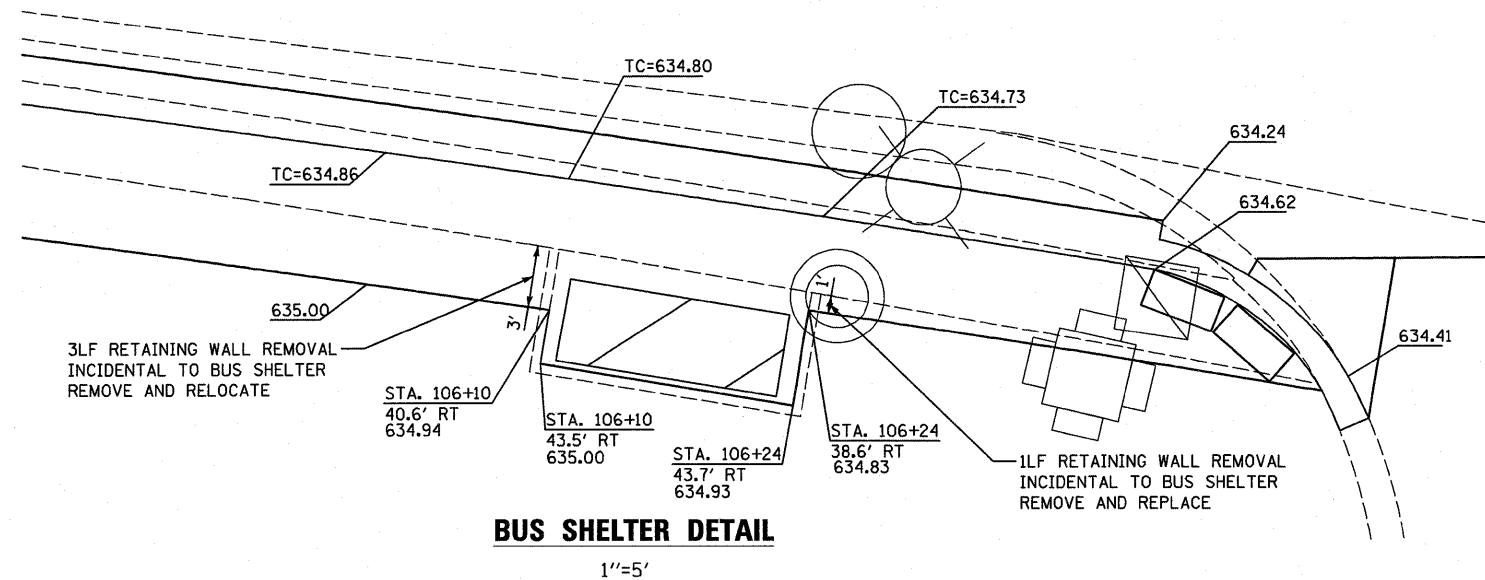


**NOTES:**  
 1. TRANSVERSE JOINTS AT 15' C-C UNLESS OTHERWISE INDICATED



**BUS SHELTER DETAIL**  
 1"=5'

FILE NAME = G:\ENR\06-5799-17 Lake St Triple Box Culvert\CAD\Civil\Sheet\016844-ash-intersect-36sh.dgn



USER NAME = #USER#	DESIGNED - KAC	REVISED -
PLOT SCALE = #SCALE#	DRAWN - TMF	REVISED -
PLOT DATE = 1/26/2011	CHECKED - KAC	REVISED -
	DATE - 1/13/2011	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**36th AVENUE INTERSECTION GRADING & PAVEMENT JOINTING DETAILS**  
**LAKE STREET OVER ADDISON CREEK**  
 SCALE: 1" = 20' SHEET NO. 1 OF 1 SHEETS STA. 102+97 TO STA. 106+68

F.A.U. RTE. 3537	SECTION 3264-T	COUNTY COOK	TOTAL SHEETS 110	SHEET NO. 36
CONTRACT NO. 60H44				
ILLINOIS FED. AID PROJECT				