

BM #15 STA. 118+94.5, 6.5' LT.
CHISELED "4" TOP OF SW BOLT
OF FIRE HYDRANT
ELEV. 580.69

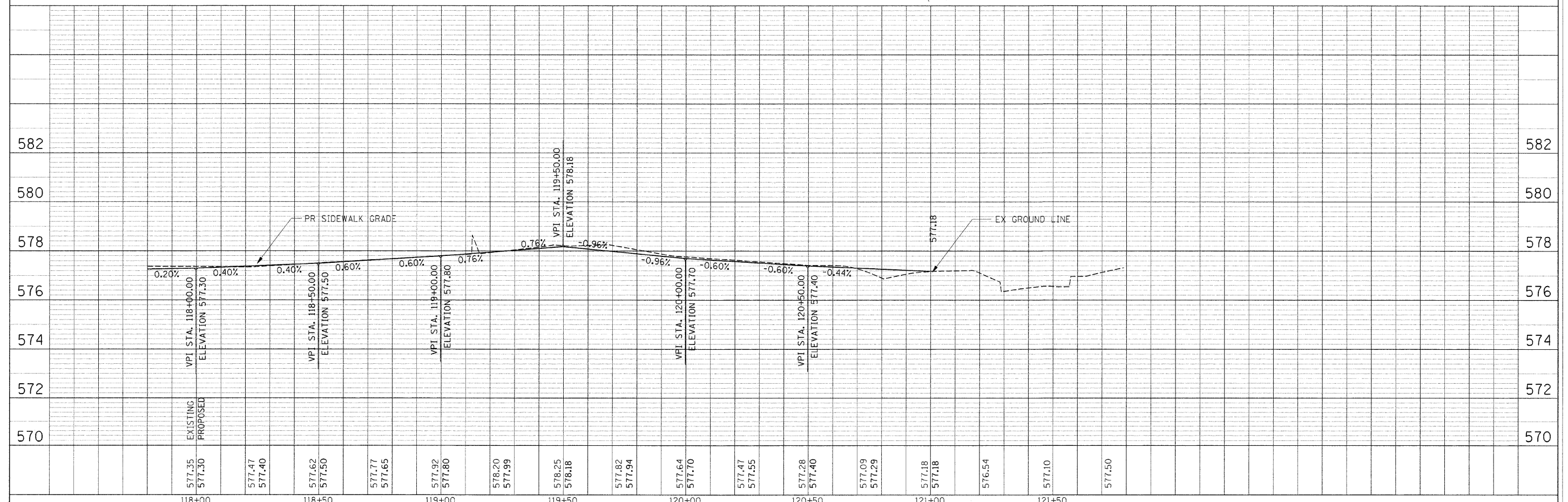
* PASSING SPACE - SEE SIDEWALK TYPICAL SECTIONS (SHEET 9).
PROVIDE 5'x10' PASSING SPACE AT APPROXIMATE LOCATIONS
SHOWN. MINOR ADJUSTMENTS MAY BE MADE IN THE FIELD.
200' MAX. BETWEEN PASSING SPACES.

LEGEND
TBR - TO BE RELOCATED

SEE SIDEWALK DETAILS (SHEET 17)
FOR CONSTRUCTION INFORMATION.

PLAN	REVISIONS	BY	DATE
NOTE BOOK NO.	PLOTTED		
	ALIGNMENT CHECKED		
	STRUCTURE NOTATIONS CHECKED		
	CADD FILE NAME		

PROFILE	REVISIONS	BY	DATE
NOTE BOOK NO.	PLOTTED		
	GRADES CHECKED		
	STRUCTURE NOTATIONS CHECKED		



FILE NAME = G:\S07009-01\0801\2010\7209PP05.SHT	USER NAME = IE Consultants	DESIGNED -	REVISED -	VILLAGE OF SHERMAN	FIRST / SOUTH STREET - PLAN & PROFILE STA 117 + 80 TO STA 121 + 66.14	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE = 20.0000' / 1"	CHECKED -	REVISED -	08-00014-00-SW			SANGAMON	26	14		
PLOT DATE = 2/14/2011	DATE -	REVISED -	CONTRACT NO. 93486							
SCALE:		SHEET NO.	OF SHEETS			STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	