



MATCH LINE STA. 134+00



① 7 PROP. REQ'D.
0 EXISTING
R 3-9b
24" X 36"

NOTE: 1. THE EXACT LOCATION OF THE SIGN SHALL BE FIELD DETERMINED BY THE ENGINEER.
2. THE EXACT LOCATION AND PLACEMENT OF PROPOSED TREES WILL BE DETERMINED BY THE CITY AND AS DIRECTED BY THE ENGINEER.

LEGEND

PROP. TOPSOIL, FURNISH AND PLACE 4" SODDING, SALT TOLERANT

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**EAST CRYSTAL LAKE AVENUE
PAVEMENT MARKING, SIGNING AND LANDSCAPING**

FILE NAME = F:\789-006 East Crystal Lake Ave SEGMENT	USER NAME = gellwinger 1\NCADD_Sheets\0163524-aht-pmk\ndcp2.dgn	DESIGNED - GJE	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	EAST CRYSTAL LAKE AVENUE PAVEMENT MARKING, SIGNING AND LANDSCAPING	F.A.U. RTE. 116	SECTION 06-00104-01-WR	COUNTY McHENRY	TOTAL SHEETS 64	SHEET NO. 34
PLOT SCALE = 20,0000' / IN. PLOT DATE = 2/7/2011				SCALE: 1"=20' SHEET NO. 34 OF 64 SHEETS STA. 125+10 TO STA. 134+00		CONTRACT NO. 63524 ILLINOIS FED. AID PROJECT				