

| CODE NO.   | ITEM   | UNIT   | TOTAL QUANTITY | CONSTRUCTION CODE        |                   |     |
|------------|--|--------|----------------|--------------------------|-------------------|-----|
|            |  |        |                | EAST CRYSTAL LAKE AVENUE |                   |     |
|            |  |        |                | 80% FED<br>20% STATE     | 100% LOCAL        |     |
|            |  |        |                | ROADWAY<br>0004          | WATERMAIN<br>0043 |     |
| 60500050   | REMOVING CATCH BASINS  | EACH   | 8              |                          | 8                 |     |
| 60603800   | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12  | FOOT   | 314            |                          | 314               |     |
| 60605000   | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24  | FOOT   | 2,950          |                          | 2,850             | 100 |
| 60609200   | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-6.12  | FOOT   | 75             |                          | 75                |     |
| 60618320   | CONCRETE MEDIAN SURFACE, 6 INCH  | SQ FT  | 1,554          |                          | 1,554             |     |
| 67000400   | ENGINEER'S FIELD OFFICE, TYPE A  | CAL MO | 5              |                          | 5                 |     |
| 67100100   | MOBILIZATION   | L SUM  | 1              |                          | 1                 |     |
| 70106800   | CHANGEABLE MESSAGE SIGN  | CAL MO | 5              |                          | 5                 |     |
| 70300100   | SHORT TERM PAVEMENT MARKING  | FOOT   | 625            |                          | 625               |     |
| 70300210   | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS   | SQ FT  | 370            |                          | 370               |     |
| 70300220   | TEMPORARY PAVEMENT MARKING - LINE 4"   | FOOT   | 8,906          |                          | 8,906             |     |
| 70300240   | TEMPORARY PAVEMENT MARKING - LINE 6"   | FOOT   | 422            |                          | 422               |     |
| 70300280   | TEMPORARY PAVEMENT MARKING - LINE 24"  | FOOT   | 400            |                          | 400               |     |
| 70300510   | PAVEMENT MARKING TAPE, TYPE III - LETTERS AND SYMBOLS  | SQ FT  | 250            |                          | 250               |     |
| 70300520   | PAVEMENT MARKING TAPE, TYPE III 4"   | FOOT   | 5,000          |                          | 5,000             |     |
| 70300570   | PAVEMENT MARKING TAPE, TYPE III 24"  | FOOT   | 190            |                          | 190               |     |
| 70301000   | WORK ZONE PAVEMENT MARKING REMOVAL   | SQ FT  | 4,300          |                          | 4,300             |     |
| 72000100   | SIGN PANEL - TYPE 1  | SQ FT  | 50             |                          | 50                |     |
| 72900100   | METAL POST - TYPE A  | FOOT   | 56             |                          | 56                |     |
| * 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS   | SQ FT  | 320            |                          | 320               |     |
| * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4"   | FOOT   | 3,700          |                          | 3,700             |     |
| * 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6"   | FOOT   | 300            |                          | 300               |     |
| * 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12"  | FOOT   | 55             |                          | 55                |     |
| * 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24"  | FOOT   | 110            |                          | 110               |     |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER  | EACH   | 52             |                          | 52                |     |
| 78300100   | PAVEMENT MARKING REMOVAL   | SQ FT  | 1,650          |                          | 1,650             |     |
| * A2000616 | TREE, ACER PLATANOIDES (NORWAY MAPLE), 2" CALIPER, BALLED AND BURLAPPED                              | EACH   | 4              |                          | 4                 |     |
| * A2001720 | TREE, ACER SACCHARUM (SUGAR MAPLE), 2-1/2" CALIPER, BALLED AND BURLAPPED                             | EACH   | 2              |                          | 2                 |     |
| * A2002218 | TREE, ALNUS GLUTINOSA (BLACK ALDER), 2" CALIPER, BALLED AND BURLAPPED                                | EACH   | 4              |                          | 4                 |     |
| * A2002916 | TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 2" CALIPER, BALLED AND BURLAPPED                       | EACH   | 4              |                          | 4                 |     |
| * A2004616 | TREE, GLEDITSIA TRIACANTHOS INERMIS (THORNLESS COMMON HONEYLOCUST), 2" CALIPER, BALLED AND BURLAPPED | EACH   | 4              |                          | 4                 |     |
| * A2006416 | TREE, QUERCUS ALBA (WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED                                     | EACH   | 1              |                          | 1                 |     |

\* SPECIALTY ITEMS

|   |                                   |                  |                        |   |   |                          |      |                |                           |         |                 |              |
|---|-----------------------------------|------------------|------------------------|---|---|--------------------------|------|----------------|---------------------------|---------|-----------------|--------------|
| FILE NAME =                             | USER NAME = gellwanger            | DESIGNED - GJE   | REVISED - GJE 3/9/2011 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>EAST CRYSTAL LAKE AVENUE<br/>SUMMARY OF QUANTITIES</b> |                          |      | F.A.U.<br>RTE. | SECTION                   | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| FI\789-006 East Crystal Lake Ave SEGMEN | INCADD_Sheets\DI63524-sht-500.dgn | DRAWN - GJE      | REVISED -              |   |   |                          |      | 116            | 06-00104-01-WR            | McHENRY | 64              | 5            |
|   | PLOT SCALE = 20.0000' / IN.       | CHECKED - JP     | REVISED -              |   | SCALE: NONE   | SHEET NO. 5 OF 64 SHEETS | STA. | TO STA.        | ILLINOIS FED. AID PROJECT |         |                 |              |
|   | PLOT DATE = 3/9/2011              | DATE - 02/7/2011 | REVISED -              |   |   |                          |      |                |                           |         |                 |              |