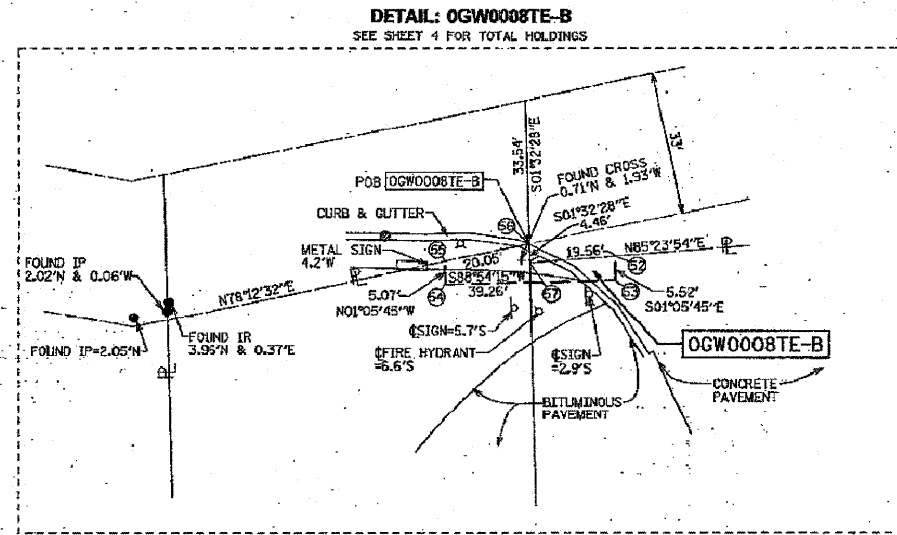
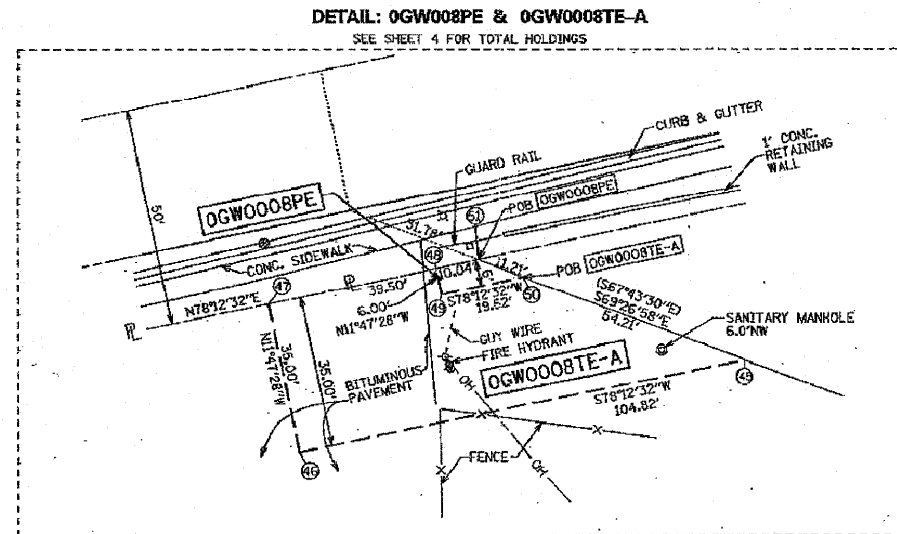


PART OF THE SOUTHWEST 1/4 OF SECTION 4, TWP. 39 N., R. 12 E. OF THE 3RD, P.M., IN COOK COUNTY, ILLINOIS

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | PART TAKEN SQ.FT. | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT AREA SQUARE FEET | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|--------------------------------------|---|----------------------|------------------|-------------------|-------------------------------|----------------------|-------------------------|---------------------------|-------------------------------------|--------------------------------|----------------------|
| 0G0008PE 0G0008TE-A 0G0008TE-B | LASALLE LAKEVIEW BANK AS TRUSTEE UNDER AGREEMENT NO. 117478 | 12.766 | 0 | 0 | 0 | 12.766 | 0.002 0.060 0.005 | 89 N/A 233 | PERMANENT TEMPORARY TEMPORARY | 15-04-310-031 15-04-310-033 | |

| POINT | NORTHING | EASTING | STATION | OFFSET |
|-------|------------|------------|-----------|-------------|
| 45 | 190532.79 | 110761.29 | 100+46.06 | 85.00 RIGHT |
| 46 | 190531.38 | 110768.69 | 99+41.25 | 85.00 RIGHT |
| 47 | 190536.64 | 110761.53 | 99+41.25 | 50.00 RIGHT |
| 48 | 190537.71 | 110760.20 | 99+80.75 | 50.00 RIGHT |
| 49 | 190536.83 | 110761.43 | 99+80.75 | 56.00 RIGHT |
| 50 | 190537.82 | 110770.53 | 100+00.27 | 56.00 RIGHT |
| 51 | 190537.76 | 110770.08 | 99+90.79 | 50.00 RIGHT |
| 52 | 1905318.05 | 1107373.83 | 96+65.85 | 53.11 RIGHT |
| 53 | 1905312.52 | 1107373.94 | 96+65.84 | 58.62 RIGHT |
| 54 | 1905311.77 | 1107334.69 | 96+27.68 | 56.75 RIGHT |
| 55 | 1905316.84 | 1107334.59 | 96+27.86 | 51.68 RIGHT |
| 56 | 1905320.94 | 1107354.22 | 96+47.10 | 48.79 RIGHT |
| 57 | 1905316.48 | 1107354.34 | 96+46.93 | 58.25 RIGHT |



LEGEND

SECTION CORNER: 16, 15 SECTION CORNER

QUARTER CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER QUARTER SECTION LINE
PLATTED LOT LINES
PROPERTY CORNER LINE
APL APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORDED DIMENSION
EXISTING BUILDING

GRAPHIC SCALE
FEET
0 20 40
SCALE: 1" = 20'

IRON PIPE OR ROD FOUND
OUT CROSS FOUND OR SET
T1
T2
T3
BT1
BT2
BT3
STAKING OF PROPOSED RIGHT OF WAY
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS
PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135
RIGHT OF WAY STAKING PROPOSED TO BE SET

REPLACED AFTER CONSTRUCTION
FOUND PK NAIL
SET MONUMENTATION
REFERENCE FOUND OR SET MONUMENTATION
DIVISION OF HIGHWAYS SURVEY
MARKER TO MONUMENT THE POSITION SHOWN
CULTIVATED AREAS
MARKER POSITION IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
TO BE SET BY OTHERS

BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE GRID SYSTEM, NAD83, EAST ZONE, AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

STATE OF ILLINOIS)
COUNTY OF COOK)

THIS IS TO CERTIFY THAT WE, SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-00157, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____ 20____ A.D. AT ROSEMONT, ILLINOIS

REBECCA Y. POPECK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003642
LICENSE EXPIRATION DATE: NOVEMBER 30, 2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
JUN 03 2010
PLATS & LEGALS

SPACECO, INC.
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road, Suite 700
Rosemont, Illinois 60018
Phone: (847) 694-4050 Fax: (847) 694-4065

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 20 (LAKE STREET)

SECTION: OVER ADDISON CREEK COUNTY: COOK
PROJECT: CREEK JOB NO.: R-90-007-09
STATION: TO STATION
SCALE: 1"=20' SHEET 6 OF 6

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: 06/02/2010
REVISION PER IDOT REVIEW (REMOVE 0004TE & 0006TE)
REVISION REVISED PER IDOT REVIEW

MADE BY JWM
MADE BY RYP

U.S. ROUTE 20 SECTION: OVER ADDISON CREEK COOK COUNTY JOB NO.: R-90-007-09 RECORDING: RECORDED ON

| | | | | | | | | | | | |
|--------------|-----------------------|------------|-----------|---|---|---------------|---------|-------------------------|--------------|---------------------------|--|
| Wight | USER NAME = #USER# | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | PROPOSED R.O.W. LAKE STREET OVER ADDISON CREEK | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | PLOT SCALE = #SCALE# | DRAWN - | REVISED - | | | 3537 | 3264-T | COOK | 110 | 34 | |
| | PLOT DATE = 1/27/2011 | CHECKED - | REVISED - | | | SCALE: N.T.S. | | SHEET NO. 5 OF 5 SHEETS | | CONTRACT NO. 60H44 | |
| | | DATE - | REVISED - | | | | | | | ILLINOIS FED. AID PROJECT | |

FILE NAME: G:\ENC\05-6798-17 Lake St. Triple Box Culvert\CAD\Civil\Sheet\056444-ent-rows.plt.dwg