

GENERAL NOTES

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STANDARDS

000001-06	701311-03
001006	701400-03
630001-09	701401-06
631031-09	701406-06
635006-03	701426-04
635011-02	701901-01
701006-03	780001-02
701011-02	781001-03
701306-03	

1. THE STANDARDS AND REVISION NUMBERS LISTED SHALL APPLY TO THIS PROJECT.
2. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING MATERIALS.
3. IF ANY SECTION OR SUB-SECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED OR RESURFACED OVER THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED SURVEYOR, OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION.
4. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES WITHIN THE PROJECT AREA BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
  - ALHAMBRA-GRANTFORK TELEPHONE COMPANY (COMMUNICATIONS)
  - AMERENIP (GAS & ELECTRIC)
  - AT&T ILLINOIS (COMMUNICATIONS)
  - CENTERPOINTS ENERGY (PIPELINE)
  - CHARTER COMMUNICATIONS, INC. (COMMUNICATIONS)
  - FRONTIER NORTH, INC. (COMMUNICATIONS)
  - VILLAGE OF GLEN CARBON (WATER & SANITARY SEWER)
  - SOUTHWESTERN ELECTRIC COOPERATIVE, INC. (ELECTRIC)
  - THREE COUNTY PUBLIC WATER DISTRICT (WATER)
  - LEVEL 3 COMMUNICATION (COMMUNICATIONS)

MEMBERS OF J.U.L.I.E. CALL TOLL FREE (800) 892-0123 OR 811 AND ARE INDICATED BY \*. NON-MEMBERS MUST BE NOTIFIED INDIVIDUALLY.
5. ANY AREAS DISTURBED DUE TO CONSTRUCTION ACTIVITIES SHALL BE SEEDED (TEMPORARY AND PERMANENT) AT THE CONTRACTOR'S EXPENSE AND NO OTHER COMPENSATION WILL BE PERMITTED.
6. THE THICKNESS OF HMA MIXTURES SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE HMA MIXTURE IS PLACED.
7. AN ESTIMATED QUANTITY OF 165 TONS OF CUTTINGS IS FROM THE HOT-MIX ASPHALT SURFACE REMOVAL OPERATIONS.
8. SHORT-TERM PAVEMENT MARKING SHALL BE APPLIED TO THE MILLED, PRIMED, AND FINAL HMA SURFACE. A QUANTITY FOR TEMPORARY PAVEMENT MARKING EQUAL TO THE AMOUNT OF PERMANENT PAVEMENT MARKING HAS BEEN INCLUDED IN THE PLANS. "WORK ZONE PAVEMENT MARKING REMOVAL" SHALL BE PAID FOR THE FINAL SURFACE ONLY.
9. THE PORTABLE CHANGEABLE MESSAGE SIGNS SHALL BE PLACED AS DIRECTED BY THE ENGINEER. NO ADDITIONAL COMPENSATION SHALL BE ALLOWED FOR RELOCATION OF THESE SIGNS. THEY SHALL BE PLACED TWO WEEK PRIOR TO ANY LANE CLOSURE AND SHALL REMAIN UP FOR THE DURATION OF THE PROJECT.
10. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO INSURE THAT ADJACENT PAVEMENT OR APPURTENANCES ARE NOT DAMAGED DURING ANY CONSTRUCTION OPERATION.
11. ENTRANCES SHALL BE KEPT OPEN TO TRAFFIC AT ALL TIMES.
12. FLAGGERS SHALL BE PRESENT DURING ALL LANE CLOSURE HOURS INCLUDING LUNCH PERIODS. WHEN FLAGGERS ARE NOT REQUIRED, FLAGGER SIGNS MUST BE REMOVED OR COVERED. NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
13. THE RE/RT SHALL RECORD THE EXISTING PAVEMENT MARKING LOCATIONS AND TYPES TO MAKE CERTAIN THAT THE PROPOSED PAVEMENT MARKINGS MATCH THE EXISTING PAVEMENT MARKINGS.
14. THE RESIDENT ENGINEER SHALL VERIFY THE EXISTANCE OF HIGHWAY LIGHTING AND/OR ITS UTILITIES WITHIN THE PROJECT LIMITS. IF HIGHWAY LIGHTING AND/OR ITS EXISTS WITHIN THE PROJECT LIMITS, AND IF THESE ITEMS REQUIRE LOCATING, THE CONTRACTOR SHALL BE DIRECTED TO DO SO ACCORDING TO SECTION 803 OF THE STANDARD SPECIFICATIONS. IF "LOCATING UNDERGROUND CABLE" IS NOT INCLUDED AS PART OF THE PLANS, THIS WORK SHALL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
15. PRIOR TO BEGINNING OF CONSTRUCTION, RE/RT SHALL OBTAIN ELEVATIONS TO DETERMINE EXISTING PROFILE GRADES. THESE MEASUREMENTS WILL BE USED TO DETERMINE PAY QUANTITIES FOR HMA SURFACE COURSE.

COMMITMENTS

NONE

- VARIOUS
- D-8 BRIDGE APPROACH 2011-1
- BOND & MADISON

FILE NAME =	USER NAME = #USER#	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>INDEX OF SHEETS, HIGHWAY STANDARDS &amp; GENERAL NOTES</b>	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
#FILE#		DRAWN -	REVISED -			*	**	***	14	2	
	PLOT SCALE = #SCALE#	CHECKED -	REVISED -			CONTRACT NO. 76E22					
	PLOT DATE = #DATE#	DATE -	REVISED -			SCALE:	SHEET NO.	OF	SHEETS	STA.	TO
ILLINOIS FED. AID PROJECT											