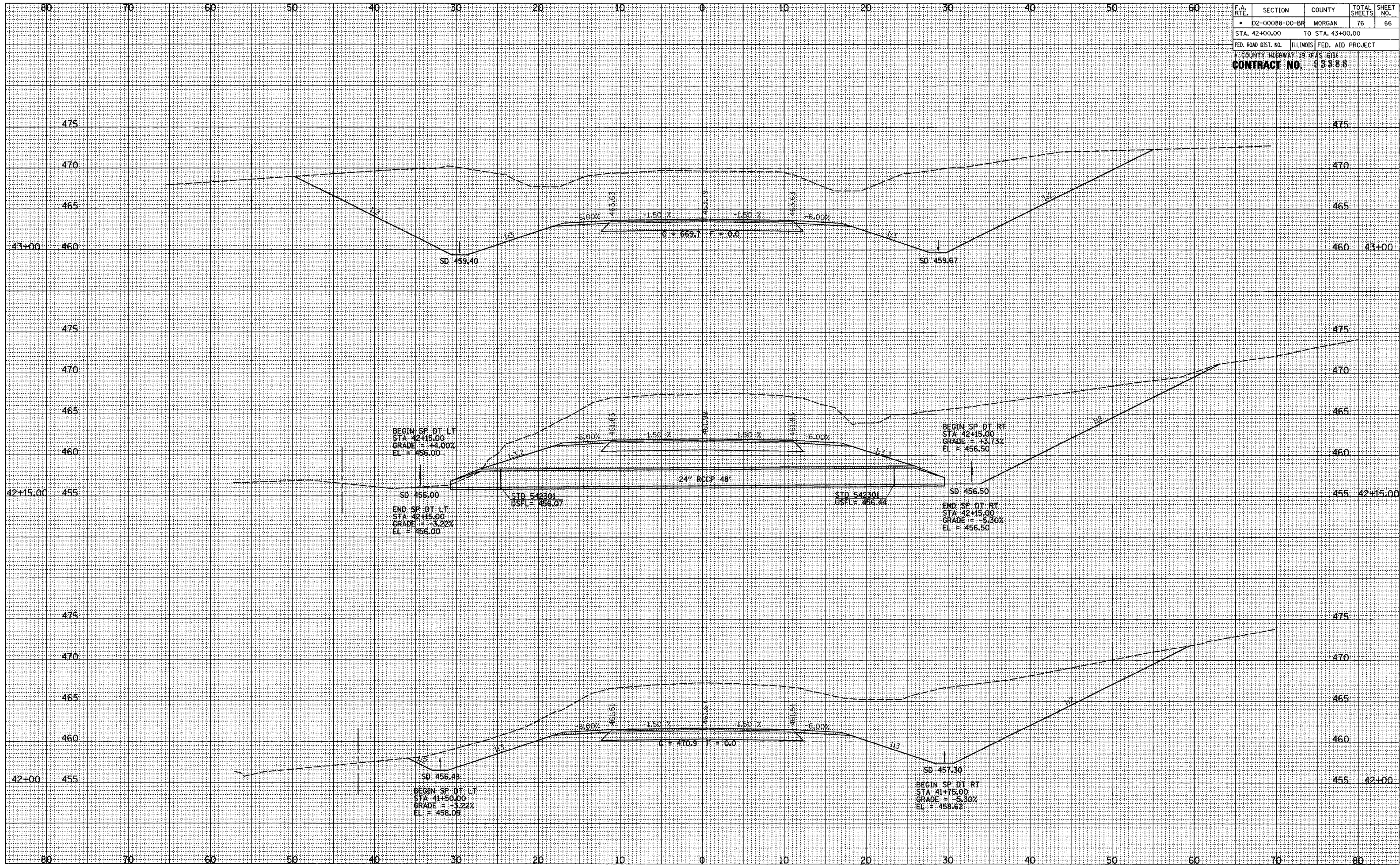


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
• 02-00088-00-BR		MORGAN	76	66
STA. 42+00.00 TO STA. 43+00.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
COUNTY HIGHWAY 19 3/4 S. 6115				
CONTRACT NO. 03388				



ROADWAY CROSS SECTIONS E STRAWN CROSSING ROAD (CH 2)

SURVEYED
 SURVEY
 NOTE BOOK
 TEMPLATE
 AREAS
 CHECKED
 NO.

SURVEYED
 SURVEY
 NOTE BOOK
 TEMPLATE
 AREAS
 CHECKED
 NO.