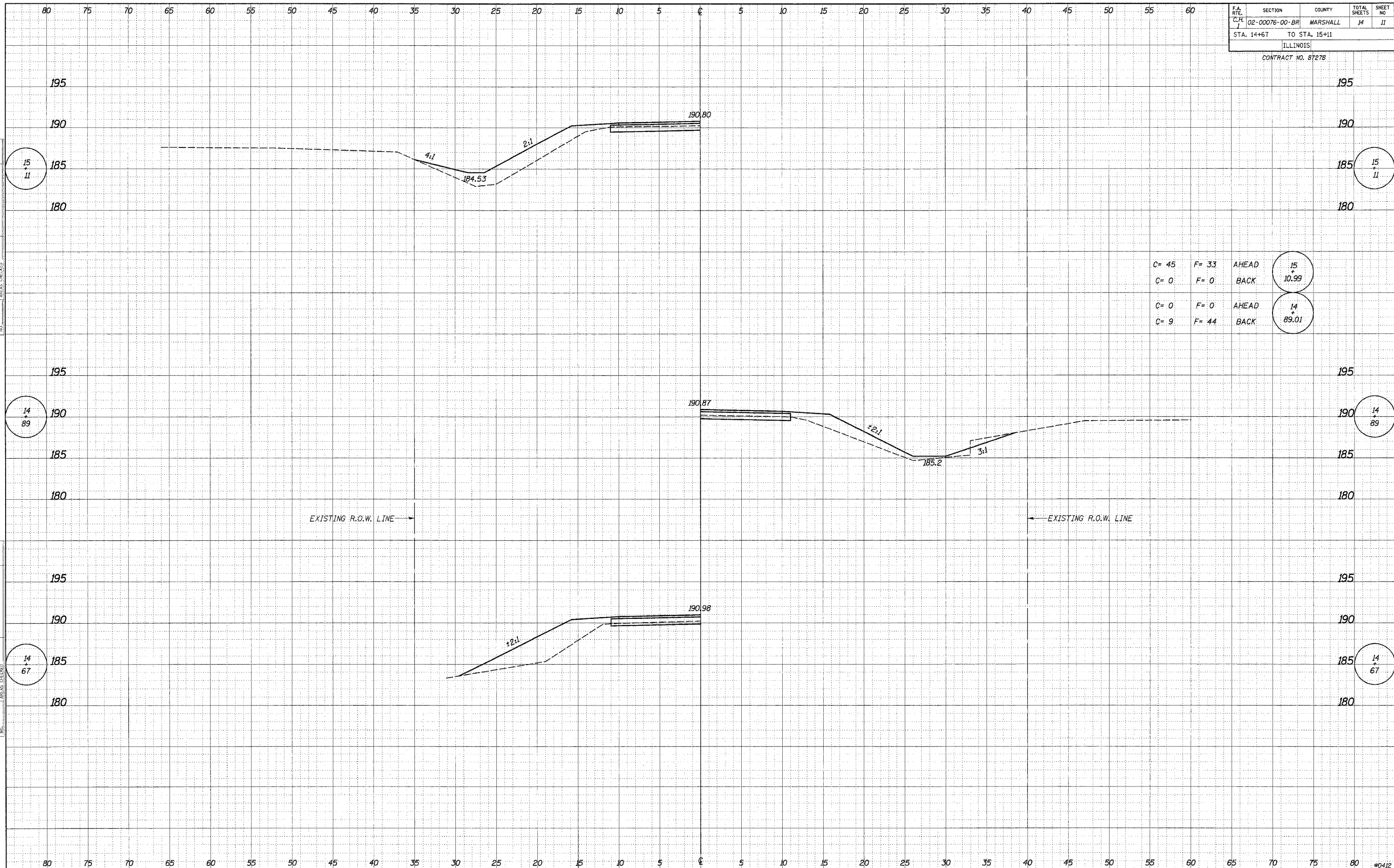


F.A. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H.	02-00076-00-BR	MARSHALL	14	11
STA. 14+67 TO STA. 15+11				
ILLINOIS				
CONTRACT NO. 87278				

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

DATE 12/16/04  
 BY S.A.P.  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



C= 45	F= 33	AHEAD	15
C= 0	F= 0	BACK	10.99
C= 0	F= 0	AHEAD	14
C= 9	F= 44	BACK	89.01