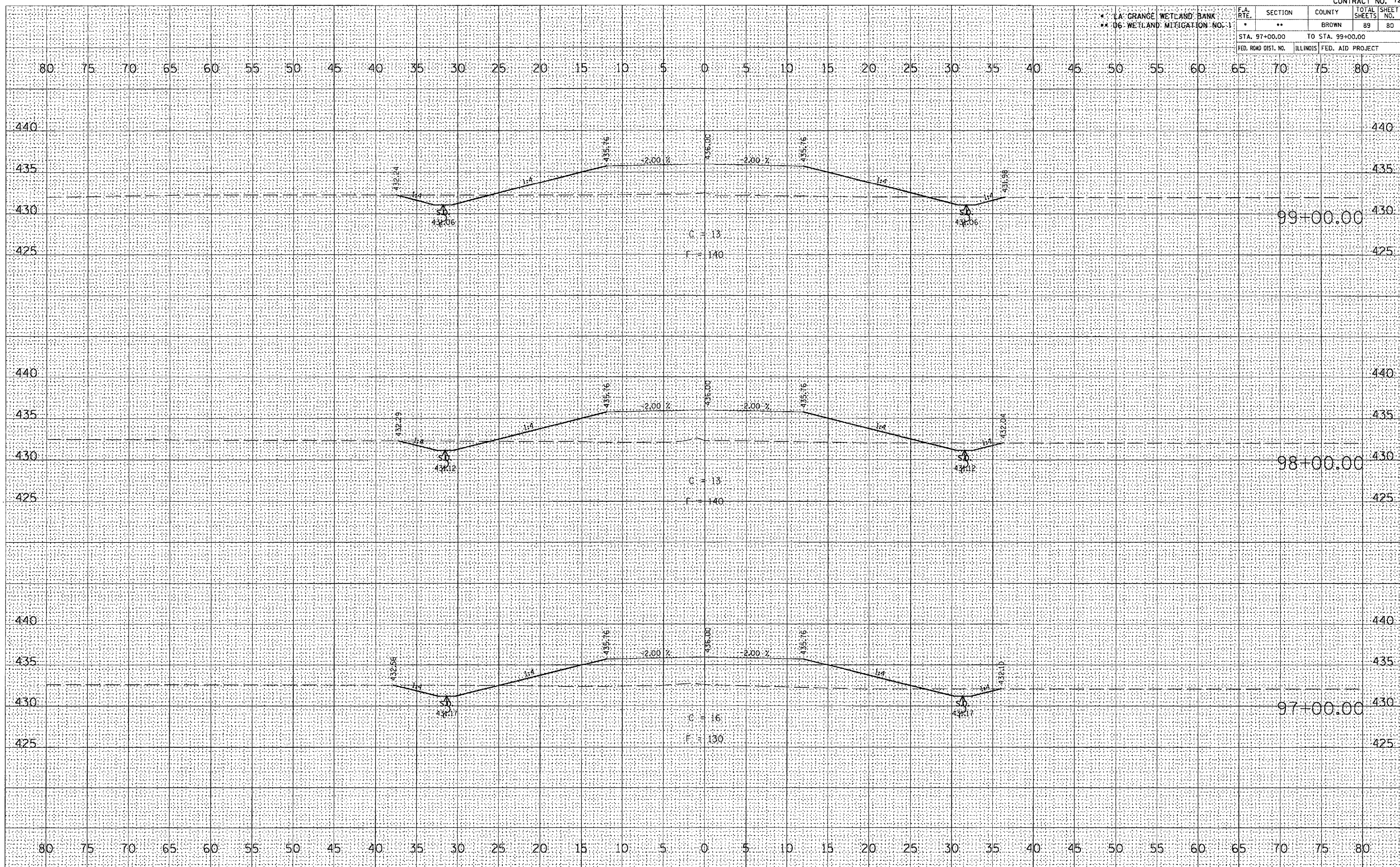


\* LA GRANGE WETLAND BANK  
 \*\* 06 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	80
STA. 97+00.00		TO STA. 99+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 NOTE BOOK TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 NOTE BOOK TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

PLOT DATE = 2/17/2005  
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