



AMBER POST-MOUNTED FLASHING BEACON  
 INSTALL ABOVE ADVANCED WARNING SIGN  
 14' G.S. - 1/2" ATTACHED TO STRUCTURE

REMOVE EXISTING SIGN SUPPORT

263' PVC - 1 1/2" - T  
 1 NO. 14 3/C. SIG.

PROPOSED WOOD SIGN SUPPORT-18' LG

REMOVE AND RE-ERECT EXISTING SIGN-2 EACH

260' PVC - 1 1/2" - T  
 1 NO. 14 3/C. SIG.

163' PVC - 1 1/2" - T  
 1 NO. 14 3/C. SIG.

70' PVC - 1 1/2" - P  
 1 NO. 14 3/C. SIG.

25' PVC - 1 1/2" - T  
 1 NO. 14 3/C. SIG.

57' PVC - 1 1/2" - P  
 1 NO. 14 3/C. SIG.

67' PVC - 2" - P  
 2 NO. 14 3/C. SIG.

105' PVC - 1 1/2" - P  
 1 NO. 14 3/C. SIG.

31' PVC - 2" - T  
 4 NO. 14 3/C. SIG.

+20 57' R+PROPOSED  
 CONTROL POLE

6' PVC - 2" - T  
 1 NO. 6 2/C. SER.

201' PVC - 1 1/2" - T  
 1 NO. 14 3/C. SIG.

201' PVC - 1 1/2" - T  
 1 NO. 14 3/C. SIG.

204' PVC - 1 1/2" - T  
 1 NO. 14 3/C. SIG.

PROPOSED WOOD SIGN SUPPORT-18' LG

REMOVE AND RE-ERECT EXISTING SIGN-2 EACH

REMOVE EXISTING SIGN SUPPORT

AMBER POST-MOUNTED FLASHING BEACON  
 INSTALL ABOVE ADVANCED WARNING SIGN  
 14' G.S. - 1/2" ATTACHED TO STRUCTURE

ILLUMINATED SIGN, LED  
 9' G.S. - 1 1/2" ATTACHED TO STRUCTURE  
 REMOVE EXISTING SIGN SUPPORT  
 INSTALL WOOD SIGN SUPPORT-15' LG EACH  
 (2-STOP SIGN PANELS TO BE SALVAGED)



EAST HARRISON  
 STREET RD



- ①
- ②
- ③
- ④

- PROPOSED FLASHING BEACON  
A-AMBER (LOCATIONS 1 & 4)
- ELECTRICAL CABLE IN CONDUIT
- GULFBOX
- HANDHOLE

LEGEND

|                      |                    |            |           |   |   |           |       |                |         |         |                 |              |
|----------------------|--------------------|------------|-----------|---|---|-----------|-------|----------------|---------|---------|-----------------|--------------|
| FILE NAME =          | USER NAME = #USER# | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>INTERSECTION OF IL RTE 16 &amp;<br/>EAST HARRISON STREET</b> |           |       | F.A.P.<br>RTE. | SECTION | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| #FILE#               |                    | DRAWN -    | REVISED - |   | 91  |           | COLES | 5              | 5       |         |                 |              |
| PLOT SCALE = #SCALE# |                    | CHECKED -  | REVISED - |   | CONTRACT NO. 74516  |           |       |                |         |         |                 |              |
| PLOT DATE = #DATE#   |                    | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT                                       |           |       |                |         |         |                 |              |
|                      |                    |            |           |   | SCALE:  | SHEET NO. | OF    | SHEETS         | STA.    | TO STA. |                 |              |