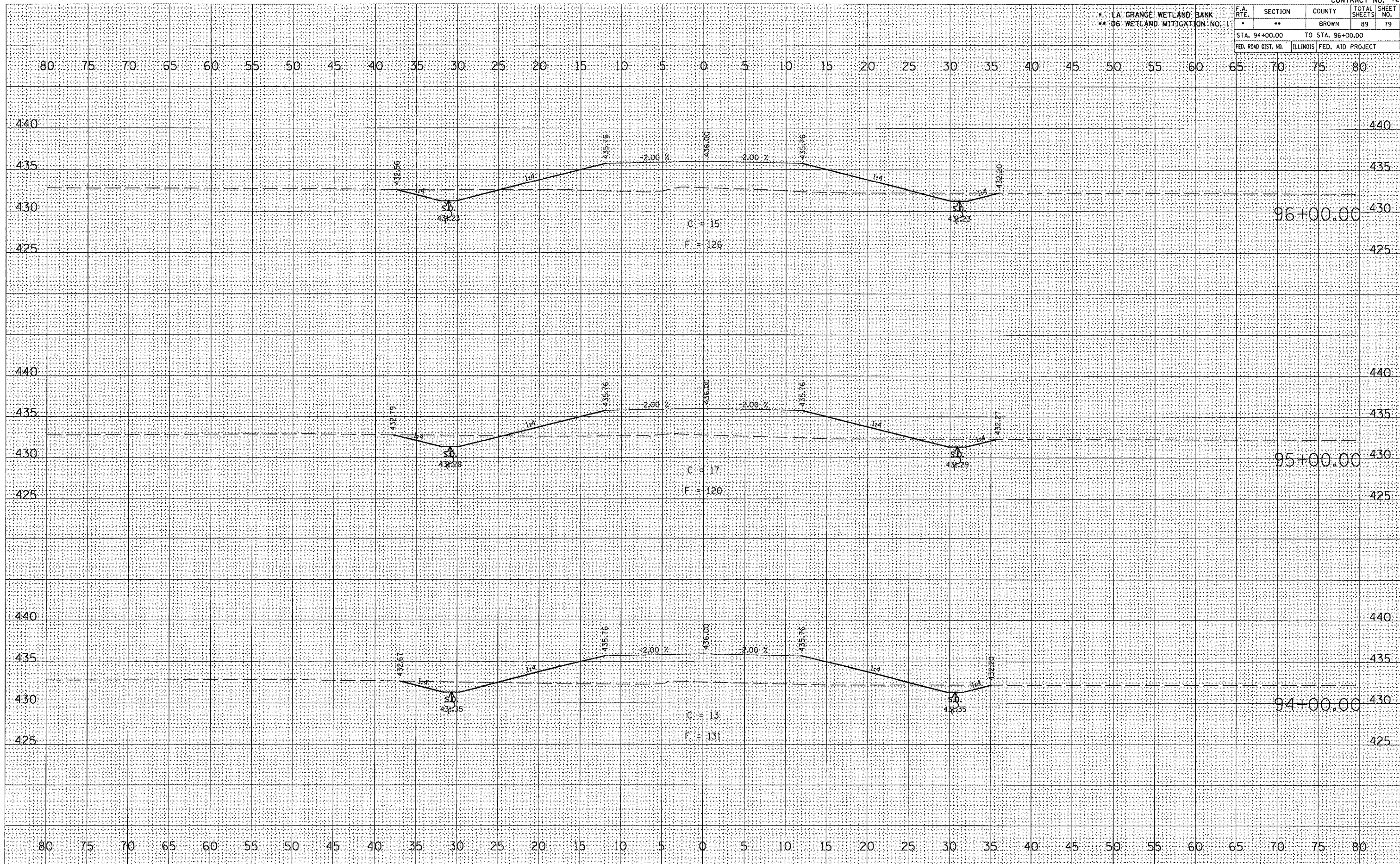


* LA. GRANGE WETLAND BANK
** 06 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	79
STA. 94+00.00		TO STA. 96+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



DATE _____ BY _____
 CHECKED _____
 SURVEY PLOTTED _____
 FINAL SURVEY NOTE BOOK TEMPLATE AREAS CHECKED _____
 NO. _____

DATE _____ BY _____
 CHECKED _____
 ORIGINAL SURVEY PLOTTED _____
 FINAL SURVEY NOTE BOOK TEMPLATE AREAS CHECKED _____
 NO. _____

PLT DATE = 2/9/2005
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