

FOR INDEX OF SHEETS, SEE SHEET NO. 2
 FOR SUMMARY OF QUANTITIES, SEE SHEETS NO. 3 AND 4

STATE OF ILLINOIS 04-29-2022 LETTING ITEM 047

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	(28X-1,29X-1)HSIP22-2	CHAMPAIGN	51	1
		ILLINOIS	CONTRACT NO. 70F56	

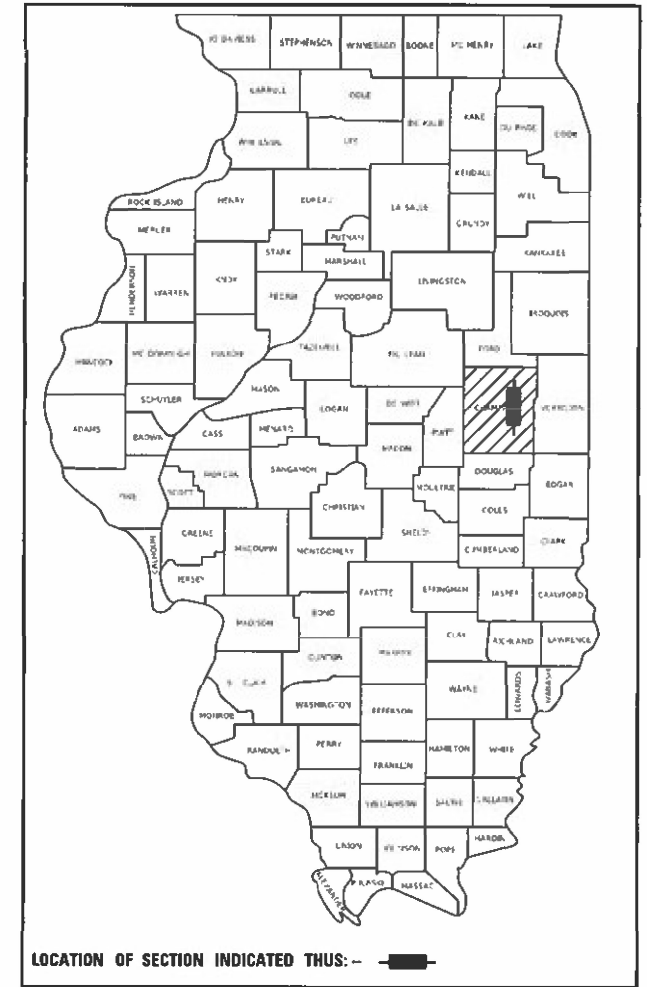
DEPARTMENT OF TRANSPORTATION

PROPOSED HIGHWAY PLANS

FAP ROUTE 800 (US 45)
 SECTION (28X-1,29X-1)HSIP22-2
 PROJECT HSIP-JCAJ(522)
 NEW SHOULDERS MILLED RUMBLE STRIP
 CHAMPAIGN COUNTY

C-95-072-21

D-95-054-21



TRAFFIC DATA

FAP RTE. 800 / (US 45)

	LEG A	LEG B
2021 ADT =	8,450	7,950
PV % =	91.1%	93.1%
SU % =	5.6%	4.1%
MU % =	3.3%	2.8%

TRAFFIC DATA LOCATIONS

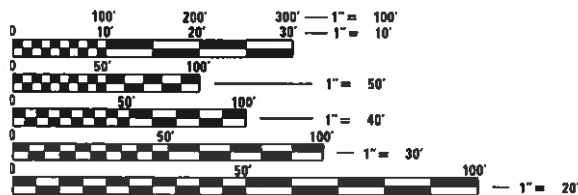
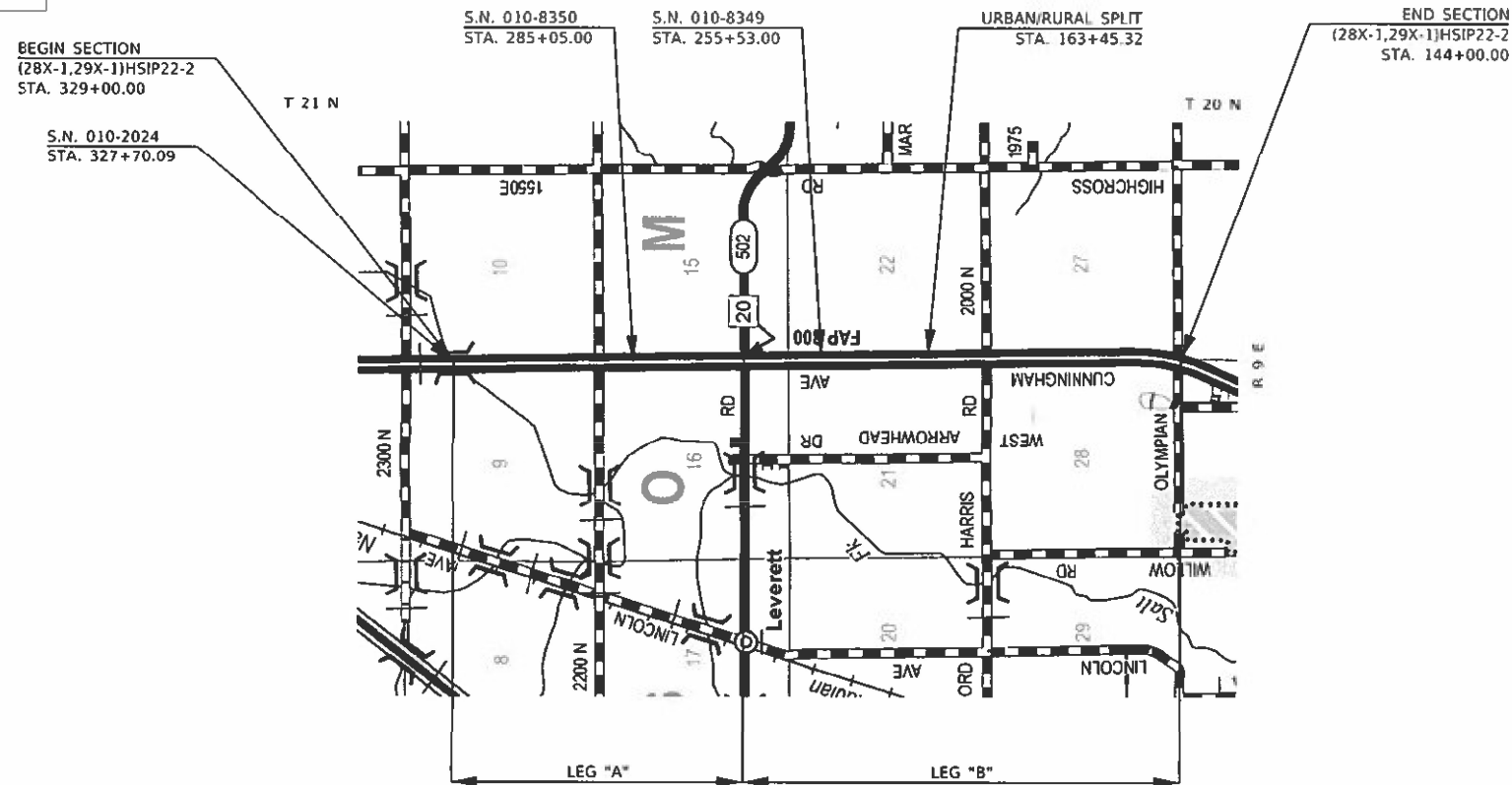
LEG "A" = S.N. 010-2024 TO LEVERETT RD
 LEG "B" = LEVERETT RD TO 0.3 MI N OF OLYMPIAN RD

FUNCTIONAL CLASSIFICATION

OTHER PRINCIPAL ARTERIAL



SALINE BRANCH DITCH TO 0.3 MI N OF OLYMPIAN RD

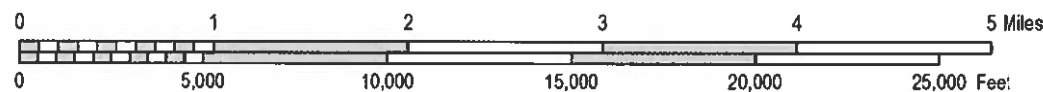


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS
 1-800-892-0123
 OR 811

PROJECT ENGINEER: RYAN T. CARROLL
 DESIGNER: TYLER J. PIERSON
 PHONE: (217)-465-4181

CONTRACT NO. 70F56



GROSS LENGTH = 18,500.00 FT. = 3.504 MILE
 NET LENGTH = 18,500.00 FT. = 3.504 MILE

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUBMITTED 1/24 20 22
Kensil Barnett REGIONAL ENGINEER

March 25 20 22
[Signature] ENGINEER OF DESIGN AND ENVIRONMENT

March 23 20 22
Stephen M. Smith DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

SUMMARY OF QUANTITIES

LOCATION OF WORK:

FAP 800 (US 45) OTHER PRINCIPAL ARTERIAL	FAP 800 (US 45) OTHER PRINCIPAL ARTERIAL
URBAN STA. 144+00.00 STA. 163+45.32 CHAMPAIGN	RURAL STA. 163+45.32 329+00.00 CHAMPAIGN
FUNDING BREAKOUT: CONSTRUCTION TYPE CODE:	90% FED / 10% STATE 0021

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	SHOULDER QUANTITY	SHOULDER QUANTITY
20200100	EARTH EXCAVATION	CU YD	3,100.00	375.00	2,725.00
40600290	BITUMINOUS MATERIALS (TACK COAT)	POUND	5,271.00	567.00	4,704.00
40800029	BITUMINOUS MATERIALS (TACK COAT)	POUND	240.00	114.00	126.00
40800050	INCIDENTAL HOT-MIX ASPHALT SURFACING	TON	46.00	22.00	24.00
44000100	PAVEMENT REMOVAL	SQ YD	581.00	89.00	492.00
48102100	AGGREGATE WEDGE SHOULDER, TYPE B	TON	4.00	1.00	3.00
48203029	HOT-MIX ASPHALT SHOULDERS, 8"	SQ YD	15,443.00	1,730.00	13,713.00
64200108	SHOULDER RUMBLE STRIPS, 8 INCH	FOOT	35,842.00	3,522.00	32,320.00
* 66900200	NON-SPECIAL WASTE DISPOSAL	CU YD	1,250.00	125.00	1,125.00
* 66900530	SOIL DISPOSAL ANALYSIS	EACH	4.00	0.40	3.60
* 66901001	REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN	L SUM	1.00	0.10	0.90
* 66901003	REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT	L SUM	1.00	0.10	0.90
* 66901006	REGULATED SUBSTANCES MONITORING	CAL DA	2.00	0.20	1.80
67100100	MOBILIZATION	L SUM	1.00	0.10	0.90
* DENOTES SPECIALTY ITEM					

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USER NAME = PiersonTJ	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 40,0000 * / in.	CHECKED -	REVISED -
PLOT DATE = 1/24/2022	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

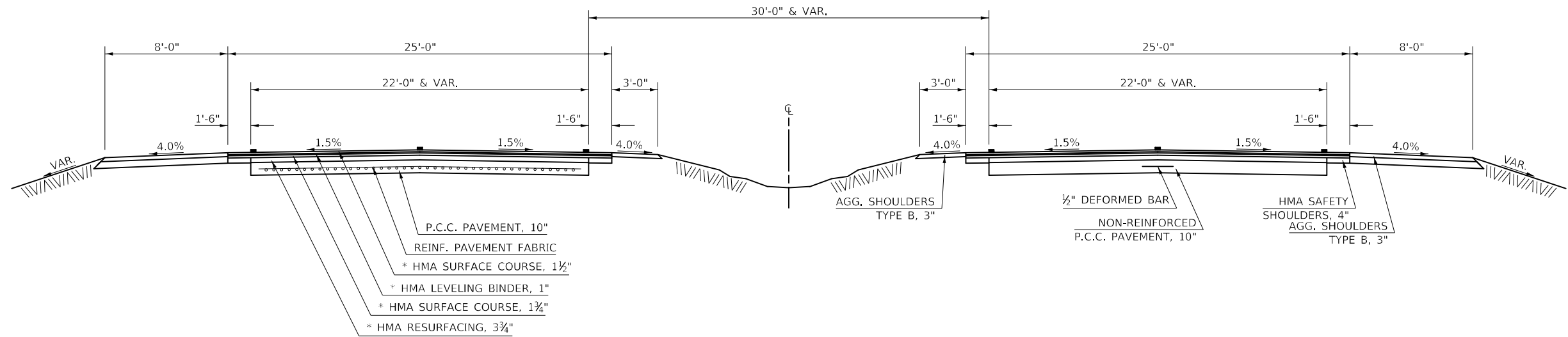
SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	3
CONTRACT NO. 70F56				
ILLINOIS FED. AID PROJECT				

* (28-X1, 29-X1)HSIP 22-2

① EXISTING TYPICAL CROSS SECTION

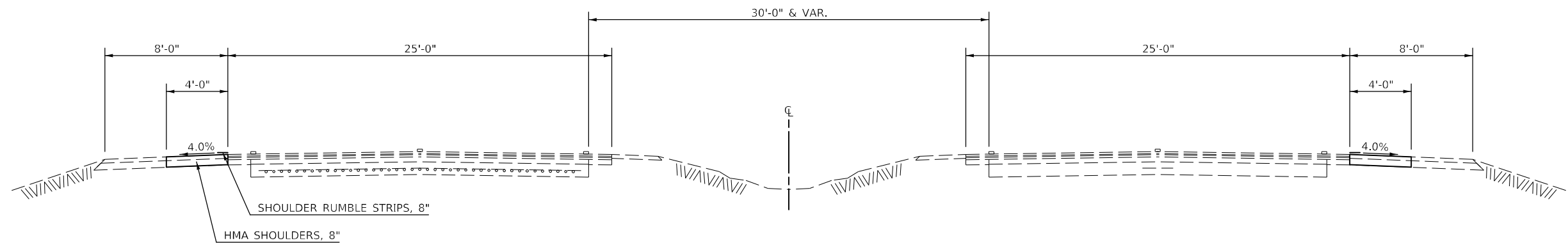
STATION	TO	STATION
144+00.00		177+72.05 ②
② 186+19.76		243+56.76 ③
③ 252+47.90		283+78.61 ②
② 293+35.55		329+00.00



* SOUTHBOUND HMA OVERLAYS ARE APPROXIMATELY 4" THICK TOTAL

① PROPOSED TYPICAL CROSS SECTION

STATION	TO	STATION
144+00.00		177+72.05 ②
② 186+19.76		243+56.76 ③
③ 252+47.90		283+78.61 ②
② 293+35.55		329+00.00



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USER NAME = PiersonTJ	DESIGNED -	REVISED -
PLOT SCALE = 8,0000' / in.	DRAWN -	REVISED -
PLOT DATE = 1/24/2022	CHECKED -	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FAP 800 (US 45) TYPICAL CROSS-SECTIONS

SCALE: N.T.S. SHEET 1 OF 3 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	5
CONTRACT NO. 70F56				
ILLINOIS FED. AID PROJECT				

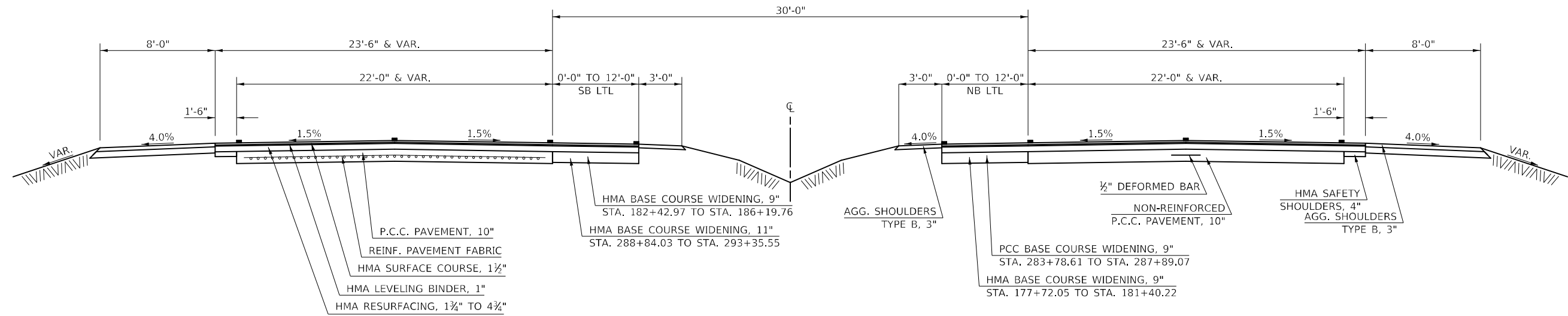
* (28-X1, 29-X1)HSIP 22-2

SB LTL FROM STA. 182+57.76 TO STA. 185+53.39
 SB LTL FROM STA. 288+86.43 TO STA. 292+53.52

NB LTL FROM STA. 178+21.98 TO STA. 181+27.15
 NB LTL FROM STA. 284+08.23 TO STA. 287+63.10

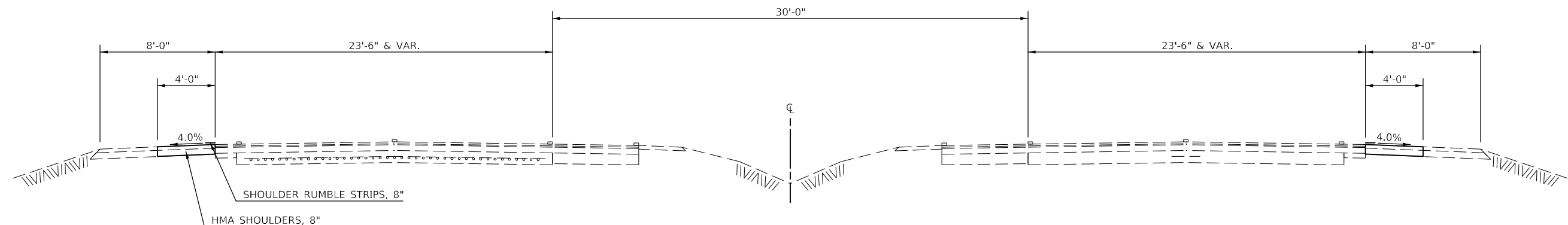
② EXISTING TYPICAL CROSS SECTION

STATION	TO	STATION
① 177+72.05		186+19.76 ①
① 283+78.61		293+35.55 ①



② PROPOSED TYPICAL CROSS SECTION

STATION	TO	STATION
① 177+72.05		186+19.76 ①
① 283+78.61		293+35.55 ①



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USER NAME = PlersonTJ	DESIGNED -	REVISED -
PLOT SCALE = 8,000' / in.	DRAWN -	REVISED -
PLOT DATE = 1/24/2022	CHECKED -	REVISED -
	DATE -	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

FAP 800 (US 45) TYPICAL CROSS-SECTIONS

SCALE: N.T.S. SHEET 2 OF 3 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	6
CONTRACT NO. 70F56				
ILLINOIS FED. AID PROJECT				

* (28-X1, 29-X1)HSIP 22-2

SCHEDULE OF QUANTITIES

NB EARTHWORK SCHEDULE											
STA	TO STA	LENGTH FT	OMISSION REASON	AVERAGE CUT AREA SQ FT	AVERAGE FILL AREA SQ FT	20200100		EARTH EXCAVATION ADJ. FOR SHRINKAGE (75%) CU YD	TOTAL EMBANKMENT CU YD	EARTHWORK BALANCE WASTE (+) SHORTAGE (-) CU YD	
						URBAN	RURAL				
140+00.00	TO 155+49.67	1,549.67	F.E. #002	2.52	0.16	144.64	0.00	108.48	9.18	99.30	
155+76.27	TO 161+06.49	530.22	C.E. #001	2.57	0.10	50.47	0.00	37.85	1.96	35.89	
162+83.92	TO 163+45.32	61.40	URBAN/RURAL SPLIT	2.45	0.26	5.57	0.00	4.18	0.59	3.59	
163+45.32	TO 164+92.94	147.62	C.E. #002	2.49	0.20	0.00	13.61	10.21	1.09	9.12	
166+05.25	TO 168+71.19	265.94	C.E. #003	2.63	0.03	0.00	25.90	19.43	0.30	19.13	
169+17.38	TO 169+33.17	15.79	C.E. #004 P.E. #001	2.66	0.00	0.00	1.56	1.17	0.00	1.17	
170+64.30	TO 170+70.84	6.54	P.E. #002	2.27	0.42	0.00	0.55	0.41	0.10	0.31	
171+07.29	TO 175+16.36	409.07	P.E. #003 P.E. #004	2.46	0.27	0.00	37.27	27.95	4.09	23.86	
176+53.55	TO 177+51.86	98.31	P.E. #005	2.63	0.01	0.00	9.58	7.19	0.04	7.15	
177+87.54	TO 178+11.31	23.77	P.E. #006	3.21	0.00	0.00	2.83	2.12	0.00	2.12	
178+82.67	TO 179+03.79	21.12	P.E. #007	3.45	0.00	0.00	2.70	2.03	0.00	2.03	
179+66.69	TO 181+63.49	196.80	E FORD HARRIS RD	2.52	0.14	0.00	18.37	13.78	1.02	12.76	
182+19.60	TO 195+23.60	1,304.00	F.E. #003	2.42	0.31	0.00	116.88	87.66	14.97	72.69	
195+48.85	TO 208+35.54	1,286.69	F.E. #005	2.47	0.23	0.00	117.71	88.28	10.96	77.32	
208+60.40	TO 221+64.43	1,304.03	F.E. #007	2.45	0.26	0.00	118.33	88.75	12.56	76.19	
221+88.30	TO 234+87.21	1,298.91	F.E. #008	2.50	0.18	0.00	120.27	90.20	8.66	81.54	
235+13.00	TO 236+28.09	115.09	P.E. #008	2.61	0.04	0.00	11.13	8.35	0.17	8.18	
236+62.99	TO 241+16.36	453.37	P.E. #009	2.57	0.09	0.00	43.15	32.36	1.51	30.85	
241+68.18	TO 247+31.51	563.33	E LEVERETT RD	2.55	0.10	0.00	53.20	39.90	2.09	37.81	
249+45.47	TO 261+56.09	1,210.62	F.E. #011	2.52	0.17	0.00	112.99	84.74	7.62	77.12	
261+89.38	TO 274+63.91	1,274.53	F.E. #012	2.57	0.09	0.00	121.32	90.99	4.25	86.74	
274+94.38	TO 287+91.96	1,297.58	CR 2200 N	2.10	0.02	0.00	100.92	75.69	0.96	74.73	
288+51.46	TO 299+81.41	1,129.95	P.E. #012	2.46	0.15	0.00	102.95	77.21	6.28	70.93	
300+11.95	TO 314+51.95	1,440.00	F.E. #016	2.47	0.25	0.00	131.73	98.80	13.33	85.47	
314+79.68	TO 321+94.95	715.27	F.E. #017	2.43	0.34	0.00	64.37	48.28	9.01	39.27	
322+38.33	TO 329+00.00	661.67	END SECTION	2.51	0.18	0.00	61.51	46.13	4.41	41.72	
NORTHBOUND URBAN/RURAL TOTALS =						200.68	1,388.83				
NORTHBOUND TOTALS =						1,589.51	1,192.13	115.15	1,076.98		

MATERIAL REMOVAL REQUIRED FOR SHOULDER INSTALLATION INCLUDED IN THE COST OF PAVEMENT REMOVAL.

SB EARTHWORK SCHEDULE											
STA	TO STA	LENGTH FT	OMISSION REASON	AVERAGE CUT AREA SQ FT	AVERAGE FILL AREA SQ FT	20200100		EARTH EXCAVATION ADJ. FOR SHRINKAGE (75%) CU YD	TOTAL EMBANKMENT CU YD	EARTHWORK BALANCE WASTE (+) SHORTAGE (-) CU YD	
						URBAN	RURAL				
144+00.00	TO 155+48.27	1,148.27	F.E. #001	2.41	0.33	102.49	0.00	76.87	14.03	62.84	
155+78.82	TO 163+45.32	766.50	URBAN/RURAL SPLIT	2.45	0.27	69.55	0.00	52.16	7.67	44.49	
163+45.32	TO 181+54.75	1,809.43	E FORD HARRIS RD	2.41	0.34	0.00	161.51	121.13	22.79	98.34	
182+24.55	TO 208+21.70	2,597.15	F.E. #004	2.45	0.27	0.00	235.67	176.75	25.97	150.78	
208+52.88	TO 221+60.76	1,307.88	F.E. #006	2.48	0.22	0.00	120.13	90.10	10.66	79.44	
221+92.41	TO 236+19.83	1,427.42	MAILBOX TURNOUT	2.60	0.06	0.00	137.46	103.10	3.17	99.93	
236+84.67	TO 241+27.21	442.54	F.E. #009	2.51	0.19	0.00	41.14	30.86	3.11	27.75	
241+53.99	TO 247+48.00	594.01	E LEVERETT RD	2.50	0.20	0.00	59.00	41.25	4.40	36.85	
248+74.09	TO 248+87.61	13.52	PAVEMENT REMOVAL	2.35	0.43	0.00	1.18	0.89	0.22	0.67	
249+07.91	TO 253+10.36	402.45	EXISTING SHOULDERS	2.38	0.38	0.00	35.48	26.61	5.66	20.95	
259+24.92	TO 261+48.87	223.95	F.E. #010	2.45	0.27	0.00	20.32	15.24	2.24	13.00	
261+86.05	TO 282+52.57	2,066.52	EXISTING SHOULDERS	2.52	0.17	0.00	192.88	144.66	13.01	131.65	
289+49.29	TO 291+29.32	180.03	F.E. #014	2.57	0.13	0.00	17.14	12.86	0.87	11.99	
291+66.79	TO 325+31.16	3,364.37	END SECTION	2.52	0.18	0.00	314.01	235.51	22.43	213.08	
SOUTHBOUND URBAN/RURAL TOTALS =						172.04	1,331.92				
SOUTHBOUND TOTALS =						1,503.96	1,127.97	136.23	991.74		
URBAN/RURAL TOTALS =						372.72	2,720.75				
ROUNDED URBAN/RURAL TOTALS =						375.00	2,725.00				
TOTALS =						3,100.00	2,320.10	251.38	2,068.72		

MATERIAL REMOVAL REQUIRED FOR SHOULDER INSTALLATION INCLUDED IN THE COST OF PAVEMENT REMOVAL.

INCIDENTAL HMA SCHEDULE														
STA	DIRECTION	URBAN	RURAL	LOCATION	ENTRANCE MATERIAL	APRON MATERIAL	RESURFACING AREA SQ FT	AVERAGE HMA THICKNESS IN	40800029		40800050		X4400196	
									URBAN	RURAL	URBAN	RURAL	URBAN	RURAL
162+01.33	NB	URBAN		C.E. #001	HMA	HMA	2,276.23	1.50	113.81	0.00	21.24	0.00	252.91	0.00
165+73.00	NB	RURAL		C.E. #002	PCC	HMA	240.36	1.50	0.00	12.02	0.00	2.24	0.00	26.71
168+98.05	NB	RURAL		C.E. #003	HMA	HMA	119.16	1.50	0.00	5.96	0.00	1.11	0.00	13.24
170+02.13	NB	RURAL		C.E. #004	HMA	HMA	273.02	1.50	0.00	13.65	0.00	2.55	0.00	30.34
170+44.00	NB	RURAL		P.E. #001	AGG	HMA	82.91	1.50	0.00	4.15	0.00	0.77	0.00	9.21
170+93.08	NB	RURAL		P.E. #002	AGG	HMA	106.67	1.50	0.00	5.33	0.00	1.00	0.00	11.85
175+31.87	NB	RURAL		P.E. #003	AGG	HMA	392.45	1.50	0.00	19.62	0.00	3.66	0.00	43.61
176+22.82	NB	RURAL		P.E. #004	AGG	HMA	95.90	1.50	0.00	4.80	0.00	0.90	0.00	10.66
177+71.47	NB	RURAL		P.E. #005	AGG	HMA	132.77	1.50	0.00	6.64	0.00	1.24	0.00	14.75
178+38.52	NB	RURAL		P.E. #006	AGG	HMA	233.93	1.50	0.00	11.70	0.00	2.18	0.00	25.99
179+22.05	NB	RURAL		P.E. #007	AGG	HMA	49.63	1.50	0.00	2.48	0.00	0.46	0.00	5.51
236+48.35	NB	RURAL		P.E. #008	AGG	HMA								
236+52.25	SB	RURAL		MAILBOX TURNOUT	HMA	HMA	178.45	1.50	0.00	8.92	0.00	1.67	0.00	19.83
241+35.60	NB	RURAL		P.E. #009	AGG	HMA	115.81	1.50	0.00	5.79	0.00	1.08	0.00	12.87
291+50.32	SB	RURAL		F.E. #014	GRASS	HMA	117.29	1.50	0.00	5.86	0.00	1.09	0.00	13.03
299+95.86	NB	RURAL		P.E. #010	AGG	HMA	372.18	1.50	0.00	18.61	0.00	3.47	0.00	41.35
URBAN/RURAL TOTALS =									113.81	125.53	21.24	23.42	252.91	278.95
ROUNDED URBAN/RURAL TOTALS =									114.00	126.00	22.00	24.00	253.00	279.00
TOTALS =									240.00	46.00			532.00	

NB HMA SHOULDER SCHEDULE											
STA	TO STA	LENGTH FT	OMISSION REASON	AVERAGE WIDTH FT	SHOULDER AREA SQ FT	URBAN	RURAL	40600290		48203029	
								URBAN	RURAL	URBAN	RURAL
144+00.00	TO 163+45.32	1945.32	URBAN/RURAL SPLIT	4.00	7,781.28	URBAN		194.53	0.00	864.59	0.00
163+45.32	TO 181+69.42	1824.10	E FORD HARRIS RD	4.00	7,296.40	RURAL		0.00	182.41	0.00	810.71
182+13.12	TO 247+49.53	6536.41	E LEVERETT RD	4.00	26,145.64	RURAL		0.00	653.64	0.00	2,905.01
249+19.64	TO 282+02.44	3282.80		4.00	13,131.20	RURAL		0.00	328.28	0.00	1,459.02
282+02.44	TO 287+69.62	567.18		2.50	1,417.95	RURAL		0.00	35.45	0.00	157.55
287+69.62	TO 287+83.70	14.08		3.42	48.15	RURAL		0.00	1.20	0.00	5.35
287+83.70	TO 287+97.84	14.14	CR 2200 N	4.32	61.08	RURAL		0.00	1.53	0.00	6.79
288+43.36	TO 329+00.00	4056.64	END SECTION	4.00	16,226.56	RURAL		0.00	405.66	0.00	1,802.95
URBAN/RURAL NORTHBOUND TOTALS =						194.53	1,608.17	864.59	7,147.44		
ROUNDED URBAN/RURAL NORTHBOUND TOTALS =						195.00	1,609.00	865.00	7,148.00		
ROUNDED URBAN/RURAL NORTHBOUND TOTALS =						1,804.00		8,013.00			

40600290 QUANTITIES CONTINUE IN SHOULDER RUMBLE STRIP8" SCHEDULE

SB HMA SHOULDER SCHEDULE											
STA	TO STA	LENGTH FT	OMISSION REASON	WIDTH FT	SHOULDER AREA SQ FT	URBAN	RURAL	40600290		48203029	
								URBAN	RURAL	URBAN	RURAL
144+00.00	TO 163+45.32	1945.32	URBAN/RURAL SPLIT	4.00	7,781.28	URBAN		194.53	0.00	864.59	0.00
163+45.32	TO 181+66.54	1821.22	E FORD HARRIS RD	4.00	7,284.88	RURAL		0.00	182.12	0.00	809.43
182+12.43	TO 247+65.56	6553.13	E LEVERETT RD	4.00	26,212.52	RURAL		0.00	655.31	0.00	2,912.50
248+61.69	TO 253+12.48	450.79	EXISTING SHOULDERS	4.00	1,803.16	RURAL		0.00	45.08	0.00	200.35
259+16.38	TO 282+52.57	2336.19	EXISTING SHOULDERS	4.00	9,344.76	RURAL		0.00	233.62	0.00	1,038.31
289+46.77	TO 325+56.21	3609.44	EXISTING SHOULDERS	4.00	14,437.76	RURAL		0.00	360.94	0.00	1,604.20
URBAN/RURAL SOUTHBOUND TOTALS =						194.53	1,477.07	864.59	6,564.79		
ROUNDED URBAN/RURAL SOUTHBOUND TOTALS =						195.00	1,478.00	865.00	6,565.00		
ROUNDED SOUTHBOUND TOTALS =						1,673.00		7,430.00			
ROUNDED URBAN/RURAL TOTALS =						390.00	3,087.00	1,730.00	13,713.00		
ROUNDED TOTALS =						3,477.00		15,443.00			

40600290 QUANTITIES CONTINUE IN SHOULDER RUMBLE STRIP8" SCHEDULE

MODEL: I:\MODEL\MHFS... FILE: MHFS... SCHEDULES OF QUANTITIES.dgn

USER NAME = PiersonTJ	DESIGNED -	REVISED -
PLOT SCALE = 40,0000 */ in.	CHECKED -	REVISED -
PLOT DATE = 1/24/2022	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCHEDULES OF QUANTITIES

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.P. RTE. 800	SECTION *	COUNTY CHAMPAIGN	TOTAL SHEETS 51	SHEET NO. 8
CONTRACT NO. 70F56				

SCHEDULE OF QUANTITIES

NB PAVEMENT REMOVAL SCHEDULE							4400100	
							URBAN	RURAL
STA.	TO	STA.	LOCATION	REMOVAL AREA	PAVEMENT REMOVAL			
				SQ. FT.	SQ. YD.			
155+49.67	TO	155+76.27	F.E. #002	52.52	5.84	0.00		
161+06.49	TO	162+83.92	C.E. #001	660.26	73.36	0.00		
164+92.94	TO	166+05.25	C.E. #002	423.66	0.00	47.07		
168+71.19	TO	169+17.38	C.E. #003	177.46	0.00	19.72		
169+33.17	TO	170+64.30	C.E. #004 P.E. #001	493.67	0.00	54.85		
170+70.84	TO	171+07.29	P.E. #002	139.04	0.00	15.45		
175+16.36	TO	176+53.55	P.E. #003 P.E. #004	535.51	0.00	59.50		
177+51.86	TO	177+87.54	P.E. #005	132.00	0.00	14.67		
178+11.31	TO	178+82.67	P.E. #006	262.59	0.00	29.18		
179+03.79	TO	179+66.90	P.E. #007	233.93	0.00	25.99		
181+63.49	TO	181+69.42	E FORD HARR S RD	14.44	0.00	1.60		
182+13.12	TO	182+19.60	E FORD HARR S RD	16.46	0.00	1.83		
195+23.60	TO	195+48.85	F.E. #003	65.92	0.00	7.32		
208+35.54	TO	208+60.40	F.E. #005	63.20	0.00	7.02		
221+64.58	TO	221+88.30	F.E. #007	60.14	0.00	6.68		
234+87.21	TO	235+13.00	F.E. #008	58.55	0.00	6.51		
236+28.09	TO	236+62.99	P.E. #008	131.84	0.00	14.65		
241+16.36	TO	241+68.18	P.E. #009	199.92	0.00	22.21		
247+31.51	TO	247+49.53	E LEVERETT RD	36.05	0.00	4.01		
249+19.64	TO	249+45.47	E LEVERETT RD	66.43	0.00	7.38		
261+56.09	TO	261+89.38	F.E. #011	54.60	0.00	6.07		
274+63.91	TO	274+94.38	F.E. #012	59.87	0.00	6.65		
281+98.38	TO	282+02.44	EXISTING SHOULDERS	4.20	0.00	0.47		
287+91.94	TO	287+97.84	CR 2200 N	14.42	0.00	1.60		
288+43.36	TO	288+51.46	CR 2200 N	14.32	0.00	1.59		
299+81.41	TO	300+11.95	P.E. #010	111.34	0.00	12.37		
314+51.95	TO	314+79.68	F.E. #016	56.93	0.00	6.33		
321+94.95	TO	322+38.33	F.E. #017	111.27	0.00	12.36		
				NORTHBOUND URBAN/RURAL TOTALS=	79.20	393.08		
				NORTHBOUND ROUNDED URBAN/RURAL TOTALS=	80.00	394.00		
				NORTHBOUND TOTALS=	474.00			

MATERIAL REMOVAL REQUIRED FOR SHOULDER INSTALLATION INCLUDED IN THE COST OF PAVEMENT REMOVAL.

SB PAVEMENT REMOVAL SCHEDULE							4400100	
							URBAN	RURAL
STA.	TO	STA.	LOCATION	REMOVAL AREA	PAVEMENT REMOVAL			
				SQ. FT.	SQ. YD.			
155+48.27	TO	155+78.82	F.E. #002	79.32	8.81	0.00		
181+54.75	TO	181+66.54	E FORD HARR S RD	18.04	0.00	2.00		
182+12.43	TO	182+24.55	E FORD HARR S RD	23.52	0.00	2.61		
208+21.70	TO	208+52.88	F.E. #004	66.76	0.00	7.42		
221+60.76	TO	221+92.41	F.E. #006	66.76	0.00	7.42		
236+19.83	TO	236+84.67	MAILBOX TURNOUT	236.24	0.00	26.25		
241+27.21	TO	241+53.99	F.E. #009	60.79	0.00	6.75		
247+48.00	TO	247+65.56	E LEVERETT RD	37.50	0.00	4.17		
248+61.69	TO	248+74.09	E LEVERETT RD	21.23	0.00	2.36		
248+87.61	TO	249+07.91	E LEVERETT RD	29.86	0.00	3.32		
253+10.36	TO	253+12.48	EXISTING SHOULDERS	8.47	0.00	0.94		
259+16.38	TO	259+24.92	EXISTING SHOULDERS	26.03	0.00	2.89		
261+48.87	TO	261+86.05	F.E. #010	88.27	0.00	9.81		
282+52.57	TO	282+52.77	EXISTING SHOULDERS	0.39	0.00	0.04		
289+46.77	TO	289+49.29	EXISTING SHOULDERS	7.22	0.00	0.80		
291+29.32	TO	291+66.79	F.E. #014	139.42	0.00	15.49		
325+31.16	TO	325+56.21	EXISTING SHOULDERS	43.22	0.00	4.80		
				SOUTHBOUND URBAN/RURAL TOTALS=	8.81	97.07		
				SOUTHBOUND ROUNDED URBAN/RURAL TOTALS=	9.00	98.00		
				SOUTHBOUND TOTALS=	107.00			
				URBAN/RURAL TOTALS=	89.00	492.00		
				TOTALS=	581.00			

MATERIAL REMOVAL REQUIRED FOR SHOULDER INSTALLATION INCLUDED IN THE COST OF PAVEMENT REMOVAL.

NB AGGREGATE WEDGE SHOULDER, TYPE B SCHEDULE										48102100		
										URBAN	RURAL	
STA.	TO	STA.	LENGTH	LOCATION	AVERAGE AGGREGATE THICKNESS	AGGREGATE WIDTH	AGGREGATE WEDGE SHOULDER, TYPE B					
				FT.		IN	FT	TON				
155+49.67	TO	155+76.27	26.60	F.E. #002	0.5	2.00	0.07	0.00				
195+23.60	TO	195+48.85	25.25	F.E. #003	0.5	2.00	0.00	0.07				
208+35.54	TO	208+60.40	24.86	F.E. #005	0.5	2.00	0.00	0.07				
221+64.58	TO	221+88.30	23.72	F.E. #007	0.5	2.00	0.00	0.07				
234+87.21	TO	235+13.00	25.79	F.E. #008	0.5	2.00	0.00	0.07				
261+56.09	TO	261+89.38	33.29	F.E. #011	0.5	2.00	0.00	0.09				
274+63.91	TO	274+94.38	30.47	F.E. #012	0.5	2.00	0.00	0.09				
314+51.95	TO	314+79.68	27.73	F.E. #016	0.5	2.00	0.00	0.07				
321+94.95	TO	322+38.33	43.38	F.E. #017	0.5	2.00	0.00	0.11				
								NORTHBOUND URBAN/RURAL TOTALS=	0.07	0.64		
								NORTHBOUND TOTALS=	0.71			

SB AGGREGATE WEDGE SHOULDER, TYPE B SCHEDULE										48102100		
										URBAN	RURAL	
STA.	TO	STA.	LENGTH	LOCATION	AVERAGE AGGREGATE THICKNESS	AGGREGATE WIDTH	AGGREGATE WEDGE SHOULDER, TYPE B					
				FT.		IN	FT	TON				
155+48.27	TO	155+78.82	30.55	F.E. #002	0.5	2.00	0.09	0.00				
208+21.70	TO	208+52.88	31.18	F.E. #004	0.5	2.00	0.00	0.09				
221+60.76	TO	221+92.41	31.65	F.E. #006	0.5	2.00	0.00	0.09				
241+27.21	TO	241+53.99	26.78	F.E. #009	0.5	2.00	0.00	0.07				
261+48.87	TO	261+86.05	37.18	F.E. #010	0.5	2.00	0.00	0.11				
303+73.85	TO	303+97.15	23.30	F.E. #015	1	2.00	0.00	0.13				
								SOUTHBOUND URBAN/RURAL TOTALS=	0.09	0.49		
								SOUTHBOUND TOTALS=	0.58			
								URBAN/RURAL TOTALS=	0.16	1.13		
								ROUNDED URBAN/RURAL TOTALS=	1.00	1.00		
								TOTALS=	2.00			

SURVEY MONUMENT COVER ASSEMBLY SCHEDULE						20070100	
						URBAN	RURAL
STA.	DIRECTION	OFFSET	MARKER	DESCRIPTION	SURVEY MONUMENT COVER ASSEMBLY		
					EACH		
235+08.72	SB	45.266	821-1/2 SECTION CORNER		1.00		
261+67.51	SB	35.365	821-5/8 IDOT QUARTER CORNER - N LEVERETT RD		1.00		
					TOTAL =	2.00	

NB SHOULDER RUMBLE STRIP 8" SCHEDULE										40600290		64200108	
										URBAN	RURAL	URBAN	RURAL
STA.	TO	STA.	LENGTH	OMISSION REASON	BIT MATL (TACK COAT)	SHOULDER RUMBLE STRIP 8"							
				FT	POUND	FT							
144+00.00	TO	16+21.39	1,721.39	C.E. #001	86.07	0.00	1,721.39	0.00					
162+67.67	TO	163+45.32	77.65	URBAN/RURAL	3.88	0.00	77.65	0.00					
163+45.32	TO	165+08.53	163.21	C.E. #002	0.00	8.16	0.00	163.21					
166+01.34	TO	168+74.76	273.42	C.E. #003	0.00	13.67	0.00	273.42					
169+15.20	TO	169+48.37	33.17	C.E. #004	0.00	1.66	0.00	33.17					
170+25.22	TO	170+32.38	7.16	P.E. #001	0.00	0.36	0.00	7.16					
170+59.66	TO	170+73.56	13.90	P.E. #002	0.00	0.70	0.00	13.90					
171+04.94	TO	175+19.94	415.00	P.E. #003	0.00	20.75	0.00	415.00					
175+41.44	TO	176+15.42	73.98	P.E. #004	0.00	3.70	0.00	73.98					
176+48.41	TO	177+55.32	106.91	P.E. #005	0.00	5.35	0.00	106.91					
177+85.24	TO	178+15.87	30.63	P.E. #006	0.00	1.53	0.00	30.63					
178+71.98	TO	179+06.55	34.57	P.E. #007	0.00	1.73	0.00	34.57					
179+57.35	TO	18+69.42	212.07	E FORD HARRIS RD	0.00	10.60	0.00	212.07					
182+13.12	TO	236+30.64	5,417.52	P.E. #008	0.00	270.88	0.00	5,417.52					
236+59.65	TO	24+18.32	458.67	P.E. #009	0.00	22.93	0.00	458.67					
241+64.16	TO	247+49.53	585.37	E LEVERETT RD	0.00	29.27	0.00	585.37					
249+19.64	TO	287+97.35	3,877.71	CR 2200 N	0.00	193.89	0.00	3,877.71					
288+43.36	TO	299+84.99	1,141.63	P.E. #010	0.00	57.08	0.00	1,141.63					
300+09.79	TO	329+00.00	2,890.21	END SECTION	0.00	144.51	0.00	2,890.21					
					NORTHBOUND URBAN/RURAL TOTALS =	89.95	786.77	1,799.04	15,735.13				
					NORTHBOUND ROUNDED URBAN/RURAL TOTALS =	90.00	787.00	1,800.00	15,736.00				
					NORTHBOUND TOTALS =	877.00		17,536.00					

40600290 QUANTITIES CONTINUE IN HMA SHOULDER SCHEDULE

SB SHOULDER RUMBLE STRIP 8" SCHEDULE										40600290		64200108	
										URBAN	RURAL	URBAN	RURAL
STA.	TO	STA.	LENGTH	OMISSION REASON	BIT MATL (TACK COAT)	SHOULDER RUMBLE STRIP 8"							
				FT	POUND	FT							
144+00.00	TO	16+21.39	1,721.39	URBAN/RURAL	86.07	0.00	1,721.39	0.00					
161+21.39	TO	18+66.54	2,045.15	E FORD HARRIS RD	0.00	102.26	0.00	2,045.15					
182+12.43	TO	247+65.56	6,553.13	E LEVERETT RD	0.00	327.66	0.00	6,553.13					
248+61.69	TO	253+12.48	450.79		0.00	22.54	0.00	450.79					
253+12.48	TO	259+16.38	603.90		0.00	30.20	0.00	603.90					
259+16.38	TO	282+52.57	2,336.19		0.00	116.81	0.00	2,336.19					
282+52.57	TO	288+01.54	548.97	CR 2200 N	0.00	27.45	0.00	548.97					
288+55.11	TO	289+46.77	91.66		0.00	4.58	0.00	91.66					
289+46.77	TO	325+56.21	3,609.44		0.00	180.47	0.00	3,609.44					
325+56.21	TO	329+00.00	343.79	END SECTION	0.00	17.19	0.00	343.79					
					SOUTHBOUND URBAN/RURAL TOTALS =	86.07	829.16	1,721.39	16,583.02				
					SOUTHBOUND ROUNDED URBAN/RURAL TOTALS =	87.00	830.00	1,722.00	16,584.00				
					SOUTHBOUND TOTALS =	917.00		18,306.00					
					URBAN/RURAL TOTALS =	177.00	1,617.00	3,522.00	32,320.00				
					TOTALS =	1,794.00		35,842.00					

40600290 QUANTITIES CONTINUE IN HMA SHOULDER SCHEDULE

MODEL: I:\MODEL\MHFE... FILE: MHFE... PROJECT: I:\PROJECTS\70556\CADD\DATA\CADD\CHARTERS\70556\SB\Scheds of Quantities.dgn

USER NAME = PiersonTJ	DESIGNED -	REVISED -
PLOT SCALE = 40,0000 * / in.	CHECKED -	REVISED -
PLOT DATE = 1/24/2022	DATE -	REVISED -

CONTROL POINTS

CONTROL POINTS

POINT #	NORTHING	EASTING	STATION	OFFSET	DESCRIPTION
25	1,272,240.713	1,026,601.737	141+53.459	0.028	PT
26	1,273,634.070	1,026,585.381	155+46.912	-0.075	POT
27	1,277,610.616	1,026,539.048	195+23.728	-0.024	POT
45	1,294,939.947	1,026,336.937	368+54.237	0.000	PC

SECTION CORNERS

POINT #	NORTHING	EASTING	STATION	OFFSET	DESCRIPTION
21016	1,270,994.706	1,026,559.351	129+21.364	106.465	821-5/8 SECTION CORNER
21013	1,273,653.531	1,026,529.514	155+67.023	-55.711	821-LS2280 QUARTER CORNER
21012	1,274,957.410	1,026,514.338	168+70.961	-55.678	821-5/8 1/16TH CORNER
21011	1,276,280.086	1,026,498.958	181+93.756	-55.630	809-MAG SECTION CORNER - FORD HARRIS RD
21010	1,278,937.488	1,026,473.147	208+51.278	-50.445	821-LS2616 QUARTER CORNER
21009	1,281,594.810	1,026,447.331	235+08.721	-45.266	821-1/2 SECTION CORNER
21008	1,284,253.537	1,026,426.219	261+67.513	-35.365	821-5/8-IDOT QUARTER CORNER - N LEVERETT RD
21007	1,290,910.100	1,020,392.039	290+24.373	-37.730	809-MAG SECTION CORNER - 2200N RD
20283	1,292,228.229	1,026,360.019	341+42.434	-8.548	809-MAG SECTION CORNER

TRAVERSE STATION

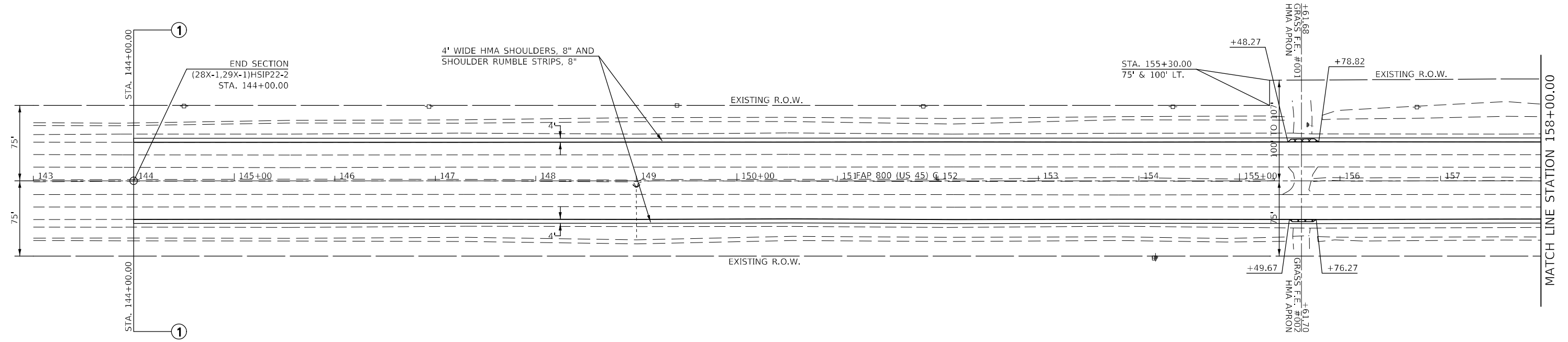
POINT #	NORTHING	EASTING	STATION	OFFSET	ELEVATION
417	1,273,320.455	1,026,636.056	152+32.727	46.938	732.949
418	1,275,136.667	1,026,521.276	170+50.154	-46.650	729.162
419	1,276,944.839	1,026,592.697	188+57.370	45.856	728.251
420	1,278,918.175	1,026,523.811	208+31.375	-0.01	735.734
421	1,281,066.942	1,026,451.599	229+80.838	-47.154	730.748
422	1,282,961.224	1,026,419.592	248+75.365	-57.065	728.852
423	1,284,890.252	1,026,503.773	268+03.280	49.610	728.57
424	1,286,943.617	1,026,478.883	288+56.795	48.671	729.481
425	1,289,033.632	1,026,453.864	309+46.960	48.030	730.466
426	1,291,023.416	1,026,430.560	329+36.881	47.936	728.172
427	1,292,264.795	1,026,417.910	341+78.322	49.765	729.203
428	1,293,559.003	1,026,303.680	354+73.775	-49.361	727.991

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	USER NAME = PiersonJ	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CONTROL POINTS			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -									
	PLOT SCALE = 40,0000 * / in.	CHECKED -	REVISED -									
	PLOT DATE = 1/24/2022	DATE -	REVISED -			SCALE:	SHEET 1	OF 1	SHEETS	STA.	TO STA.	
											ILLINOIS	FED. AID PROJECT
											CONTRACT NO. 70F56	

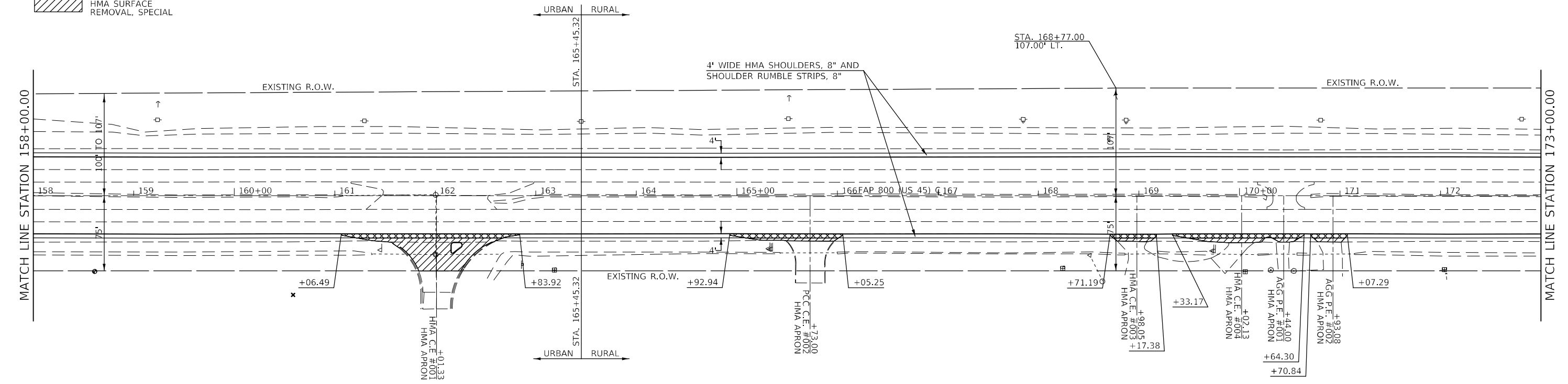
SEC 28, T 20 N, R 9 E, 3RD PM

PAVEMENT REMOVAL



SEC 27, T 20 N, R 9 E, 3RD PM
SEC 28, T 20 N, R 9 E, 3RD PM

PAVEMENT REMOVAL
INCIDENTAL HMA SURFACING & HMA SURFACE REMOVAL, SPECIAL



SEC 27, T 20 N, R 9 E, 3RD PM

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USER NAME = Piersontj	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 100,000' / in.	CHECKED -	REVISED -
PLOT DATE = 1/24/2022	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FAP 800 (US 45) PLAN SHEETS

SCALE: 1" = 50' SHEET 1 OF 7 SHEETS STA. 143+00.00 TO STA. 173+00.00

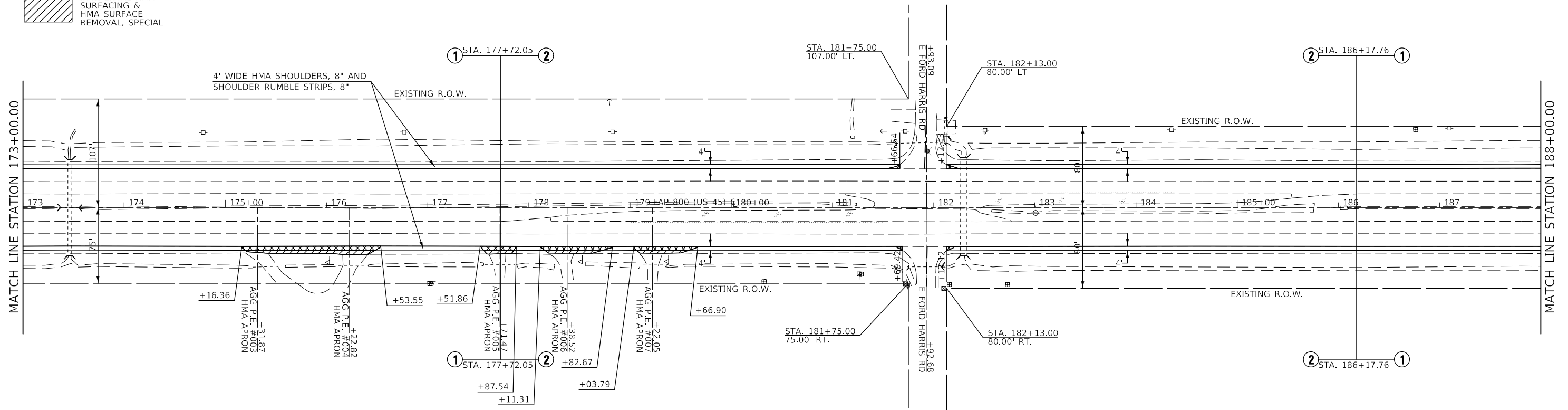
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	11
CONTRACT NO. 70F56				

* (28-X1, 29-X1)HSIP 22-2

 PAVEMENT REMOVAL
 INCIDENTAL HMA SURFACING & HMA SURFACE REMOVAL, SPECIAL

SEC 28, T 20 N, R 9 E, 3RD PM

SEC 21, T 20 N, R 9 E, 3RD PM

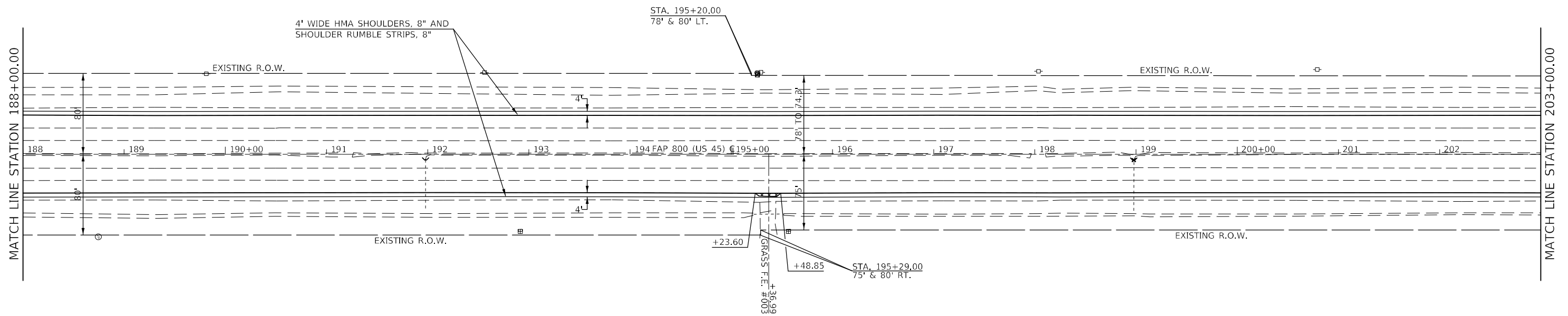


SEC 27, T 20 N, R 9 E, 3RD PM

SEC 22, T 20 N, R 9 E, 3RD PM

 PAVEMENT REMOVAL

SEC 21, T 20 N, R 9 E, 3RD PM



SEC 22, T 20 N, R 9 E, 3RD PM

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USER NAME = PlersonTJ	DESIGNED -	REVISED -
DRAWN -	REVISED -	REVISED -
PLOT SCALE = 100,0000' / in.	CHECKED -	REVISED -
PLOT DATE = 1/24/2022	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FAP 800 (US 45) PLAN SHEETS

SCALE: 1" = 50' SHEET 2 OF 7 SHEETS STA. 173+00.00 TO STA. 203+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	12
CONTRACT NO. 70F56				

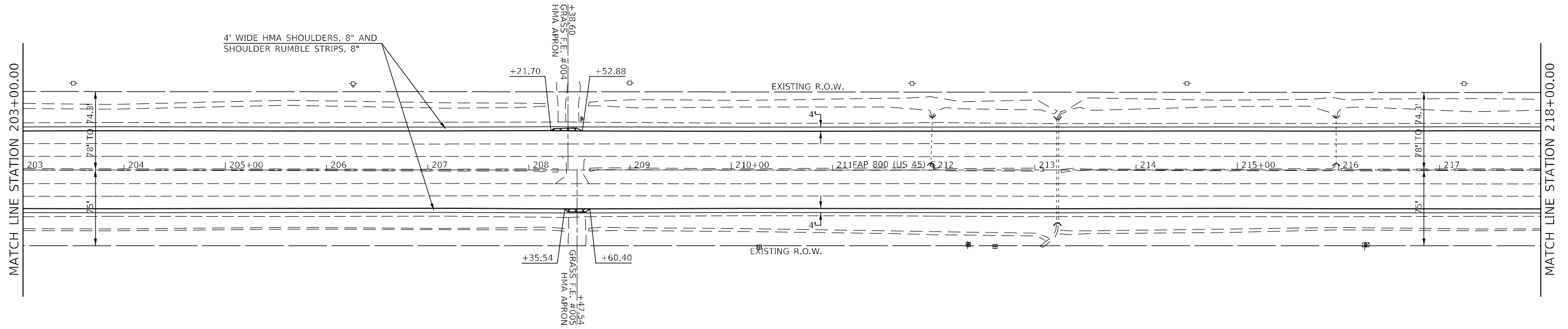
ILLINOIS FED. AID PROJECT

(28-X1, 29-X1)HSIP 22-2

SEC 21, T 20 N, R 9 E, 3RD PM



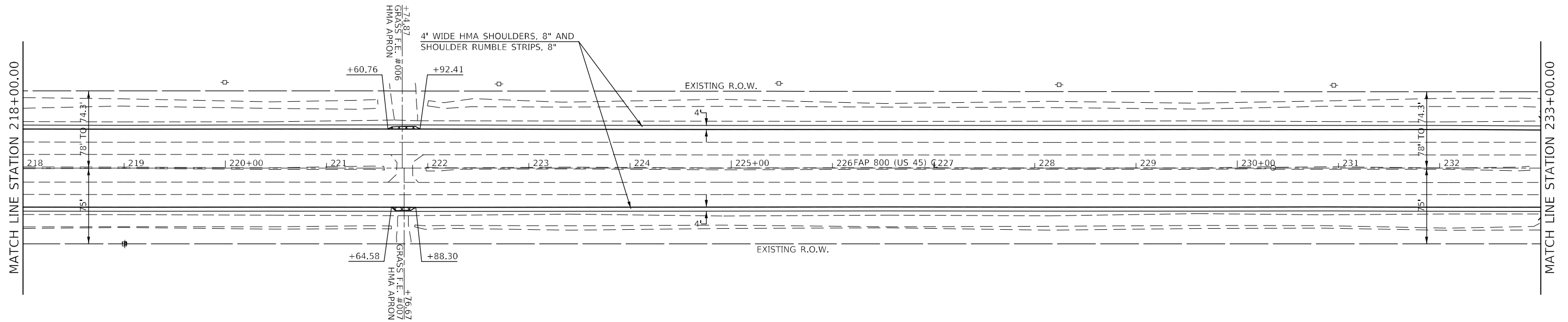
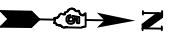
PAVEMENT
REMOVAL



SEC 22, T 20 N, R 9 E, 3RD PM
SEC 21, T 20 N, R 9 E, 3RD PM



PAVEMENT
REMOVAL



SEC 22, T 20 N, R 9 E, 3RD PM

MODEL: \\MODEL\MAME
 FILE: \\MAIL: p:\u003c...>
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USER NAME = PlersonTJ	DESIGNED -	REVISED -
PLOT SCALE = 100,000' / in.	DRAWN -	REVISED -
PLOT DATE = 1/24/2022	CHECKED -	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FAP 800 (US 45) PLAN SHEETS

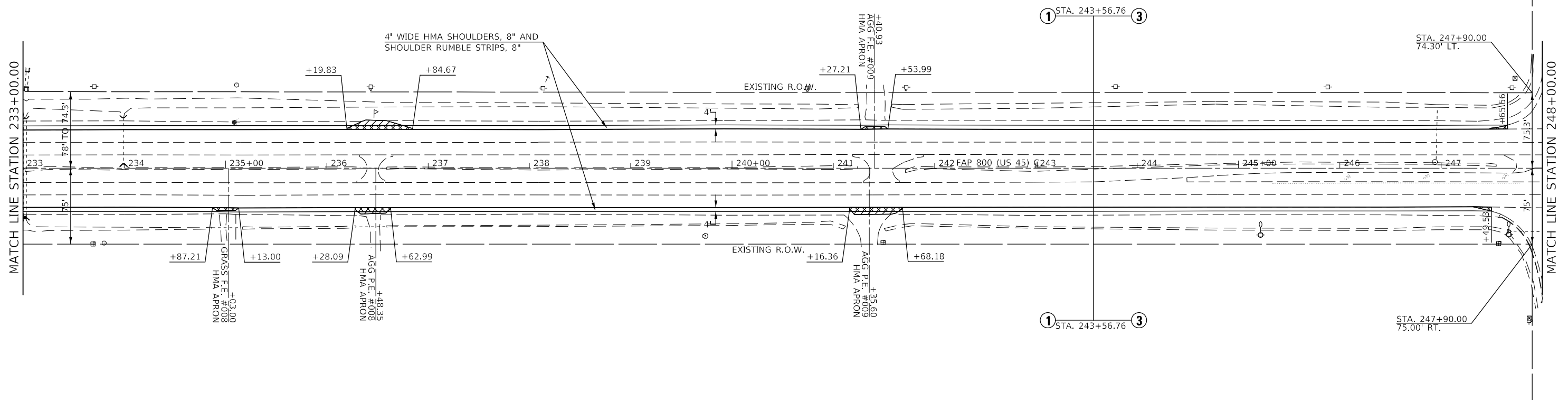
SCALE: 1" = 50' SHEET 3 OF 7 SHEETS STA. 203+00.00 TO STA. 233+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	13
CONTRACT NO. 70F56				

 PAVEMENT REMOVAL
 INCIDENTAL HMA SURFACING & HMA SURFACE REMOVAL, SPECIAL

SEC 21, T 20 N, R 9 E, 3RD PM

SEC 16, T 20 N, R 9 E, 3RD PM

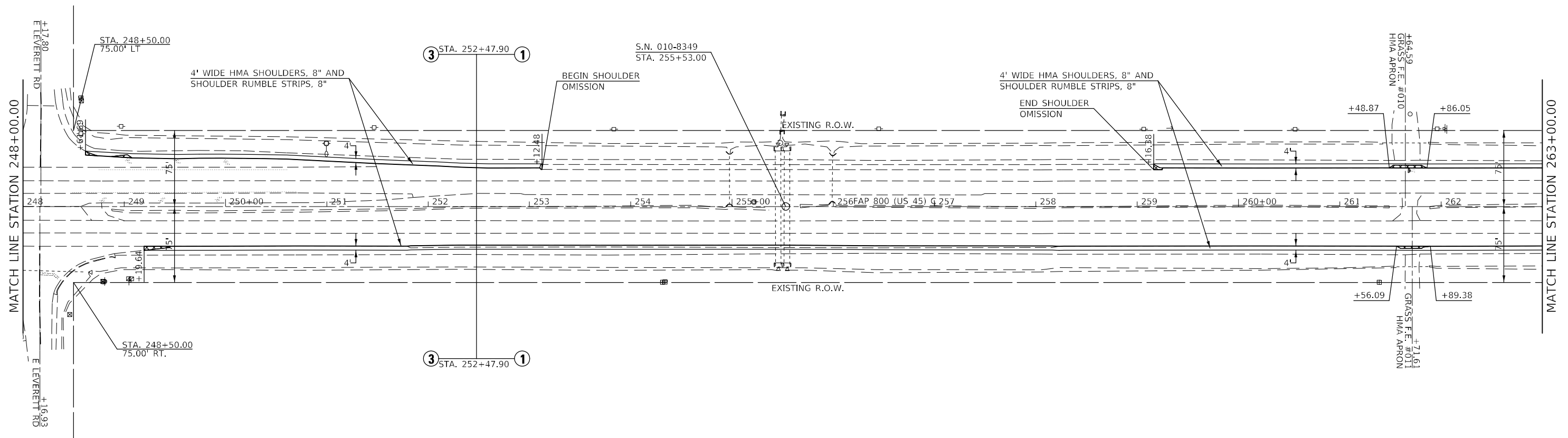


SEC 22, T 20 N, R 9 E, 3RD PM

SEC 15, T 20 N, R 9 E, 3RD PM

 PAVEMENT REMOVAL

SEC 16, T 20 N, R 9 E, 3RD PM



SEC 15, T 20 N, R 9 E, 3RD PM

MODEL: \\MODEL\MMF5
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USER NAME = PiersonJ	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 100,0000' / in.	CHECKED -	REVISED -
PLOT DATE = 1/24/2022	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FAP 800 (US 45) PLAN SHEETS

SCALE: 1" = 50' SHEET 4 OF 7 SHEETS STA. 233+00.00 TO STA. 263+00.00

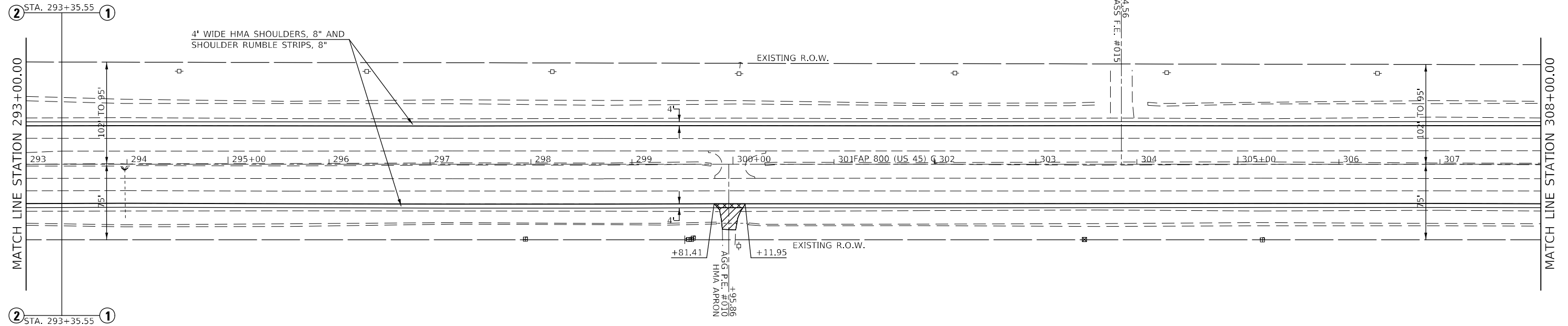
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	14
CONTRACT NO. 70F56				

ILLINOIS FED. AID PROJECT

(28-X1, 29-X1)HSIP 22-2

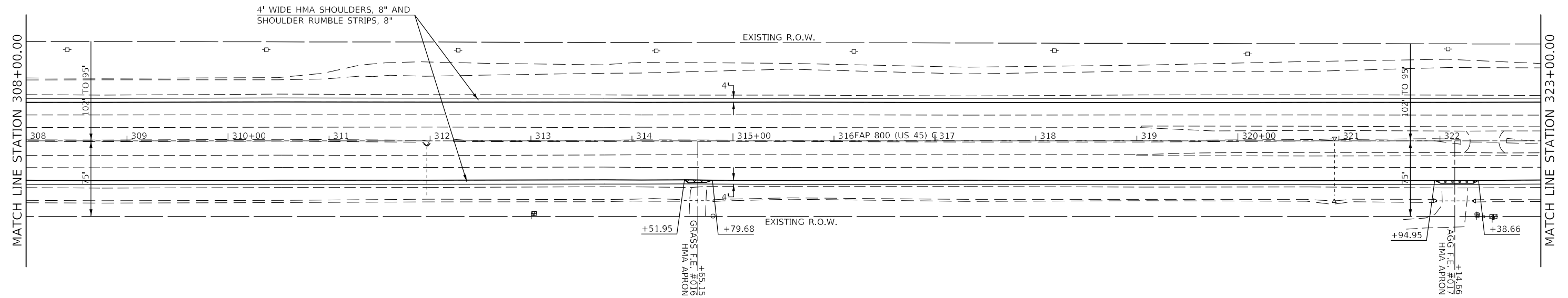
SEC 9, T 20 N, R 9 E, 3RD PM

-  PAVEMENT REMOVAL
-  INCIDENTAL HMA SURFACING & HMA SURFACE REMOVAL, SPECIAL



SEC 10, T 20 N, R 9 E, 3RD PM
SEC 9, T 20 N, R 9 E, 3RD PM

-  PAVEMENT REMOVAL



SEC 10, T 20 N, R 9 E, 3RD PM

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USER NAME = PlersonTJ	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 100,0000' / in.	CHECKED -	REVISED -
PLOT DATE = 1/24/2022	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

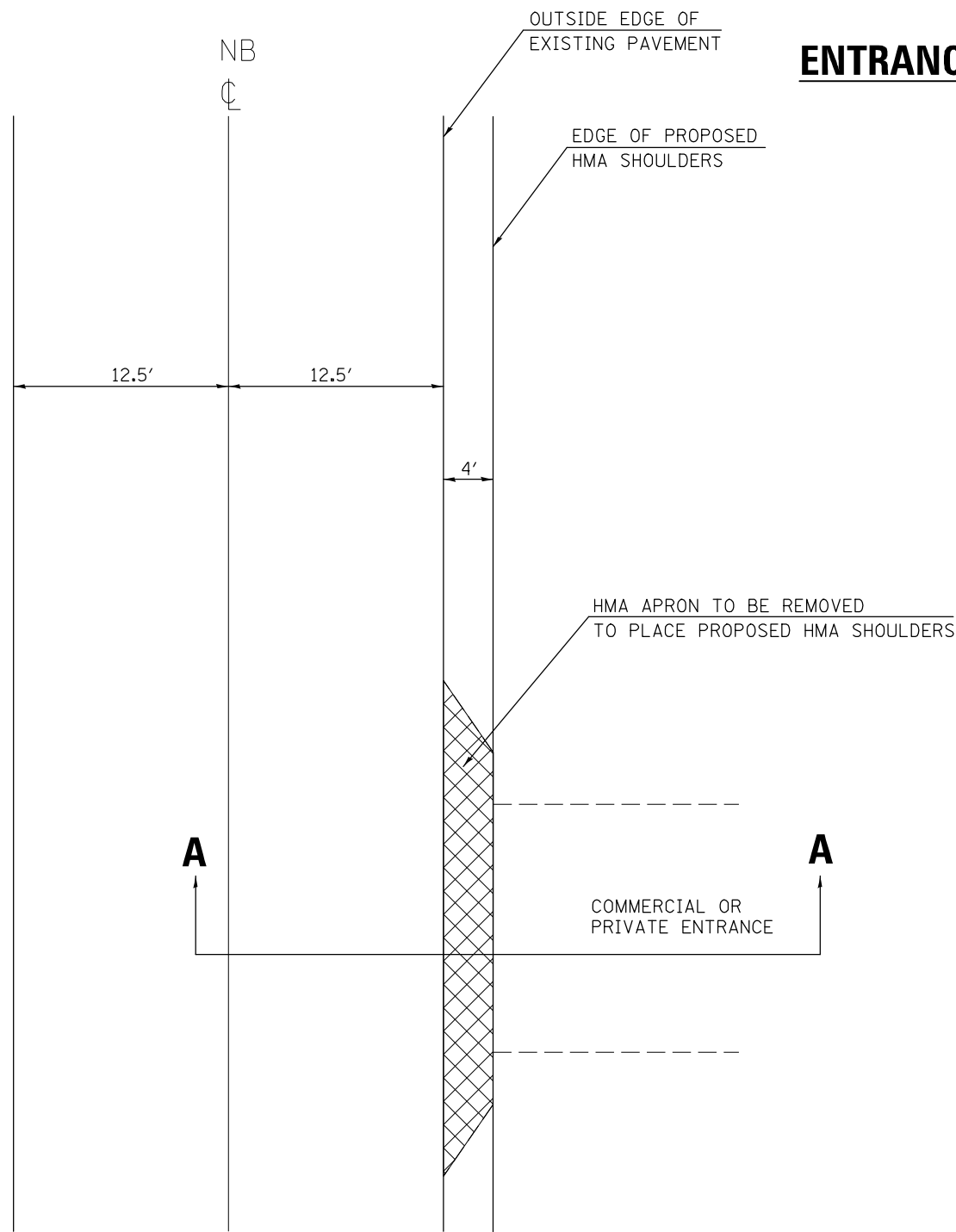
FAP 800 (US 45) PLAN SHEETS

SCALE: 1" = 50' SHEET 6 OF 7 SHEETS STA. 293+00.00 TO STA. 323+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	16
CONTRACT NO. 70F56				

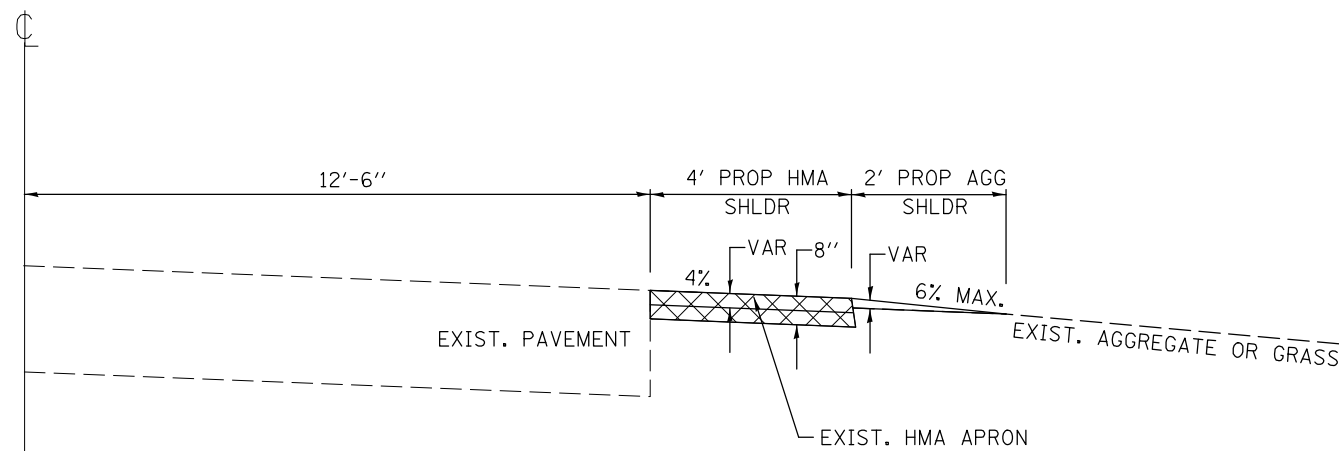
ILLINOIS FED. AID PROJECT

ENTRANCE WITH HMA APRON



PLAN

NOT TO SCALE



SECTION A-A

NOT TO SCALE



*PAVEMENT REMOVAL

*MATERIAL REMOVAL UNDER HMA REQUIRED TO MEET DEPTH NEEDED FOR SHOULDER INSTALLATION INCLUDED IN COST OF PAVEMENT REMOVAL

MODEL: \\MODELS\MAME FILE: MAME_20220124.dwg; com: P:\V\DOT\Documents\DOT Office\Dir\Dir: S:\Project\DOT\56\CADD\Drawings\Drawings\Detail\Typical Entrance.dwg

USER NAME = PiersonTJ	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 40,0000 * / in.	CHECKED -	REVISED -
PLOT DATE = 1/24/2022	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TYPICAL ENTRANCE DETAIL
AGGREGATE OR EARTH ENTRANCE**

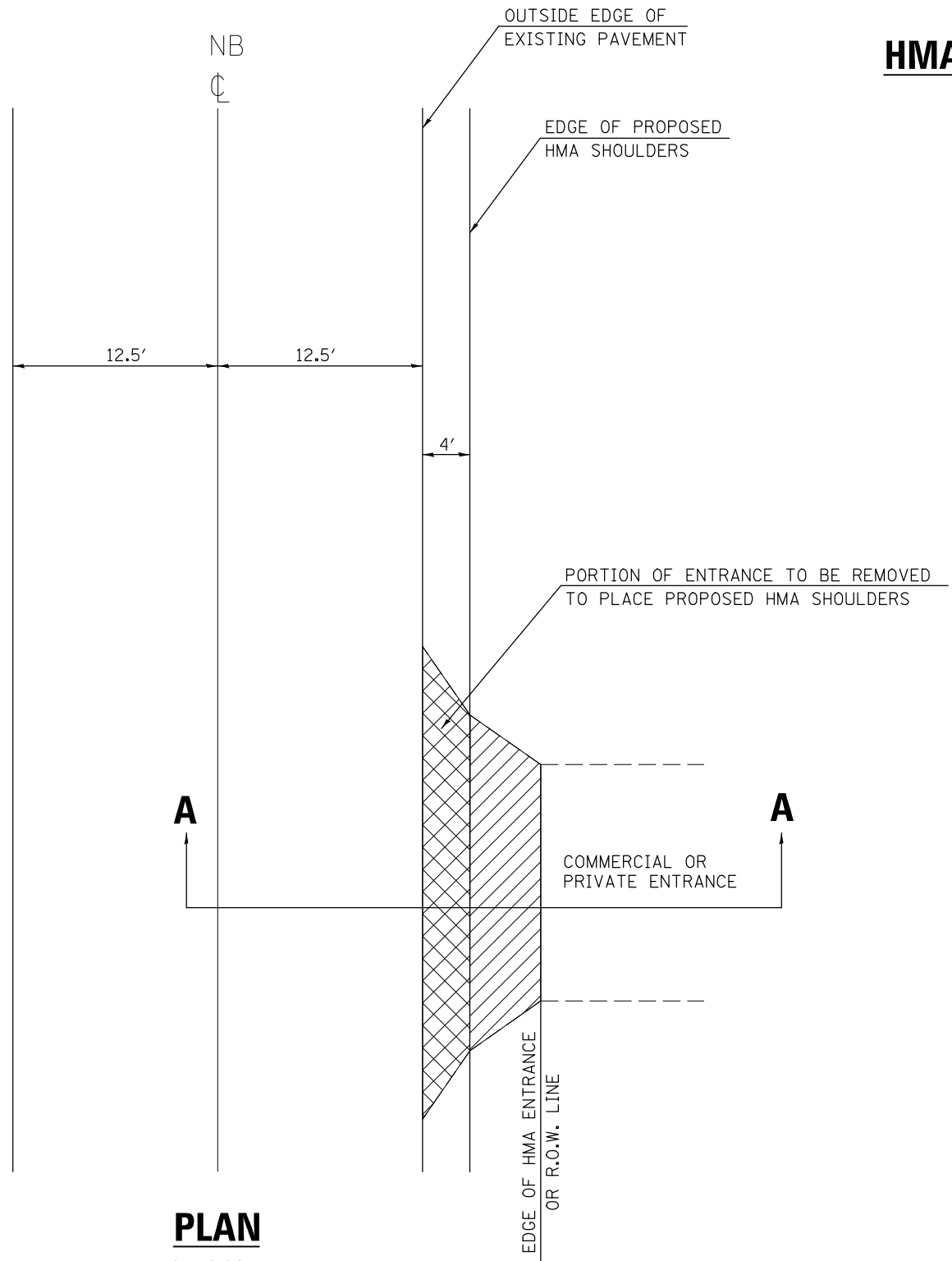
SCALE: N.T.S. SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	18
			CONTRACT NO. 70F56	

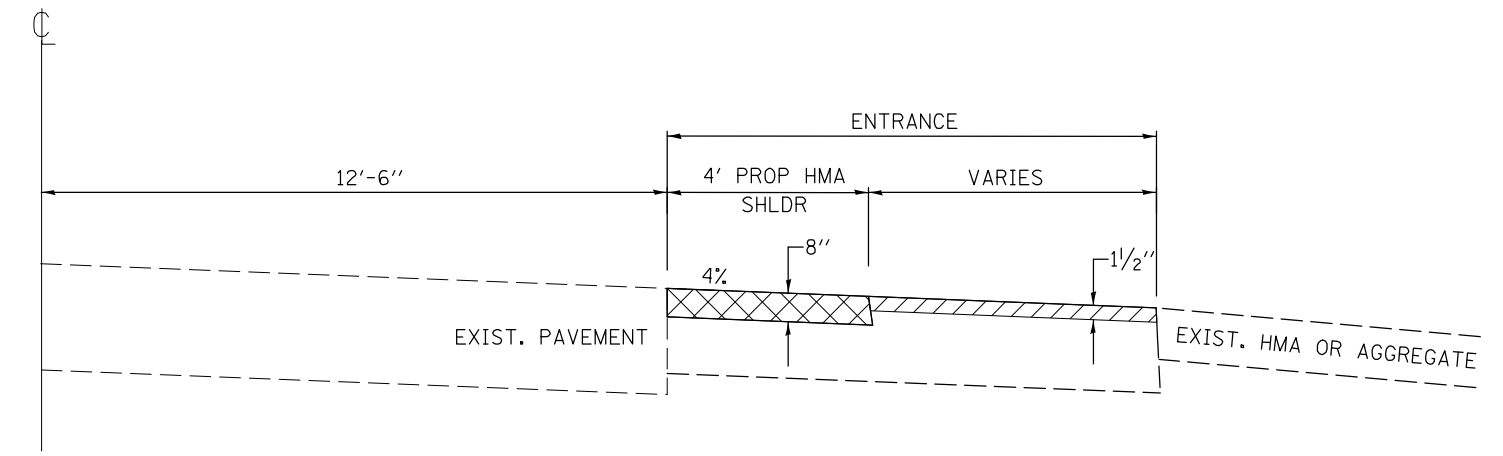
(28-X1, 29-X1)HSIP 22-2

ILLINOIS FED. AID PROJECT

HMA ENTRANCE



PLAN
NOT TO SCALE



SECTION A-A
NOT TO SCALE



*PAVEMENT REMOVAL



HMA SURFACE REMOVAL, SPECIAL & INCIDENTAL HMA SURFACE

*MATERIAL REMOVAL UNDER HMA REQUIRED TO MEET DEPTH NEEDED FOR SHOULDER INSTALLATION INCLUDED IN COST OF PAVEMENT REMOVAL

MODEL: \\MODELS\MAME... FILE NAME: ...

USER NAME = PiersonTJ	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 40,0000 * / in.	CHECKED -	REVISED -
PLOT DATE = 1/24/2022	DATE -	REVISED -

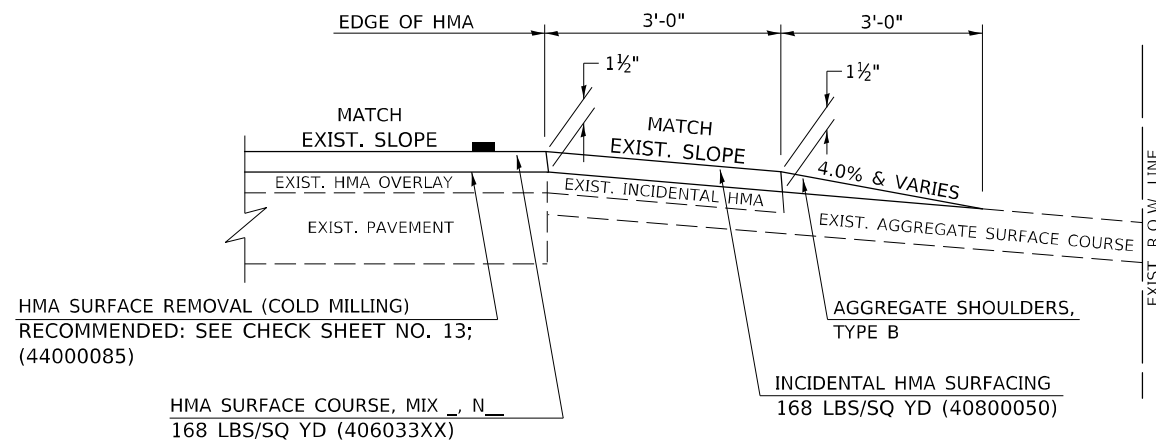
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

TYPICAL ENTRANCE DETAIL PAVED ENTRANCE			
SCALE: N.T.S.	SHEET 2	OF 2 SHEETS	STA. TO STA.

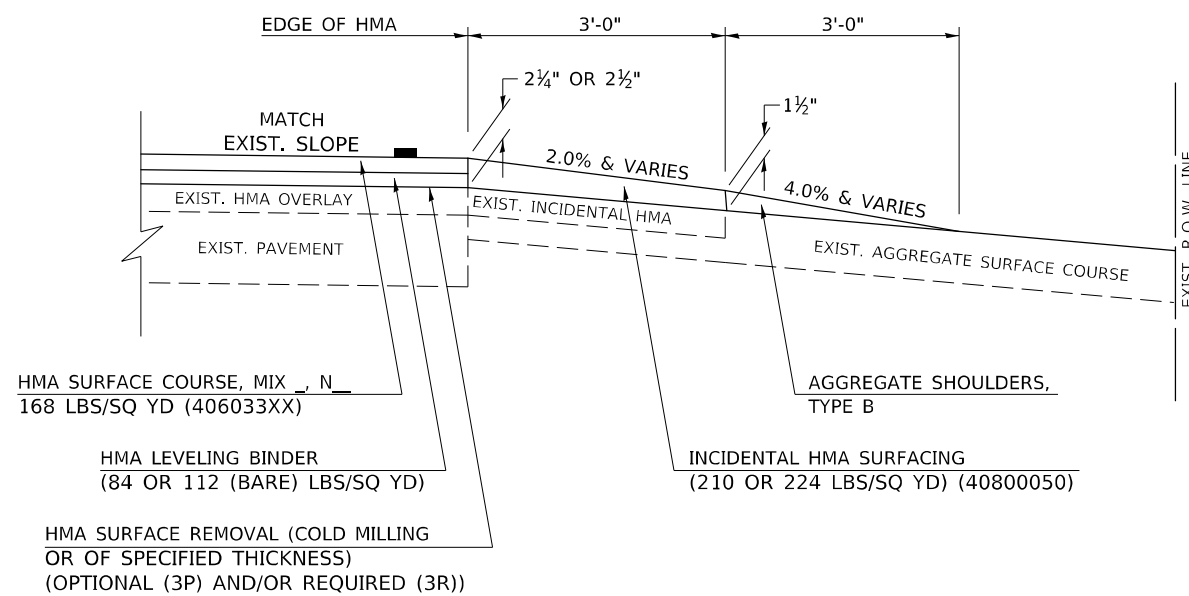
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	19
CONTRACT NO. 70F56				
ILLINOIS FED. AID PROJECT				

PROJECTS WITHOUT RECONSTRUCTION
 ("3R" WITHOUT RECONSTRUCTION, 3P, SMART AND CM)

S.M.A.R.T. IMPROVEMENTS
 (POLICY RESURFACING; BDE 53-4.03; 1½")

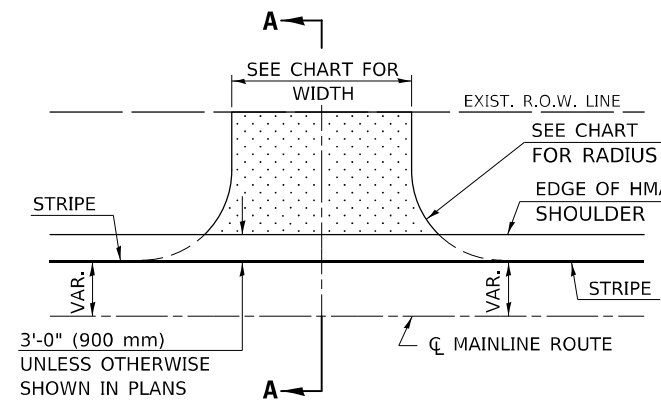


"3P" OR "3R" IMPROVEMENTS
 (POLICY RESURFACING; BDE 53-4.02; 2¼" OR 2½" ON BARE CONCRETE)



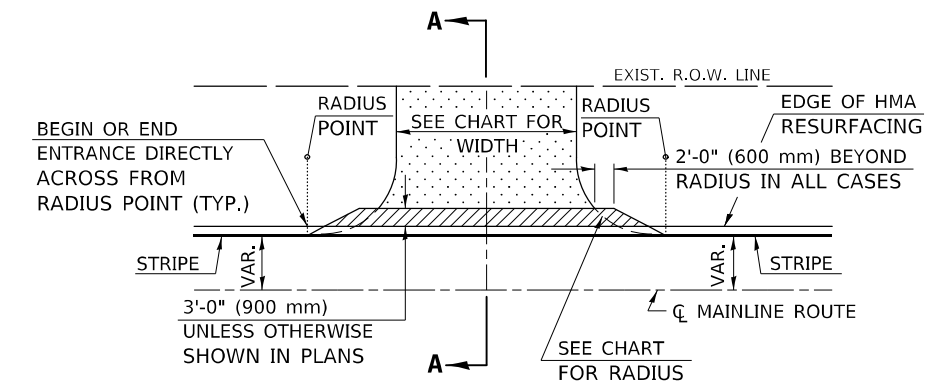
PROJECTS WITH RECONSTRUCTION
 ("3R" IMPROVEMENTS AND SMART/3P "SPOT" LOCATIONS)

ADJACENT TO PROPOSED HMA SHOULDERS
 (AGGREGATE OR EARTH ENTRANCE)

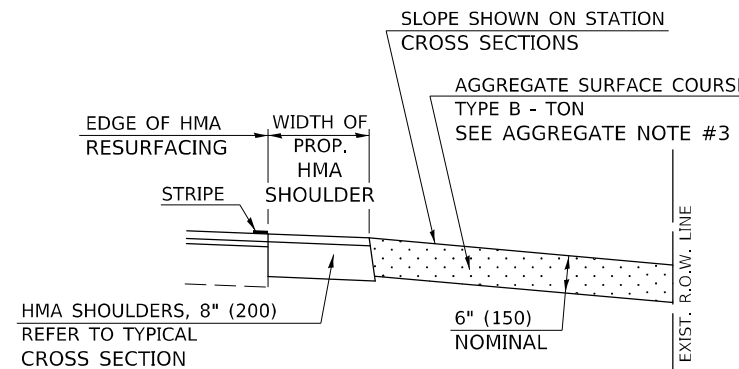


TYPICAL APPLICATION

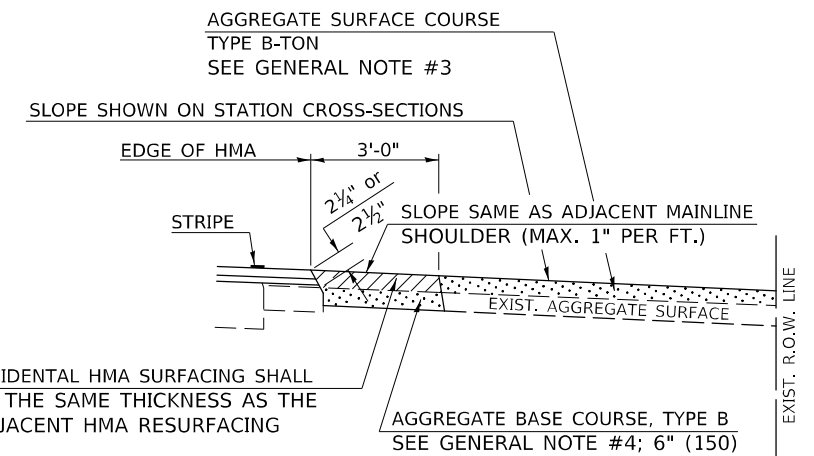
EXISTING AGGREGATE OR EARTH ENTRANCE



TYPICAL APPLICATION



SECTION A-A



SECTION A-A

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

DISTRICT 5 DETAIL NO. 4080050A

USER NAME = PleronTJ	DESIGNED -	REVISED - 12/06 TJB
	DRAWN -	REVISED - 09/07 KAG
PLOT SCALE = 40,0000 * / in.	CHECKED -	REVISED - 04/08 KJT
PLOT DATE = 1/24/2022	DATE -	REVISED - 3/16/17 SWN

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FIELD ENTRANCES (NONCOMMERCIAL RURAL)

SCALE: N.T.S. SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	*	CHAMPAIGN	51	20
CONTRACT NO. 70F56				

DESIGNER NOTE: SEE PLAN PREPARATION MEMORANDUM 40-09

MODEL: I:\MODEL\NAME: FILE: NAME: P:\PUBLIC\PA: bccdfy.com\PIV\DOT\Documents\DOT Office\Dir\Dir: S:\Project\05705656\CADD\Drawings\Detail\Detail: S Detail.dgn

DESIGNER NOTE: SEE PLAN PREPARATION MEMORANDUM 40-09

MODEL: \\MODEL\MNMF5
FILE NAME: \\pub\lsc\paw\benefy.com\PI\DOT\Documents\DOT Office\District 5\Project\DOT5\56\CADD\DATA\CAD\Sheet\DOT5\0556\ent\Detail\District 5 Detail.dgn

GENERAL NOTES

1. THE EXISTING SURFACE SHALL BE PREPARED IN ACCORDANCE WITH SECTION 408 OF THE STANDARD SPECIFICATIONS.
2. ANY NECESSARY WORK BEHIND THE HMA SHOULDER OR THE INCIDENTAL HMA SURFACING SHALL BE AS SHOWN IN THE PLANS AND/OR AS DIRECTED BY THE ENGINEER.
3. EARTH EXCAVATION REQUIRED FOR THE CONSTRUCTION OF THE AGGREGATE SURFACE COURSE SHALL BE INCLUDED IN THE COST OF AGGREGATE SURFACE COURSE.
4. AGGREGATE BASE COURSE, TYPE B, 6" (150 mm) MIN. SHALL BE USED WHERE IN THE OPINION OF THE ENGINEER THERE IS NOT SUFFICIENT BASE MATERIAL FOR THE PROPOSED ENTRANCES. THIS MATERIAL SHALL GENERALLY BE USED TO WIDEN ANY EXISTING RETURN OR TO CONSTRUCT NEW ENTRANCES WHERE NONE NOW EXISTS.
5. THE AGGREGATE BASE COURSE SHALL BE CONSTRUCTED 12" (300 mm) WIDER THAN THE SURFACE DIMENSIONS AS SHOWN ABOVE.
6. EXISTING FIELD ENTRANCES OF AGGREGATE OR EARTH WITH NO HMA APRON SHALL NOT RECEIVE A NEW HMA APRON WITHOUT PROPER APPROVAL THROUGH THE BUREAU OF OPERATIONS "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS".
7. TO ASSURE APPROPRIATE ACCESS POLICIES ARE FOLLOWED ALL NEW ACCESS SHALL BE APPLIED FOR THROUGH THE BUREAU OF OPERATIONS PERMIT APPLICATION PROCESS. PLAN PREPARATION MEMORANDUMS 40-09 ALONG WITH DISTRICT PROJECT IMPLEMENTATION MEMORANDUM 104/01 DISCUSS THIS PROCEDURE.

RURAL ENTRANCE DESIGN STANDARDS (PPM 40-09)															
DESIGN ELEMENT	NEW CONSTRUCTION & 3R with CONSTRUCTION						3R w/out RECONSTRUCTION, 3P, SMART & CM								
	NONCOMMERCIAL			FIELD W/FARM IMPLEMENTS			COMMERCIAL			NONCOMMERCIAL			COMMERCIAL		
	PRIVATE & FIELD			FIELD W/FARM IMPLEMENTS			COMMERCIAL			PRIVATE & FIELD			COMMERCIAL		
	min.	des.	max.	min.	max.	min.	des.	max.	min.	des.	max.	min.	des.	max.	
SURFACE WIDTH (FT)	12	16	24	24	30	1 LANE, 1 WAY			1 LANE, 1 WAY						
						14	16	24							
						2 LANE, 2 WAY			2 LANE, 2 WAY						
						24	30	35	resurface existing configuration; existing aggregate or earth entrances shall have the continuation of aggregate shoulders placed behind them						
RADIUS (FT)	15	25	40	30		20	30	50							
SHOULDER WIDTH (FT)	2	2		2		1	3								
SHOULDER SLOPE (%)	2	4	6	4		2	4	6							
ENTRANCE GRADE (%)	0	2 to 5	10 or 12	2 to 5	10 or 12	0	2 to 5	8 or 10							
SIDE SLOPE (FT)	1:4	1:6	1:10	1:4	1:6	1:4	1:6	1:10							
SURFACE TYPE															
INCIDENTAL HMA SURFACING (INCH)		2		2		3 or 4			taper from hma resurfacing thickness (2 1/2", 2 1/4" or 1 1/2") to 1 1/2" to minimize aggregate shoulder						
AGGREGATE SURFACE COURSE, TYPE B (INCH)		6		6		8			if applicable, use items: Preparation of Base & Aggregate Base Repair; see PPM 30-02						
PCC DRIVEWAY PAVEMENT (INCH)		6						6 or 8							

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

DISTRICT 5 DETAIL NO. 4080050A

USER NAME = PlersonTJ	DESIGNED -	REVISED - 12/06 TJB
	DRAWN -	REVISED - 09/07 KAG
PLOT SCALE = 40,0000 * / in.	CHECKED -	REVISED - 04/08 KJT
PLOT DATE = 1/24/2022	DATE -	REVISED - 3/16/17 SWN

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

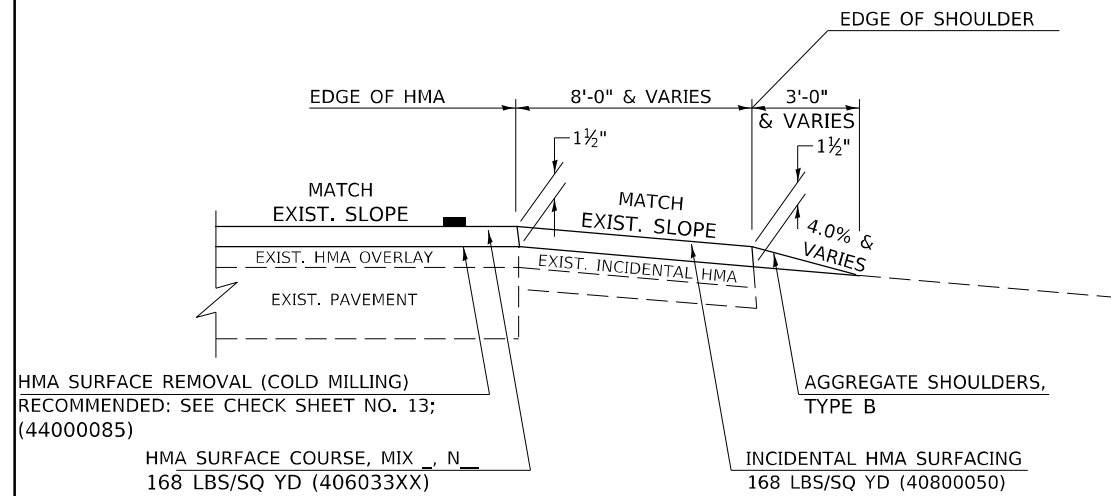
FIELD ENTRANCES (NONCOMMERCIAL RURAL)

SCALE: N.T.S. SHEET 2 OF 2 SHEETS STA. TO STA.

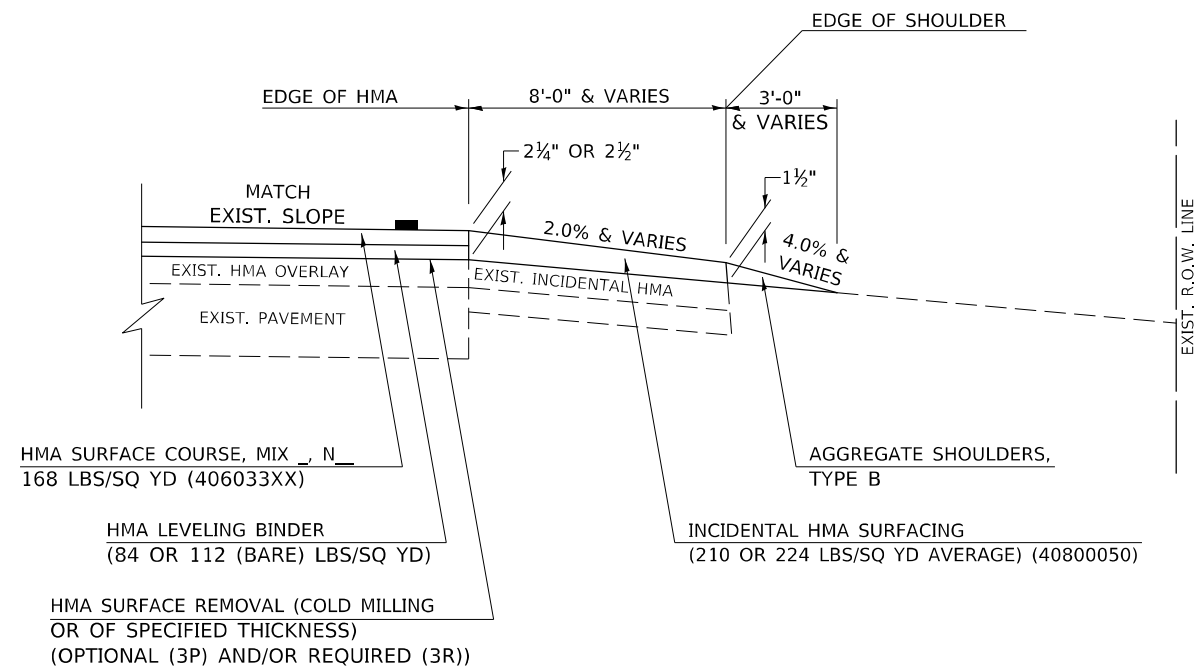
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	21
			CONTRACT NO. 70F56	
		ILLINOIS	FED. AID PROJECT	

PROJECTS WITHOUT RECONSTRUCTION

S.M.A.R.T. IMPROVEMENTS (POLICY RESURFACING; BDE 53-4.03; 1½")



"3P" OR "3R" IMPROVEMENTS (POLICY RESURFACING; BDE 53-4.02; 2¼" OR 2½" ON BARE CONCRETE)

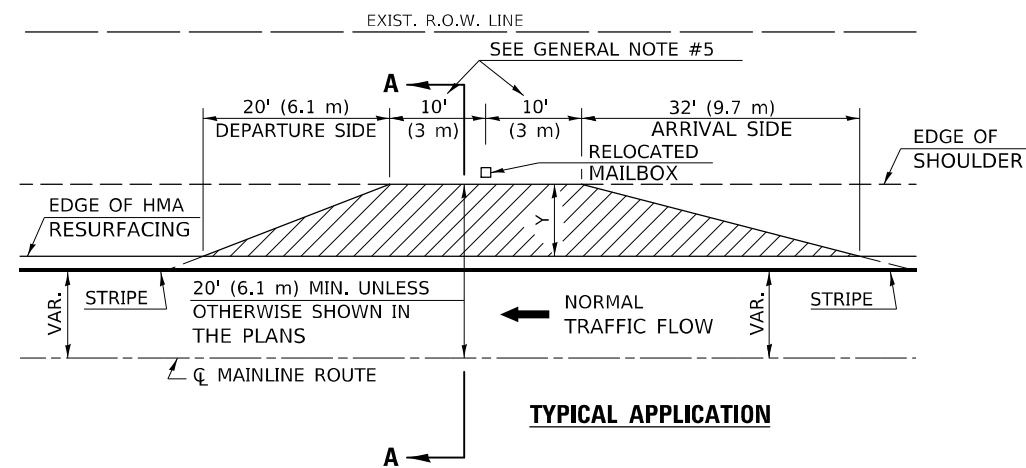


GENERAL NOTES

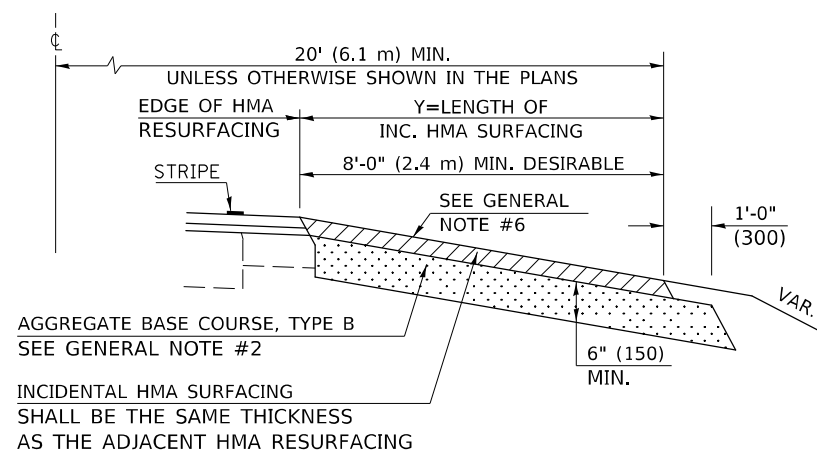
1. THE EXISTING SURFACE SHALL BE PREPARED IN ACCORDANCE WITH SECTION 408 OF THE STANDARD SPECIFICATIONS.
2. AGGREGATE BASE COURSE, TYPE B, 6" (150) MIN. SHALL BE USED WHERE IN THE OPINION OF THE ENGINEER THERE IS NOT SUFFICIENT BASE MATERIAL FOR THE PROPOSED MAILBOX TURNOUTS. THIS MATERIAL SHALL GENERALLY BE USED TO WIDEN ALL EXISTING MAILBOX TURNOUTS OR TO CONSTRUCT NEW MAILBOX TURNOUTS WHERE NONE NOW EXISTS.
3. ANY NECESSARY WORK BEHIND THE INCIDENTAL HMA SURFACING SHALL BE AS SHOWN IN THE PLANS AND/OR AS DIRECTED BY THE ENGINEER.
4. THE TEMPORARY RELOCATION OF EXISTING MAILBOXES SHALL BE IN ACCORDANCE WITH ARTICLE 107.20 OF THE STANDARD SPECIFICATIONS.
5. WHEN MORE THAN ONE RELOCATED MAILBOX IS INCLUDED IN A PARTICULAR LOCATION THE TWO 10' (3 m) DIMENSIONS AS SHOWN ABOVE SHALL BE FROM THE END MAILBOX.
6. CROSS SLOPE SHALL BE AS SHOWN ON THE STATION CROSS SECTIONS AND/OR AS DIRECTED BY THE ENGINEER.
MINIMUM 4% (1/2") DESIRABLE; MAXIMUM 8% (1")
7. WHEN MAILBOX TURNOUTS ARE CONSTRUCTED ADJACENT TO FIELD ENTRANCES, THE WIDTH OF THE INCIDENTAL HMA SURFACING CONSTRUCTED FOR THE FIELD ENTRANCE SHALL MATCH THE WIDTH OF THE PROPOSED MAILBOX TURNOUT SURFACING.
8. THE TOTAL SHOULDER WIDTH, 2.4 m (8') MINIMUM, SHALL BE PAVED BETWEEN SIDEROADS ENTRANCES AND/OR MAILBOX TURNOUTS AT LOCATIONS WHERE THE DISTANCE BETWEEN RADIUS OR TAPER CONTROL POINTS IS LESS THAN 15.0 m (50').
9. MAILBOXES SHALL BE MOUNTED SUCH THAT THE FACE OF THE MAILBOX IS 6" (150 mm) TO 12" (300 mm) AND THE POST A MINIMUM OF 24" (600 mm) FROM THE EDGE OF THE TURNOUT SURFACING.

PROJECTS WITH RECONSTRUCTION ("3R" IMPROVEMENTS)

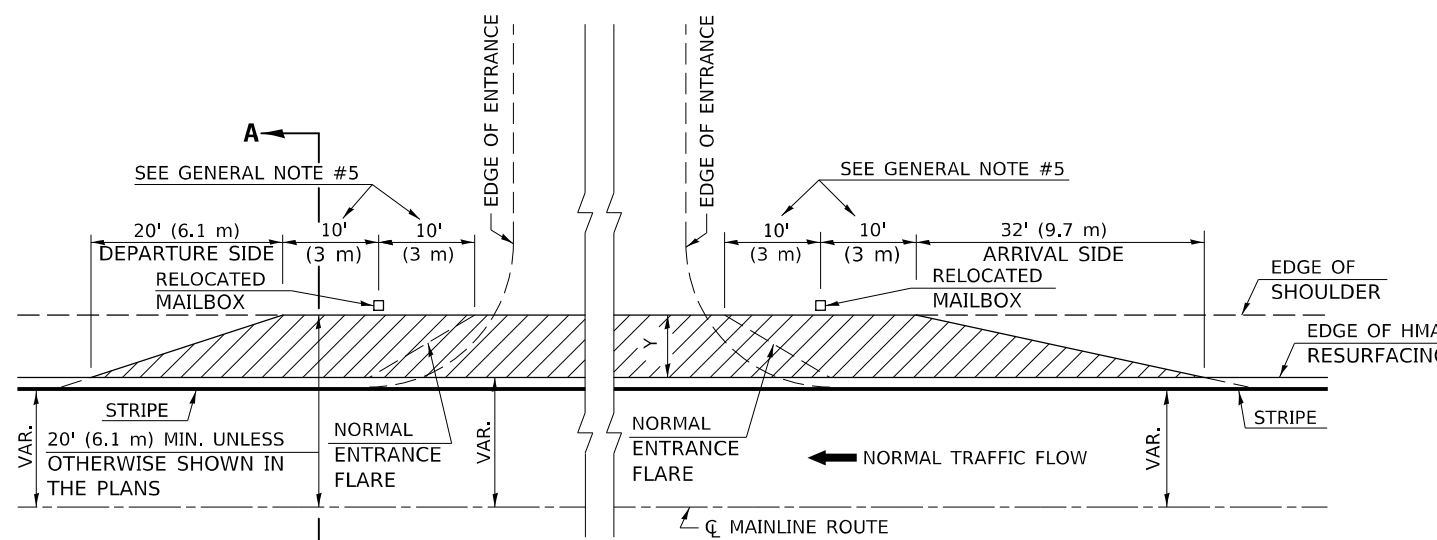
WIDTH OF SHOULDER	4'-0" - 8'-0" (1.2 m - 2.4 m)	10'-0" (3.0 m)
WIDTH OF TURNOUT "Y"	8'-0" (2.4 m)	8'-0" - 10'-0" (2.4 m - 3.0 m)



TYPICAL APPLICATION



SECTION A-A



TYPICAL MAILBOX TURNOUT PLACEMENT
ADJACENT TO ENTRANCE

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

DISTRICT 5 DETAIL NO. 4080050B

USER NAME = PjersonTJ	DESIGNED -	REVISD - 12/06 TJB
	DRAWN -	REVISD - 09/07 KAG
PLOT SCALE = 40,0000 * / in.	CHECKED -	REVISD -
PLOT DATE = 1/24/2022	DATE -	REVISD -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MAILBOX TURNOUT (RURAL)

SCALE: N.T.S. SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	*	CHAMPAIGN	51	22
			CONTRACT NO. 70F56	

ILLINOIS FED. AID PROJECT

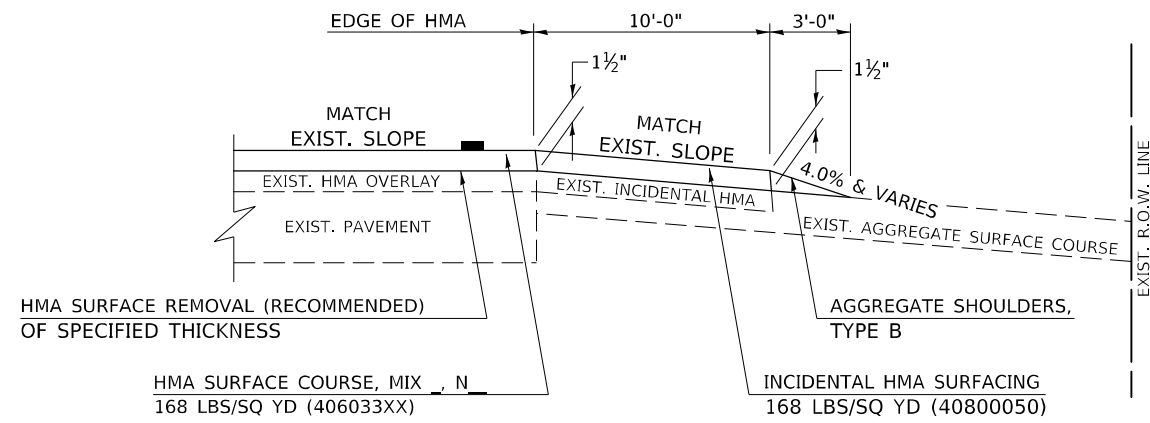
DESIGNER NOTE: SEE HIGHWAY STANDARD 406201

MODEL: I:\MODEL\MHMF... FILE: Mailbox... DISTRICT: 5 DetailB.dgn

(28-X1, 29-X1)HSIP 22-2

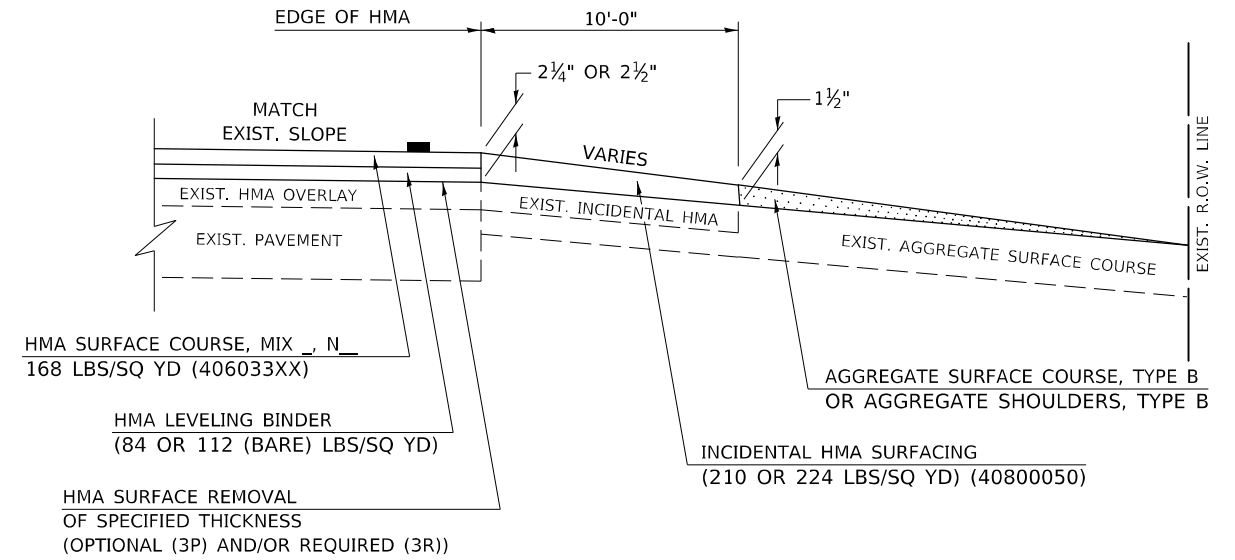
PROJECTS WITHOUT RECONSTRUCTION

S.M.A.R.T. IMPROVEMENTS (POLICY RESURFACING; BDE 53-4.03; 1½")

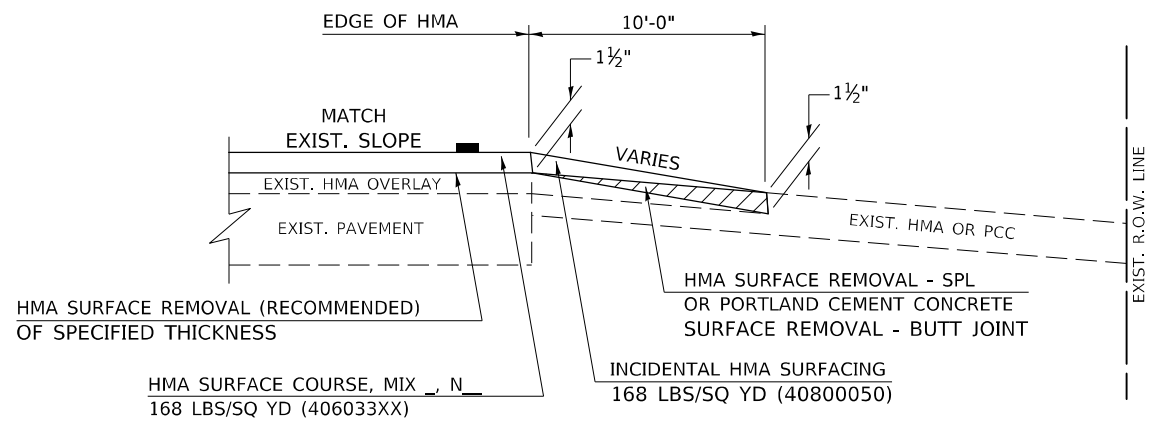


EXISTING AGGREGATE ENTRANCE

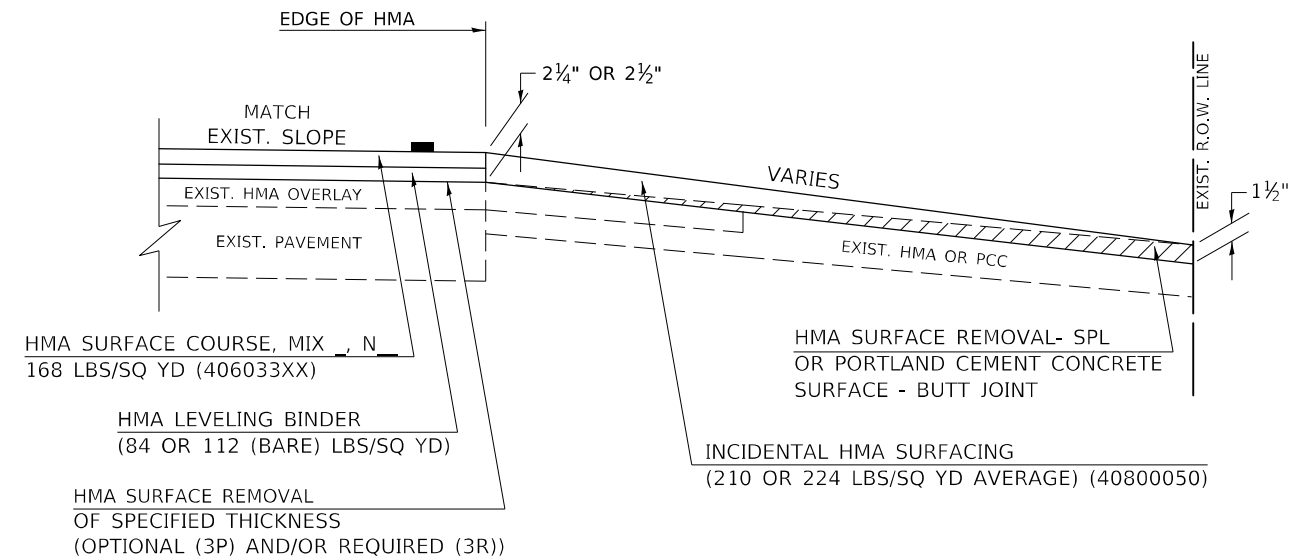
"3P" OR "3R" IMPROVEMENTS (POLICY RESURFACING; BDE 53-4.02; 2¼" OR 2½" ON BARE CONCRETE)



EXISTING AGGREGATE ENTRANCE



EXISTING HMA OR PCC ENTRANCE



EXISTING HMA OR PCC ENTRANCE

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

DISTRICT 5 DETAIL NO. 40800050C

USER NAME = PlersonTJ	DESIGNED -	REVISOR - 09/07 KAG
	DRAWN -	REVISOR - 05/08 KJT
PLOT SCALE = 40,0000 * / in.	CHECKED -	REVISOR - 04/10 KJT
PLOT DATE = 1/24/2022	DATE -	REVISOR - 3/6/17 SWN

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PRIVATE COMMERCIAL ENTRANCES
(NONCOMMERCIAL AND COMMERCIAL RURAL)**

SCALE: N.T.S. SHEET 1 OF 2 SHEETS STA. TO STA.

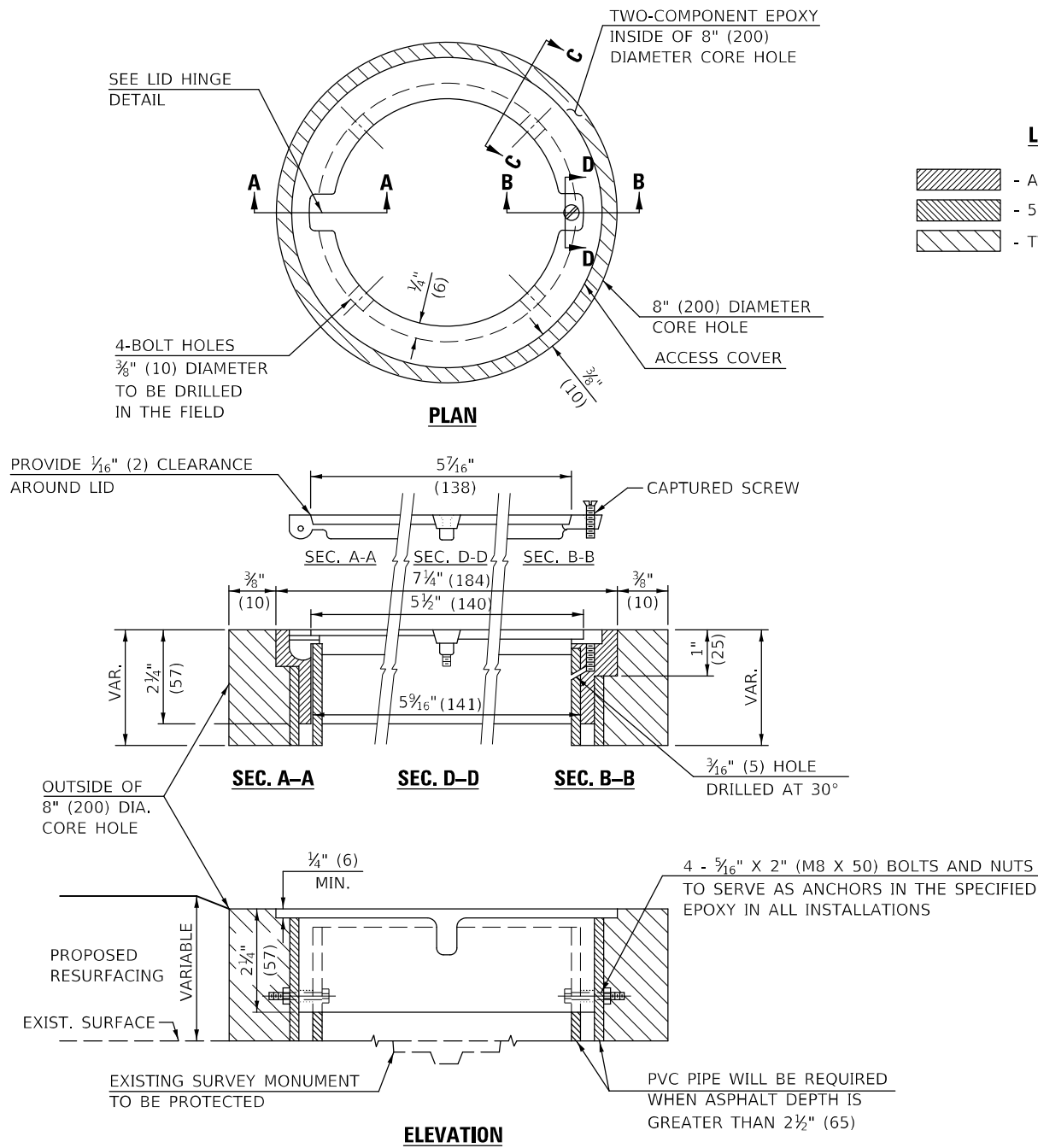
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	*	CHAMPAIGN	51	23
			CONTRACT NO. 70F56	

* (28-X1, 29-X1)HSIP 22-2

DESIGNER NOTE: SEE PLAN PREPARATION MEMORANDUM 40-09

MODEL: I:\MODEL\MAME FILE NAME: p:\pub\cpx\beadefy.com\FW\DOT\Documents\DOT Office\District 5\Projects\DOT Office\District 5\beadefy.com\FW\DOT\Documents\DOT Office\District 5\Detail.dgn

TO BE INSTALLED IN ALL PAVEMENT TYPES FOR PRESERVING PERMANENT SURVEY MARKERS (PI'S, PT'S, PC'S, POC'S, & POT'S) AND LAND SURVEY MONUMENTS (SECTION OR SUBSECTION CORNERS)



LEGEND

- ALUMINUM CASTING
- 5" (125) OR 6" (150) P.V.C. PIPE
- TWO-COMPONENT EPOXY

SPECIFICATIONS FOR ACCESS COVER FOR USE WITH SURVEY MARKER VAULT(S) AND SURVEY MARKER COVER ASSEMBLY(S): THE ACCESS COVER WILL BE CAST FROM A SPECIAL ALUMINUM ALLOY THAT IS COMPARABLE TO BRONZE IN HARDNESS. THE ACCESS COVER SHALL BE SPECIALLY ENGINEERED AND DESIGNED TO PROVIDE A SNUG FIT, INCORPORATING EQUIDISTANT LOCKING RIDGES, INSIDE A STANDARD 6" (150 mm) DIAMETER, OR OUTSIDE A STANDARD 5" (125 mm) DIAMETER, SCHEDULE 40 PVC PIPE. THE ACCESS COVER SHALL HAVE SPECIAL UNIFORM 1" (25 mm) THICK TOP SURFACE TO PERMIT INFORMATION TO BE EASILY MACHINE-STAMPED INTO IT. THE ACCESS COVER SHALL INCLUDE A STAINLESS CAPTURED SCREW AND AN OPPOSING RECESSED HINGE ASSEMBLY AS ITS LOCKING MECHANISM. THE ACCESS COVER SHALL INCORPORATE A SPECIAL ACCESS HOLE FOR CLEANING AND DRAINAGE, DRILLED AT 30° INSIDE THE RING OF THE ACCESS COVER, TO THE DRILLED AND TAPPED HOLE PROVIDED FOR THE STAINLESS CAPTURED SCREW. COMPOSITION: ALUMINUM 92-93%; MAGNESIUM 6.5-7.5%. STRENGTH: YIELD - 19,000-21,000 PSI (131-145 MPa); TENSILE - 38,000-44,000 PSI (262-303 MPa); ELONGATION - 10-15% IN 2" (50 mm). SPECIFICATIONS: ALLOY 535.0; QQ-A-601Es. NO EXCEPTIONS.

BILL OF MATERIAL	
ALUMINUM CASTING OF THE DIMENSIONS AND SPECIFICATIONS SHOWN OR OTHER SUBJECT TO ENGINEER'S APPROVAL OF SHOP DRAWINGS,	
4 EACH - 5/16" X 2" (M8 X 50) BOLTS WITH NUTS, EPOXY,	
5" OR 6" (125 mm OR 150 mm) DIAMETER P.V.C. PIPE, SCHEDULE 40 (WHEN REQUIRED).	

GENERAL NOTES

1. WORK SHALL NOT START ON THIS ITEM UNTIL THE FINAL LIFT OF SURFACE HAS BEEN COMPLETED.
2. THE SURVEY MONUMENT COVER ASSEMBLY SHALL BE CENTERED ABOVE THE SURVEY MONUMENT TO BE PROTECTED.
3. MODIFICATION OF THE ALUMINUM CASTING SHALL BE DONE BY GRINDING OR SAWING WHEN HEIGHT REDUCTION IS REQUIRED.
4. ALL SURVEY MONUMENT COVER ASSEMBLIES SHALL BE PLACED 1/4" (6 mm) ± BELOW THE FINAL SURFACE.
5. ALUMINUM CASTING SHALL BE PLACED OVER A 5" (125 mm) P.V.C. PIPE OR INSIDE OF A 6" (150 mm) P.V.C. PIPE WHEN AN INCREASE IN HEIGHT IS REQUIRED.
6. THE CASTING SHALL BE ANCHORED IN THE 8" (200 mm) DIAMETER CORE HOLE WITH TWO-COMPONENT EPOXY CONFORMING TO APPLICABLE PORTIONS OF ARTICLE 1025.01 OF THE STANDARD SPECIFICATIONS.
7. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR SURVEY MONUMENT COVER ASSEMBLY WHICH PRICE SHALL INCLUDE ALL LABOR AND MATERIAL AS SPECIFIED INCLUDING CORING THE NEW PAVEMENT SURFACE AND EPOXY. NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
8. THE 8" (200 mm) DIAMETER CORE HOLE SHALL BE SUBJECT TO THE APPROVAL OF THE ENGINEER.

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

DISTRICT 5 DETAIL NO. Z0070100

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	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SURVEY MONUMENT COVER ASSEMBLY

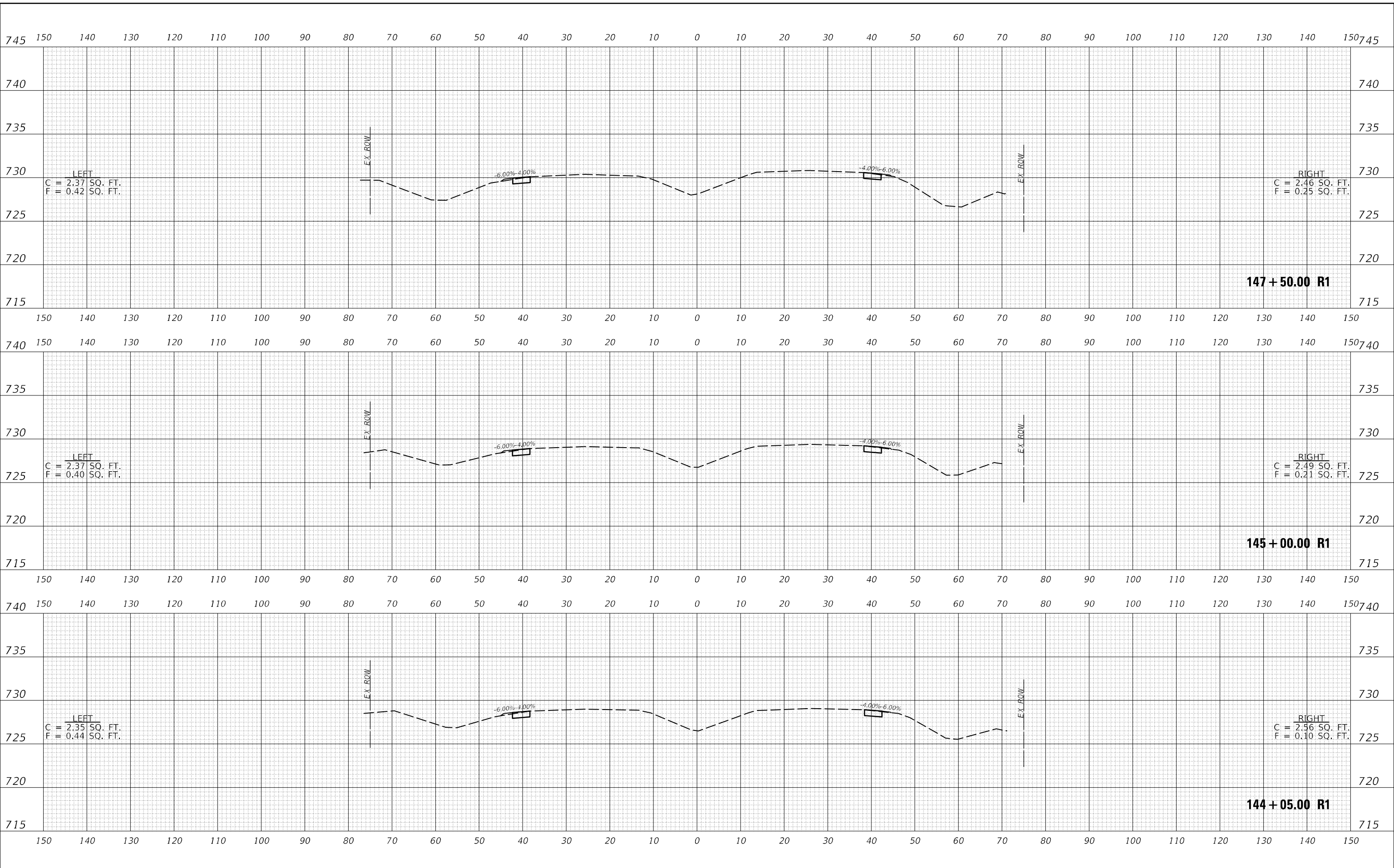
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
800	*	CHAMPAIGN	51	25
			CONTRACT NO. 70F56	
			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
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PLOT DATE = 1/24/2022	DATE -	REVISED -

**STATE OF ILLINOIS
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FAP 800 (US 45) CROSS-SECTIONS			
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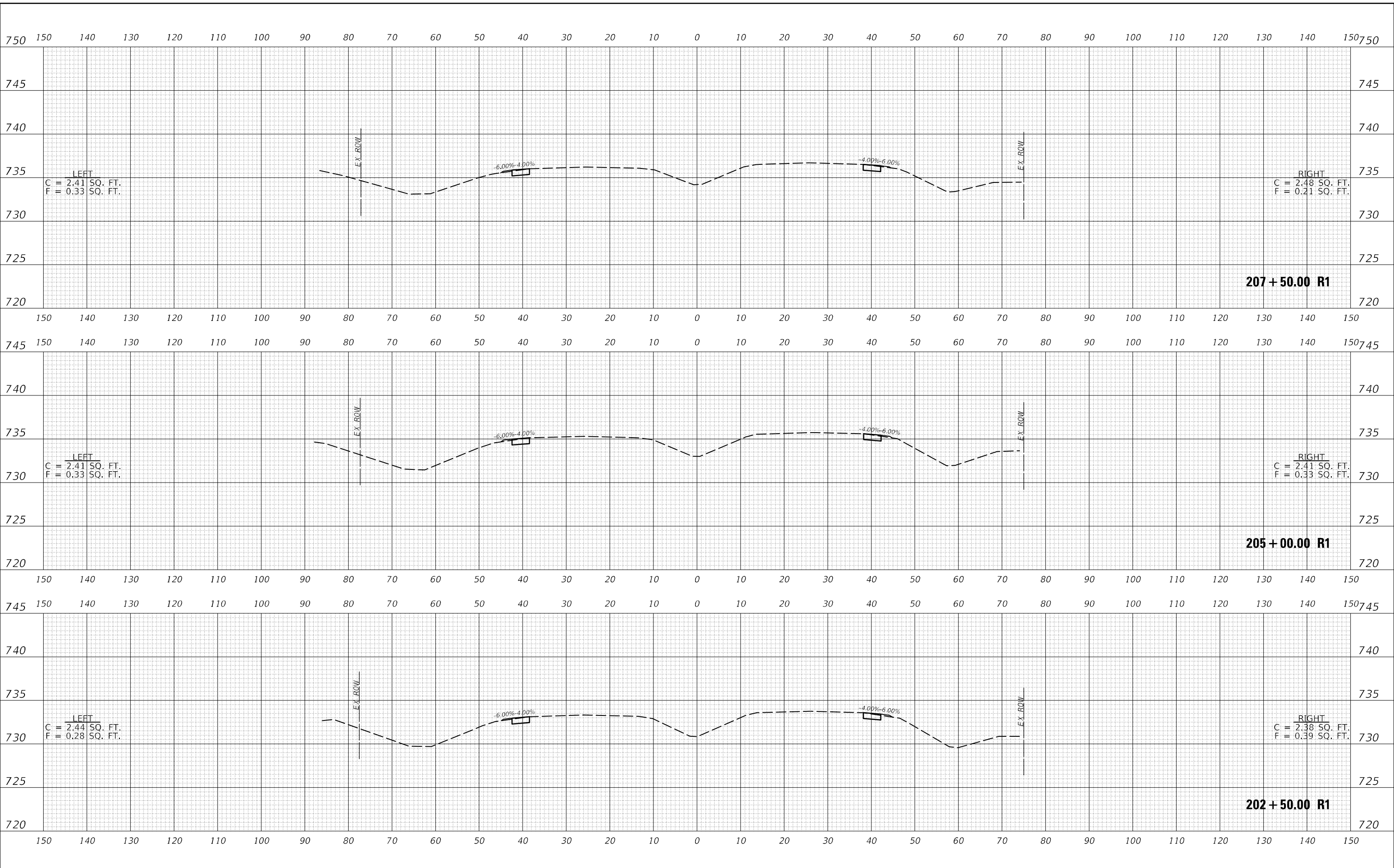
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		ILLINOIS FED. AID PROJECT		

* (28-X1, 29-X1)HSIP 22-2

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
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DATE -	REVISIED -

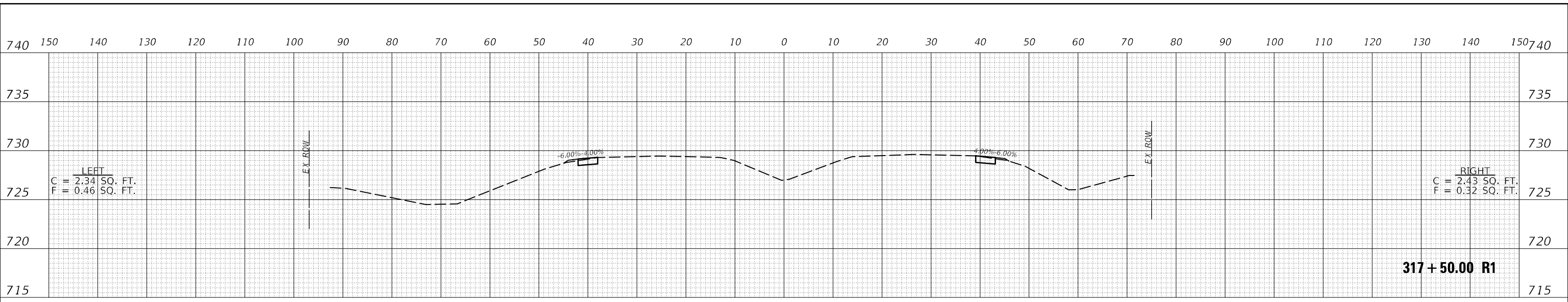
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 DEPARTMENT OF TRANSPORTATION**

FAP 800 (US 45) CROSS-SECTIONS
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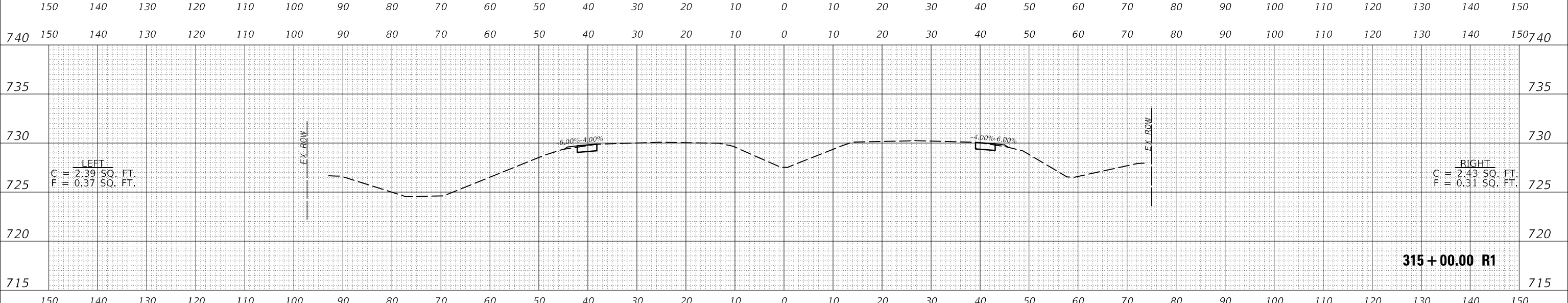
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		CONTRACT NO. 70F56		
		ILLINOIS FED. AID PROJECT		

* (28-X1, 29-X1)HSIP 22-2

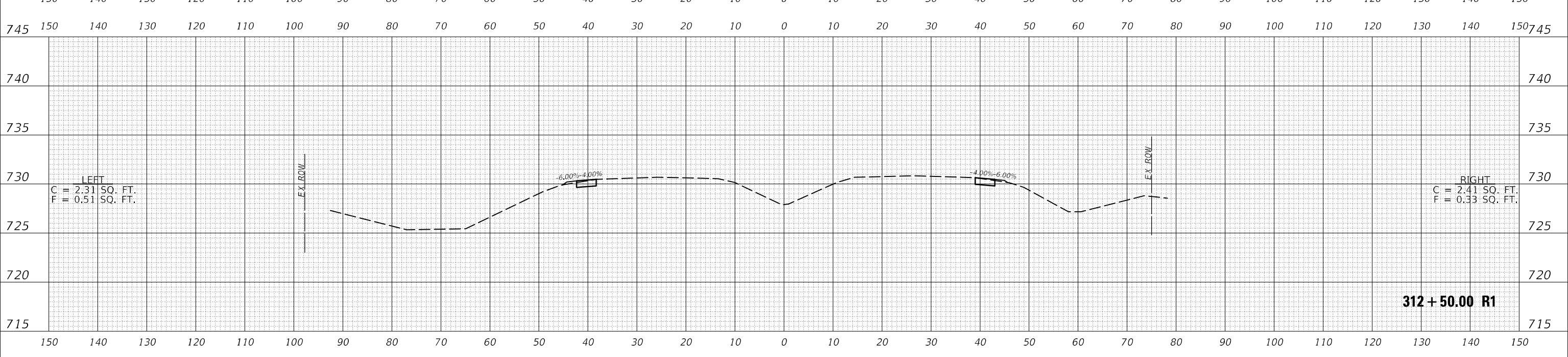
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USER NAME = Piersontj	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 20,0000 * / in.	CHECKED -	REVISED -
PLOT DATE = 1/24/2022	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCALE:		SHEET 24 OF 26 SHEETS	STA. 312+50.00 R1 TO STA. 317+50.00 R1
F.A.P. RTE. 800	SECTION *	COUNTY CHAMPAIGN	TOTAL SHEETS 51
		CONTRACT NO. 70F56	SHEET NO. 49

* (28-X1, 29-X1)HSIP 22-2

