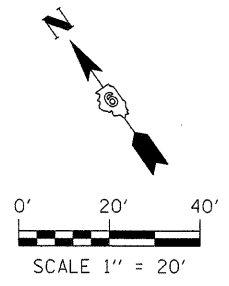
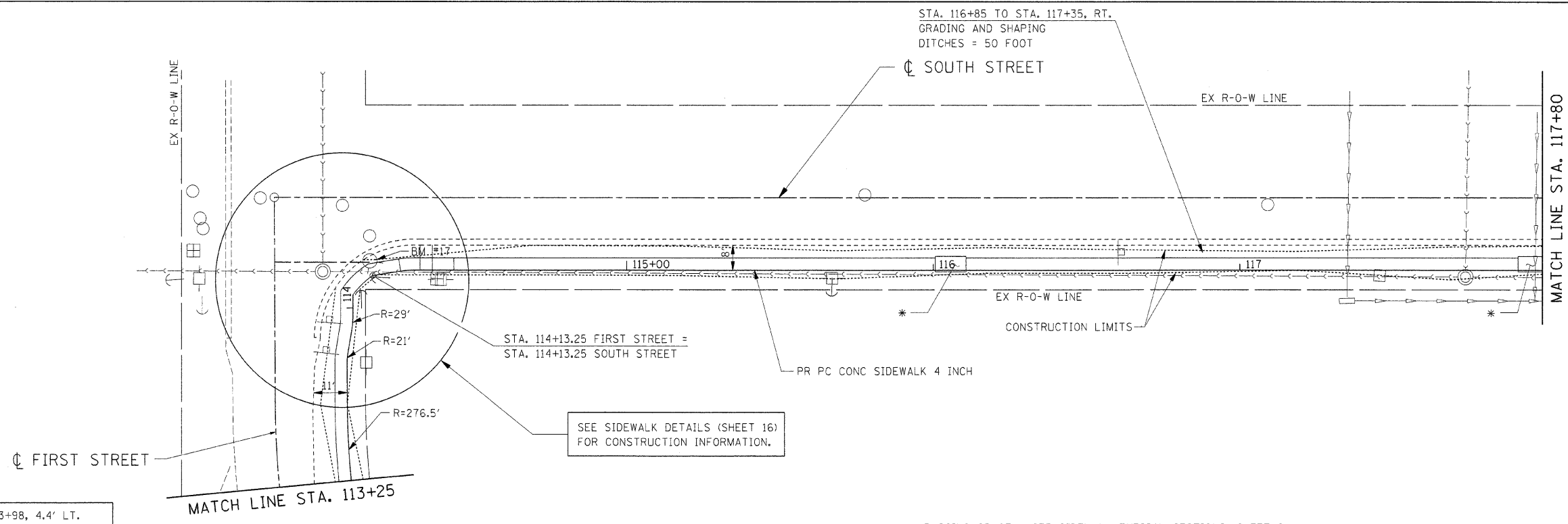


PLAN	REVISIONS	DATE
NO.	BY	
NO.	DATE	
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PROFILE	REVISIONS	DATE
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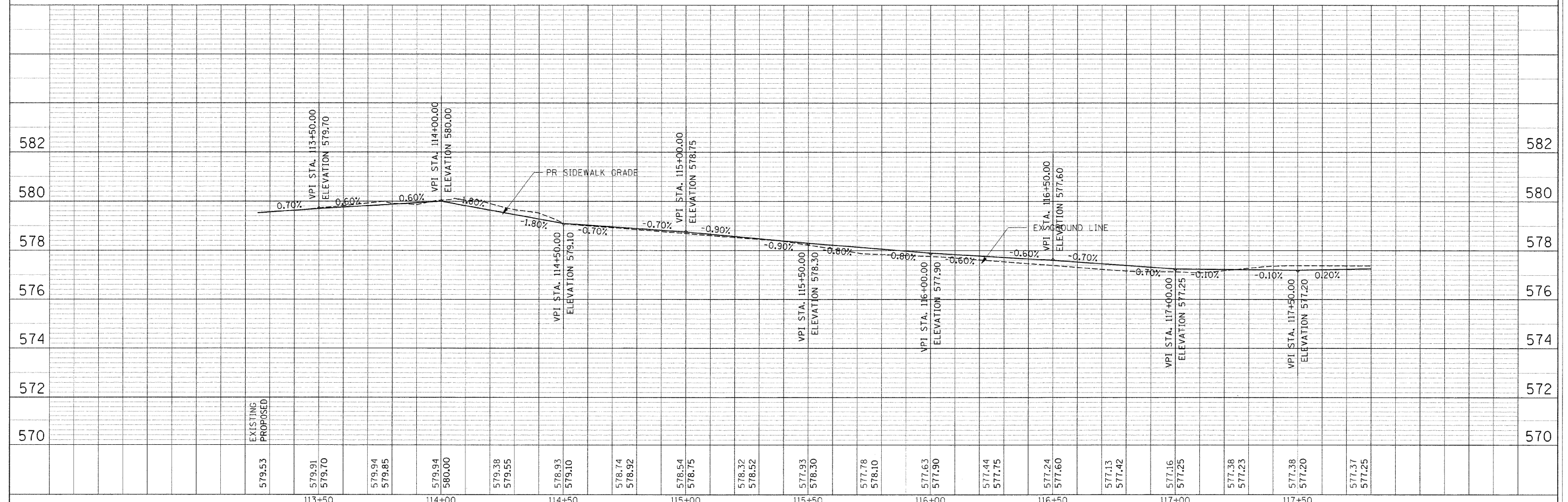


**LEGEND**  
TBR - TO BE RELOCATED

BM #17 STA. 113+98, 4.4' LT.  
CHISELED "+" TOP OF S BOLT  
OF FIRE HYDRANT  
ELEV. 582.29

SEE SIDEWALK DETAILS (SHEET 16)  
FOR CONSTRUCTION INFORMATION.

\* PASSING SPACE - SEE SIDEWALK TYPICAL SECTIONS (SHEET 9).  
PROVIDE 5'x10' PASSING SPACE AT APPROXIMATE LOCATIONS  
SHOWN. MINOR ADJUSTMENTS MAY BE MADE IN THE FIELD.  
200' MAX. BETWEEN PASSING SPACES.



FILE NAME = G:\S07009-01\ssd\2010\7009PP04.SHT	USER NAME = IE Consultants	DESIGNED -	REVISED -	<b>VILLAGE OF SHERMAN</b>	<b>FIRST / SOUTH STREET - PLAN &amp; PROFILE</b>				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -		<b>STA 113 + 25 TO STA 117 + 80</b>				08-00014-00-SW	SANGAMON	26	13	
		CHECKED -	REVISED -		SCALE: SHEET NO. OF SHEETS STA. TO STA.				CONTRACT NO. 93486				
		DATE -	REVISED -		FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT								