

- NOTES:**
1. PARKWAY WIDTHS ARE SHOWN FROM FACE OF CURB.
 2. PACE BUS PADS WILL BE PAID FOR AS SIDEWALK 5 INCH.
 3. SEE TYPICAL SECTION FOR SIDEWALK, SHARED-USE PATH, AND DRIVEWAY PAVEMENT SECTION.

DETAIL LEGEND

| | |
|--|---------------------|
| | HMA SHARED-USE PATH |
| | PCC SIDEWALK, 8" |
| | PCC SIDEWALK, 10" |

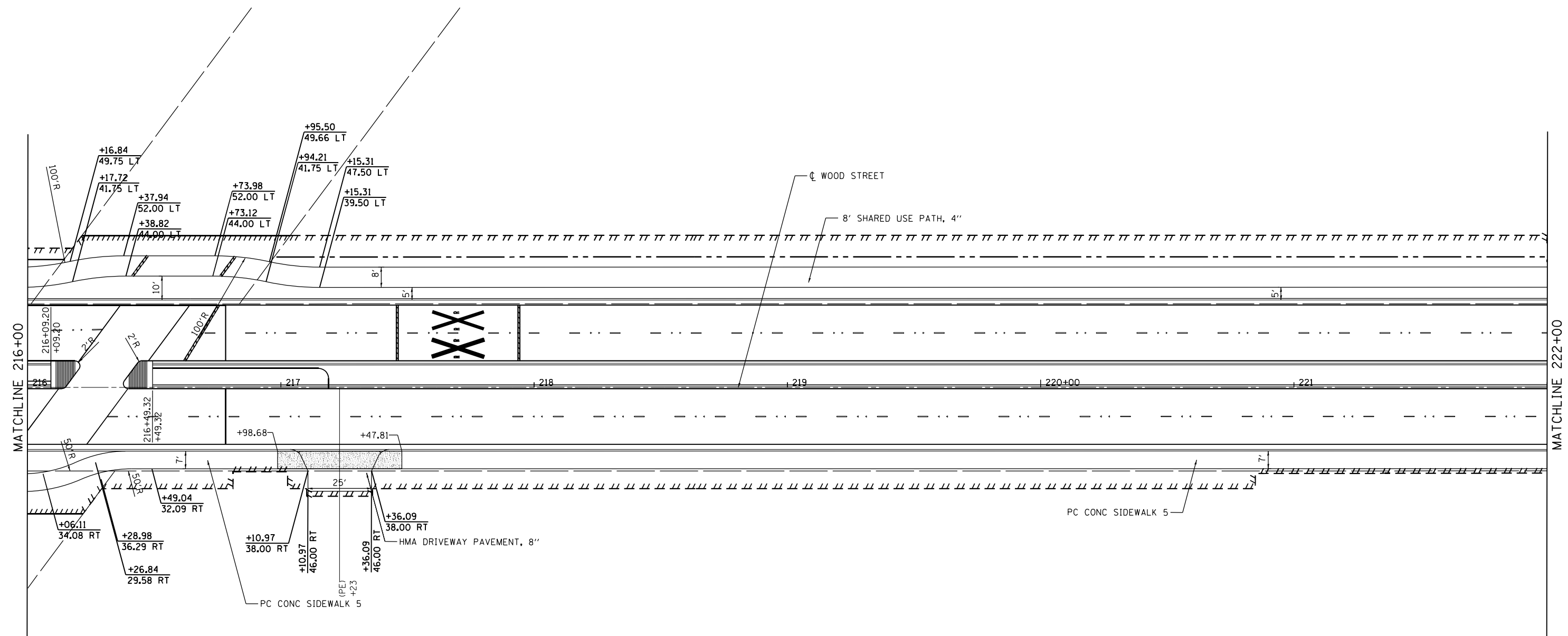
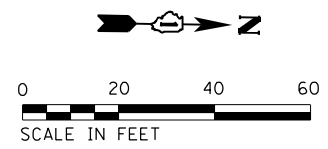
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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 40.1027' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRIVEWAY AND SIDEWALK DETAILS
WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 401 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MODEL NAME*

FILE NAME = P:\P-1A\2024-80 IDOT Wood Street Ph II\DRGN\CADD Sheets\0168072-shr-cas\01a06.dgn

MATCHLINE 216+00

MATCHLINE 222+00

- NOTES:**
1. PARKWAY WIDTHS ARE SHOWN FROM FACE OF CURB.
 2. PACE BUS PADS WILL BE PAID FOR AS SIDEWALK 5 INCH.
 3. SEE TYPICAL SECTION FOR SIDEWALK, SHARED-USE PATH, AND DRIVEWAY PAVEMENT SECTION.

DETAIL LEGEND

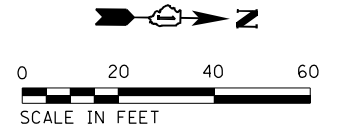
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|--|---------------------|
| | HMA SHARED-USE PATH |
| | PCC SIDEWALK, 8" |
| | PCC SIDEWALK, 10" |

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - AGL | REVISED - |
| PLOT DATE = 12/3/2021 | CHECKED - AJP | REVISED - |
| | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

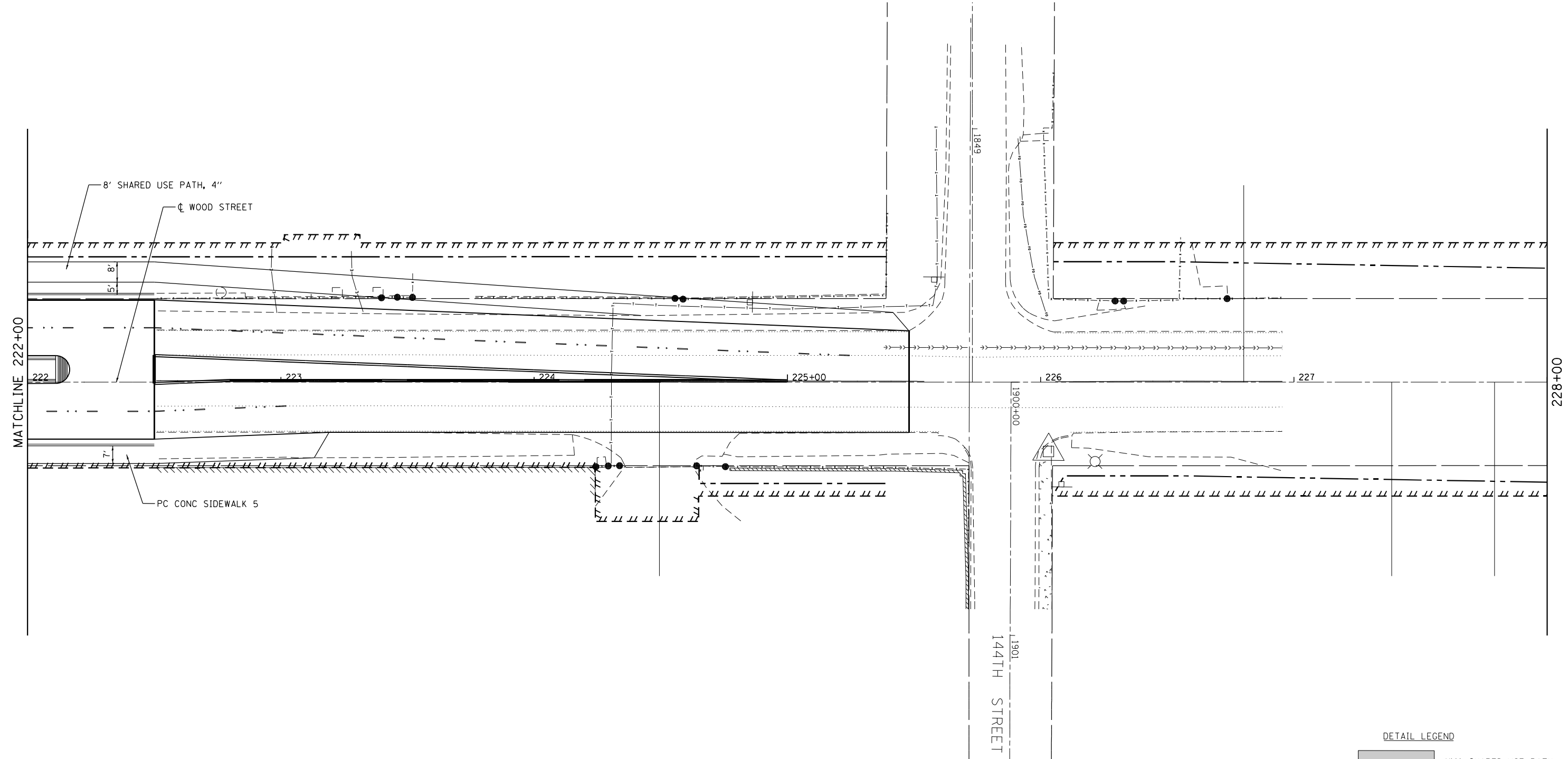
**DRIVEWAY AND SIDEWALK DETAILS
WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 402 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



MODEL NAME

FILE NAME = P:\P-1A\2024-80 IDOT Wood Street Ph II\GEN\CADD Sheets\0168072-shr-casol1a07.dgn



NOTES:

1. PARKWAY WIDTHS ARE SHOWN FROM FACE OF CURB.
2. PACE BUS PADS WILL BE PAID FOR AS SIDEWALK 5 INCH.
3. SEE TYPICAL SECTION FOR SIDEWALK, SHARED-USE PATH, AND DRIVEWAY PAVEMENT SECTION.

DETAIL LEGEND

- HMA SHARED-USE PATH
- PCC SIDEWALK, 8"
- PCC SIDEWALK, 10"

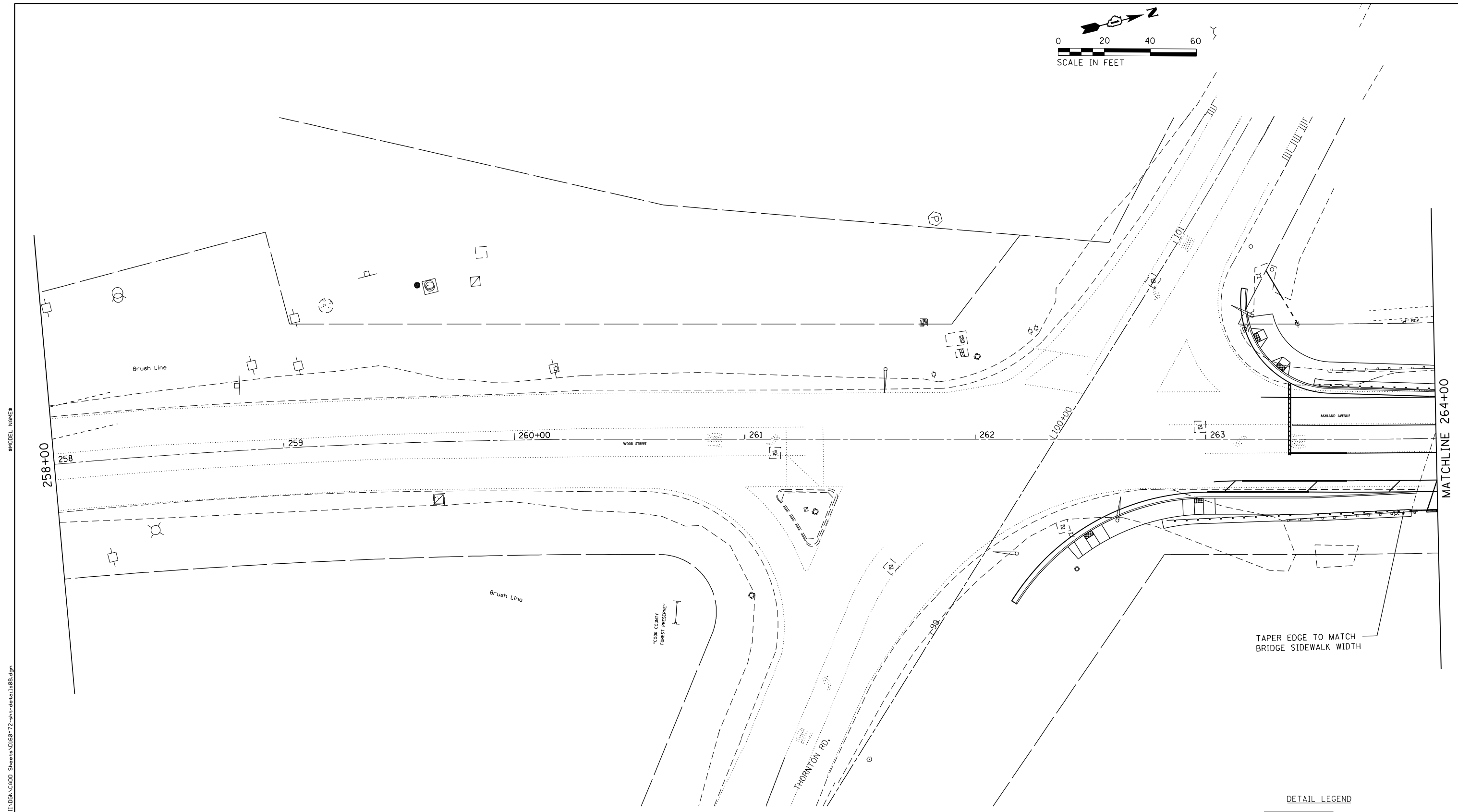
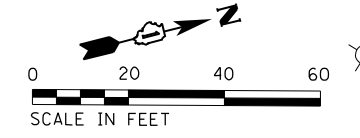
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| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRIVEWAY AND SIDEWALK DETAILS
WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 403 |
| CONTRACT NO. 62P45 | | | | |

ILLINOIS FED. AID PROJECT



MODEL NAME: I:\WORK\CADD_Sheets\0168072-shr-cde\01a08.dgn
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- NOTES:**
1. PARKWAY WIDTHS ARE SHOWN FROM FACE OF CURB.
 2. PACE BUS PADS WILL BE PAID FOR AS SIDEWALK 5 INCH.
 3. SEE TYPICAL SECTION FOR SIDEWALK, SHARED-USE PATH, AND DRIVEWAY PAVEMENT SECTION.

DETAIL LEGEND

| | |
|--|---------------------|
| | HMA SHARED-USE PATH |
| | PCC SIDEWALK, 8" |
| | PCC SIDEWALK, 10" |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 404 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

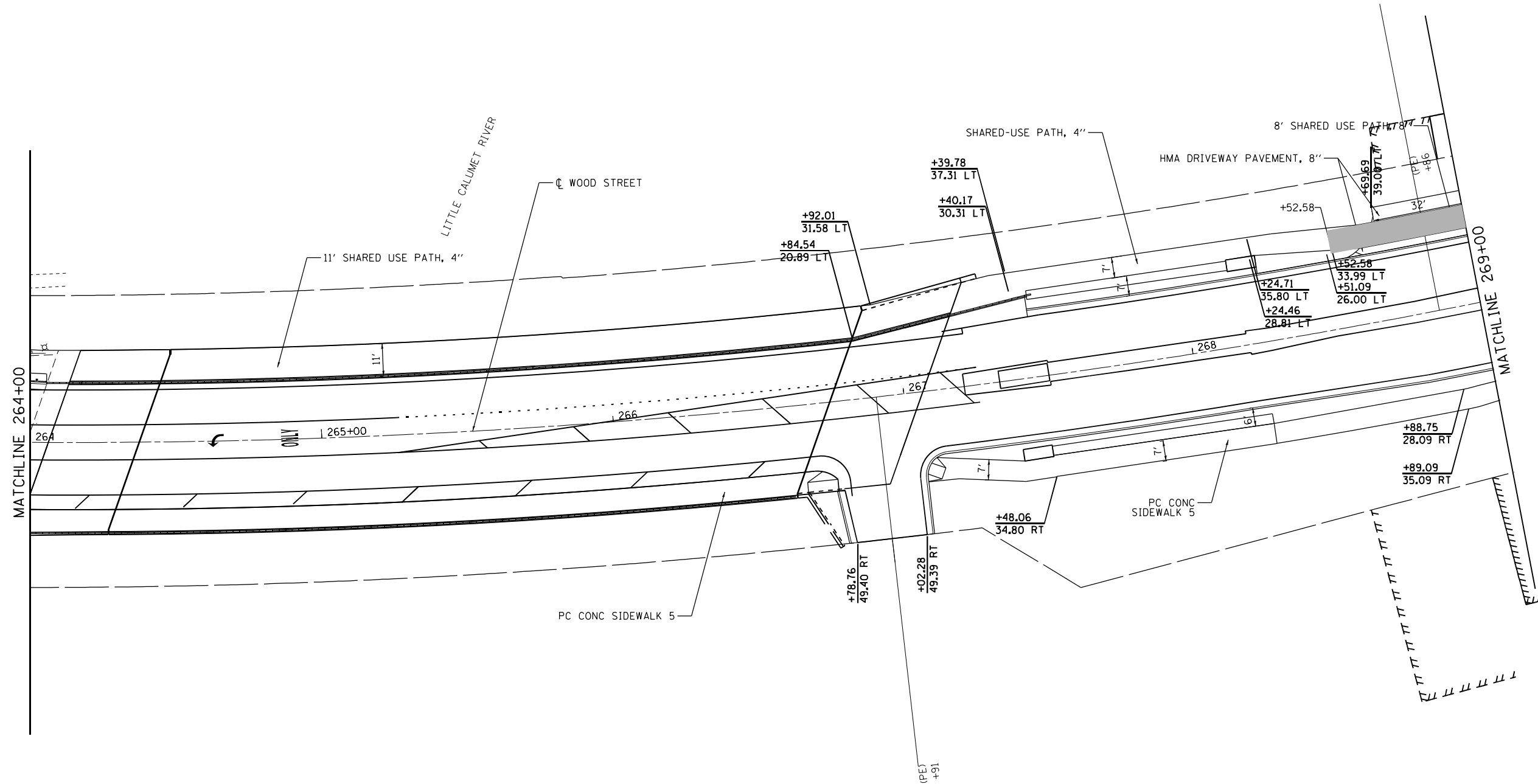
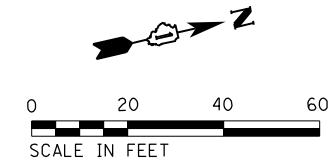
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|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRIVEWAY AND SIDEWALK DETAILS
WOOD STREET/ASHLAND AVENUE**

MATCHLINE 264+00

258+00



NOTES:

1. PARKWAY WIDTHS ARE SHOWN FROM FACE OF CURB.
2. PACE BUS PADS WILL BE PAID FOR AS SIDEWALK 5 INCH.
3. SEE TYPICAL SECTION FOR SIDEWALK, SHARED-USE PATH, AND DRIVEWAY PAVEMENT SECTION.
4. PLACE DEPRESSED CURB ADJACENT TO THE EXISTING ATTENUATORS AT: STA 267+09.53 (CONTINUATION OF DEPRESSED CURB AT SIDEWALK) TO 267+47.96 (RT) AND STA 268+16.18 TO 268+57.65 (LT) INTO CONTINUATION OF DEPRESSED CURB AT DRIVEWAY ENTRANCE. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR THE CURB & GUTTER TRANSITIONS HERE.

DETAIL LEGEND

- HMA SHARED-USE PATH
- PCC SIDEWALK, 8"
- PCC SIDEWALK, 10"

MODEL NAME

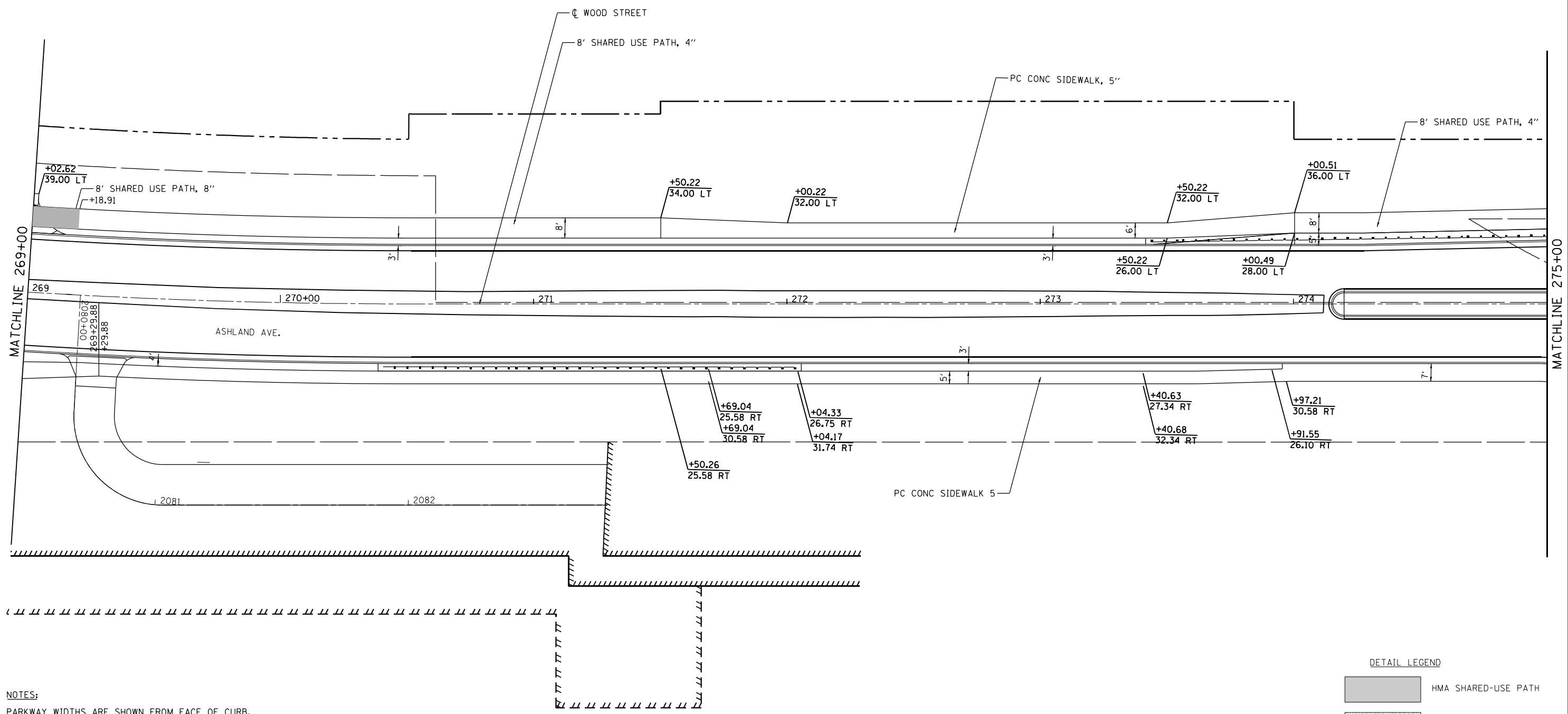
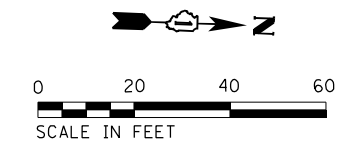
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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRIVEWAY AND SIDEWALK DETAILS
WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 405 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



- NOTES:**
1. PARKWAY WIDTHS ARE SHOWN FROM FACE OF CURB.
 2. PACE BUS PADS WILL BE PAID FOR AS SIDEWALK 5 INCH.
 3. SEE TYPICAL SECTION FOR SIDEWALK, SHARED-USE PATH, AND DRIVEWAY PAVEMENT SECTION.

DETAIL LEGEND

| | |
|--|---------------------|
| | HMA SHARED-USE PATH |
| | PCC SIDEWALK, 8" |
| | PCC SIDEWALK, 10" |

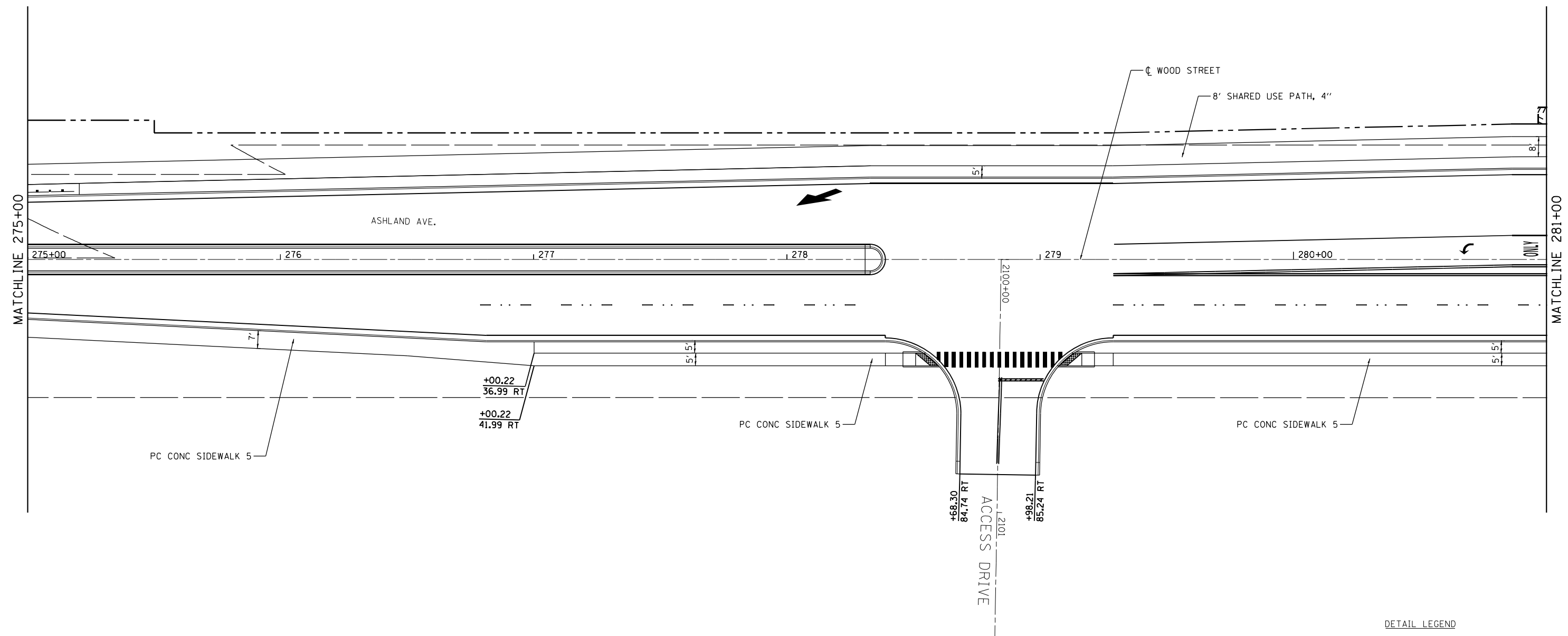
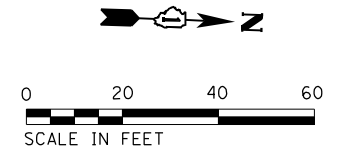
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| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| PLOT SCALE = 40.0000' / in. | DRAWN - AGL | REVISED - |
| PLOT DATE = 12/3/2021 | CHECKED - AJP | REVISED - |
| | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRIVEWAY AND SIDEWALK DETAILS
WOOD STREET/ASHLAND AVENUE**




| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 406 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



NOTES:

1. PARKWAY WIDTHS ARE SHOWN FROM FACE OF CURB.
2. PACE BUS PADS WILL BE PAID FOR AS SIDEWALK 5 INCH.
3. SEE TYPICAL SECTION FOR SIDEWALK, SHARED-USE PATH, AND DRIVEWAY PAVEMENT SECTION.

DETAIL LEGEND

| | |
|---|---------------------|
|  | HMA SHARED-USE PATH |
|  | PCC SIDEWALK, 8" |
|  | PCC SIDEWALK, 10" |

MODEL NAME

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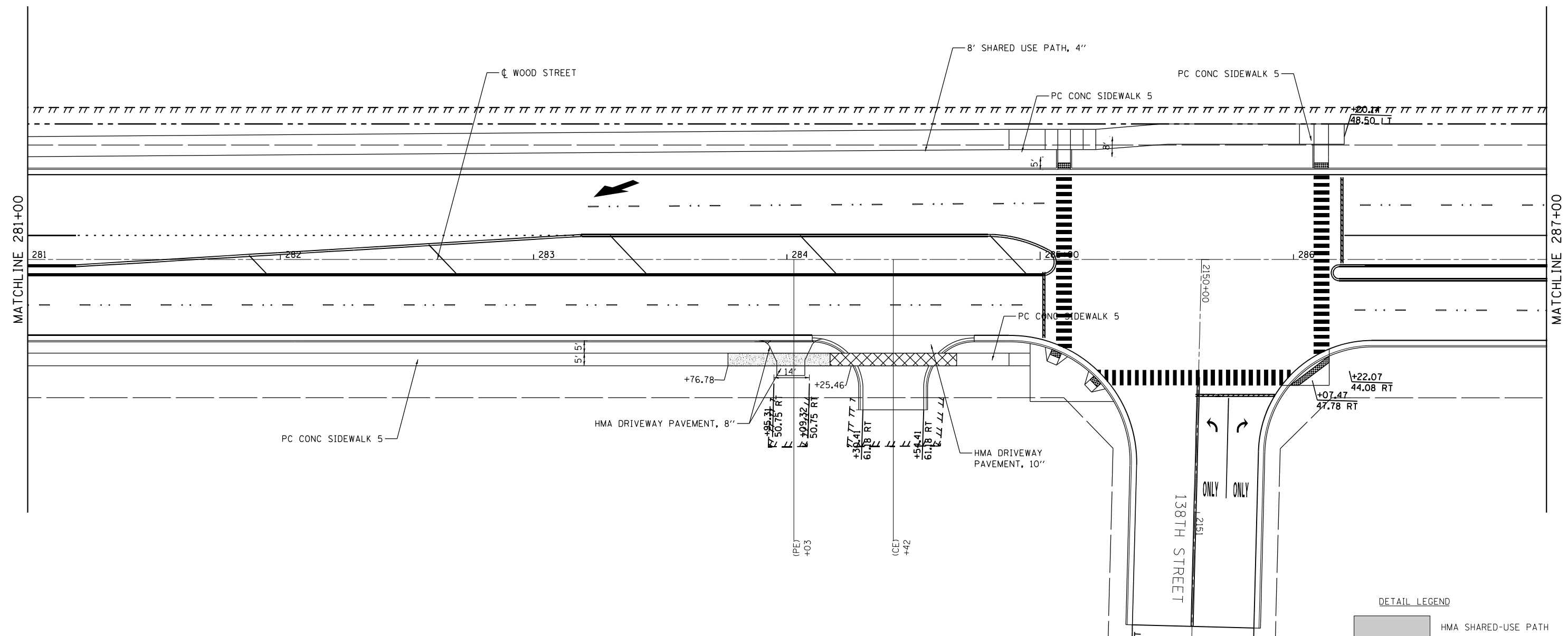
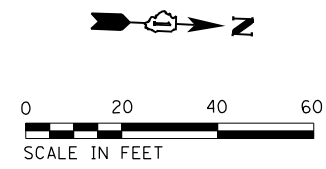
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| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRIVEWAY AND SIDEWALK DETAILS
WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|------------|--------|--------------|--------------------|
| 2857 | 2021-118-R | COOK | 557 | 407 |
| | | | | CONTRACT NO. 62P45 |

ILLINOIS FED. AID PROJECT



- NOTES:**
1. PARKWAY WIDTHS ARE SHOWN FROM FACE OF CURB.
 2. PACE BUS PADS WILL BE PAID FOR AS SIDEWALK 5 INCH.
 3. SEE TYPICAL SECTION FOR SIDEWALK, SHARED-USE PATH, AND DRIVEWAY PAVEMENT SECTION.

DETAIL LEGEND

| | |
|--|---------------------|
| | HMA SHARED-USE PATH |
| | PCC SIDEWALK, 8" |
| | PCC SIDEWALK, 10" |

MODEL NAME

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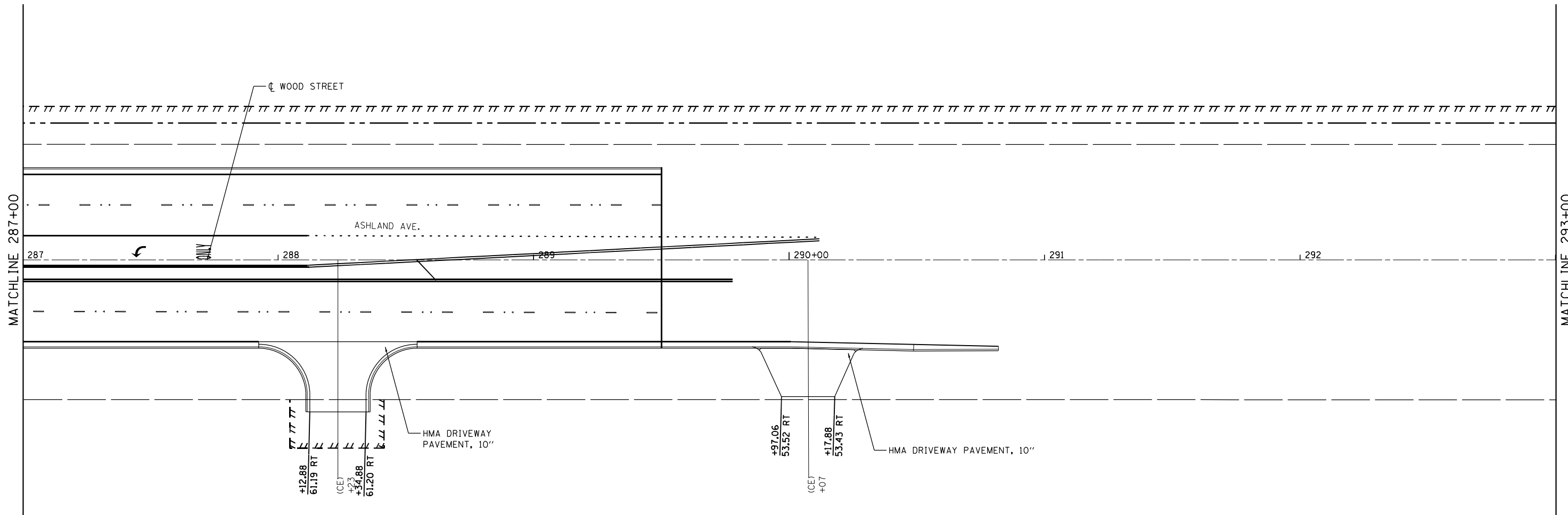
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| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRIVEWAY AND SIDEWALK DETAILS
WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|------------|--------|--------------|---------------------------|
| 2857 | 2021-118-R | COOK | 557 | 408 |
| | | | | CONTRACT NO. 62P45 |

ILLINOIS FED. AID PROJECT



NOTES:

1. PARKWAY WIDTHS ARE SHOWN FROM FACE OF CURB.
2. PACE BUS PADS WILL BE PAID FOR AS SIDEWALK 5 INCH.
3. SEE TYPICAL SECTION FOR SIDEWALK, SHARED-USE PATH, AND DRIVEWAY PAVEMENT SECTION.

DETAIL LEGEND

- HMA SHARED-USE PATH
- PCC SIDEWALK, 8"
- PCC SIDEWALK, 10"

MODEL NAME

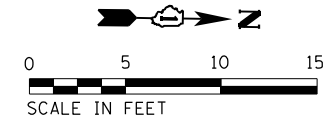
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| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 40.0000' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

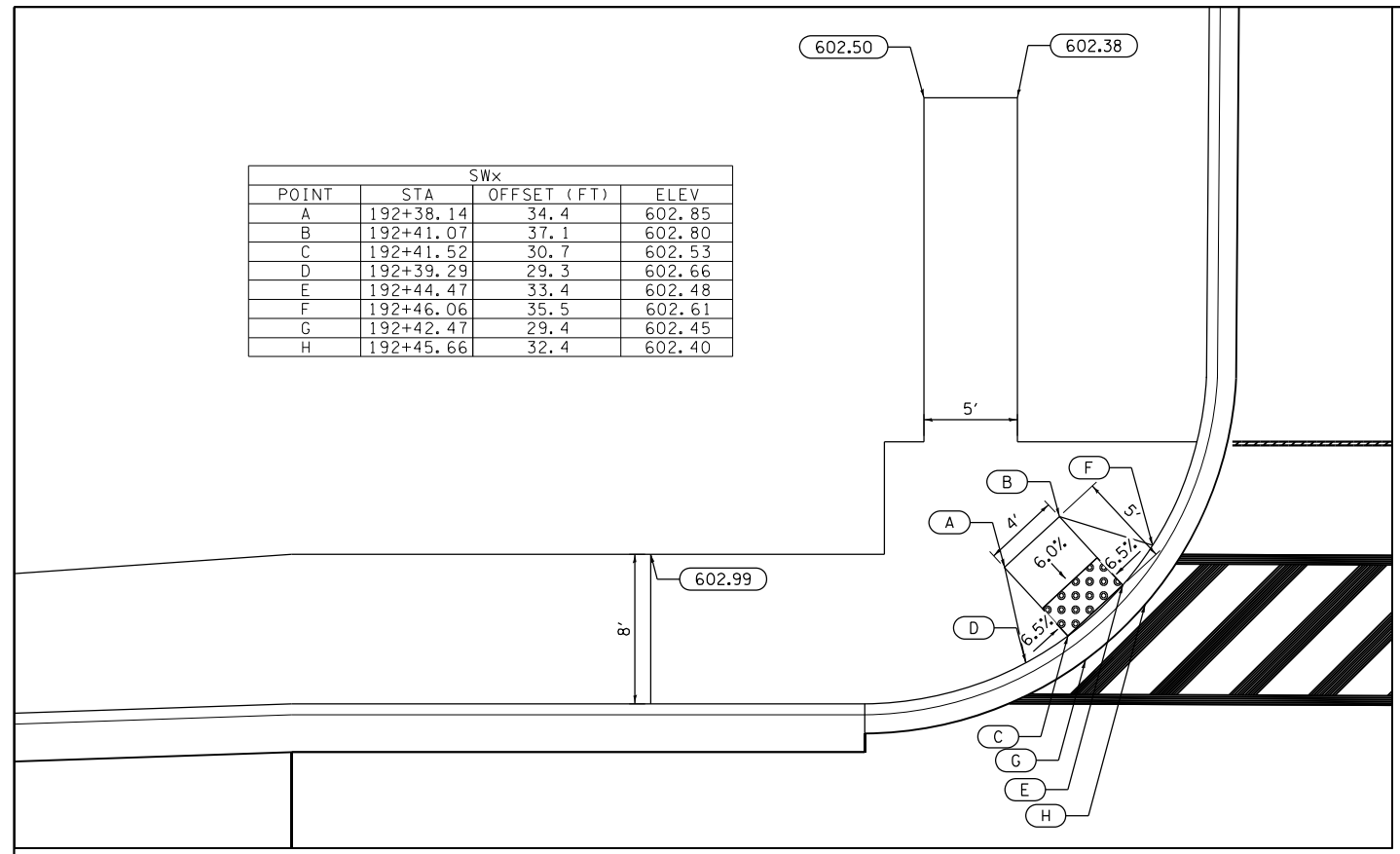
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRIVEWAY AND SIDEWALK DETAILS
WOOD STREET/ASHLAND AVENUE**

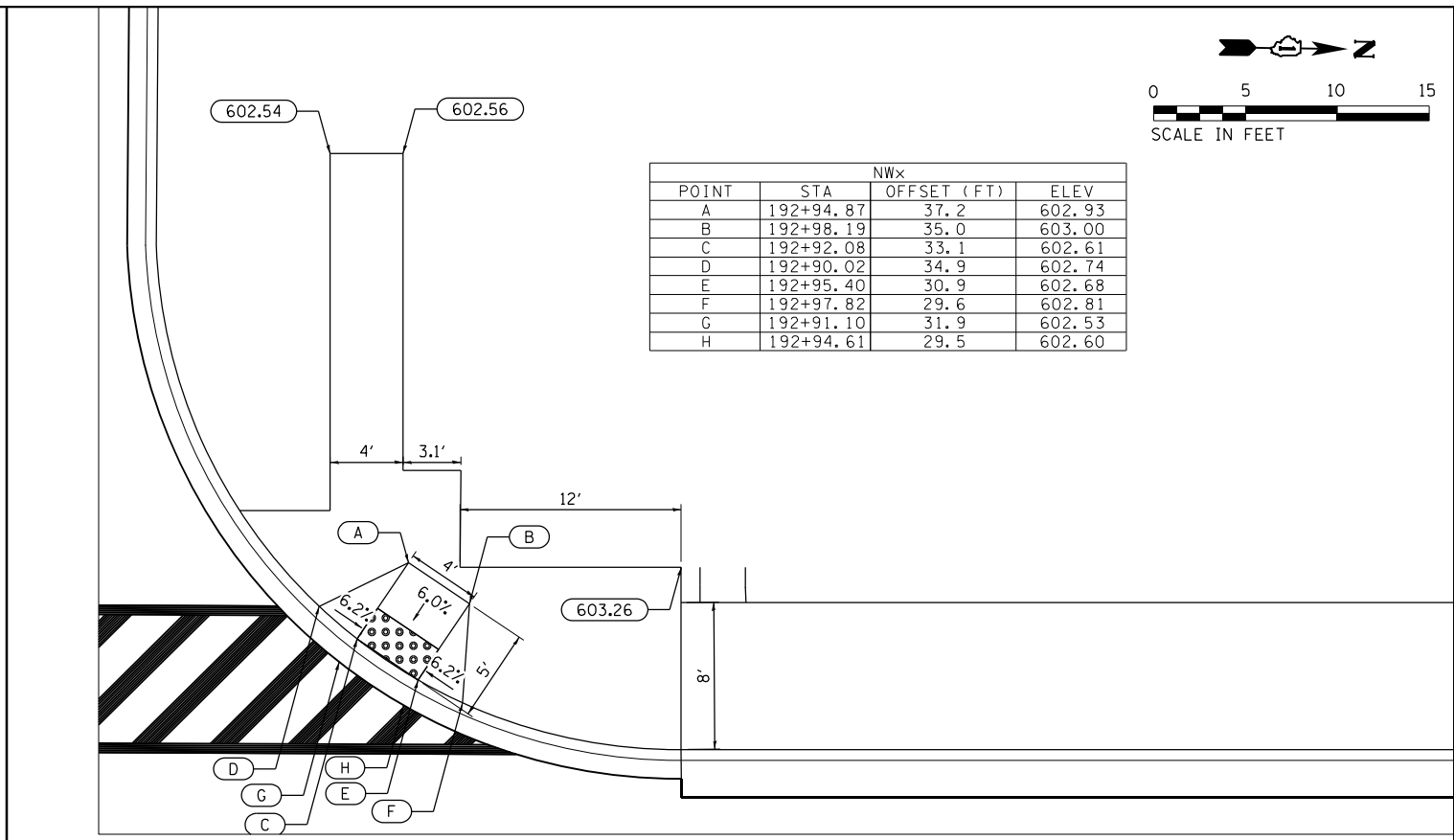
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 409 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| SWx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 192+38.14 | 34.4 | 602.85 |
| B | 192+41.07 | 37.1 | 602.80 |
| C | 192+41.52 | 30.7 | 602.53 |
| D | 192+39.29 | 29.3 | 602.66 |
| E | 192+44.47 | 33.4 | 602.48 |
| F | 192+46.06 | 35.5 | 602.61 |
| G | 192+42.47 | 29.4 | 602.45 |
| H | 192+45.66 | 32.4 | 602.40 |



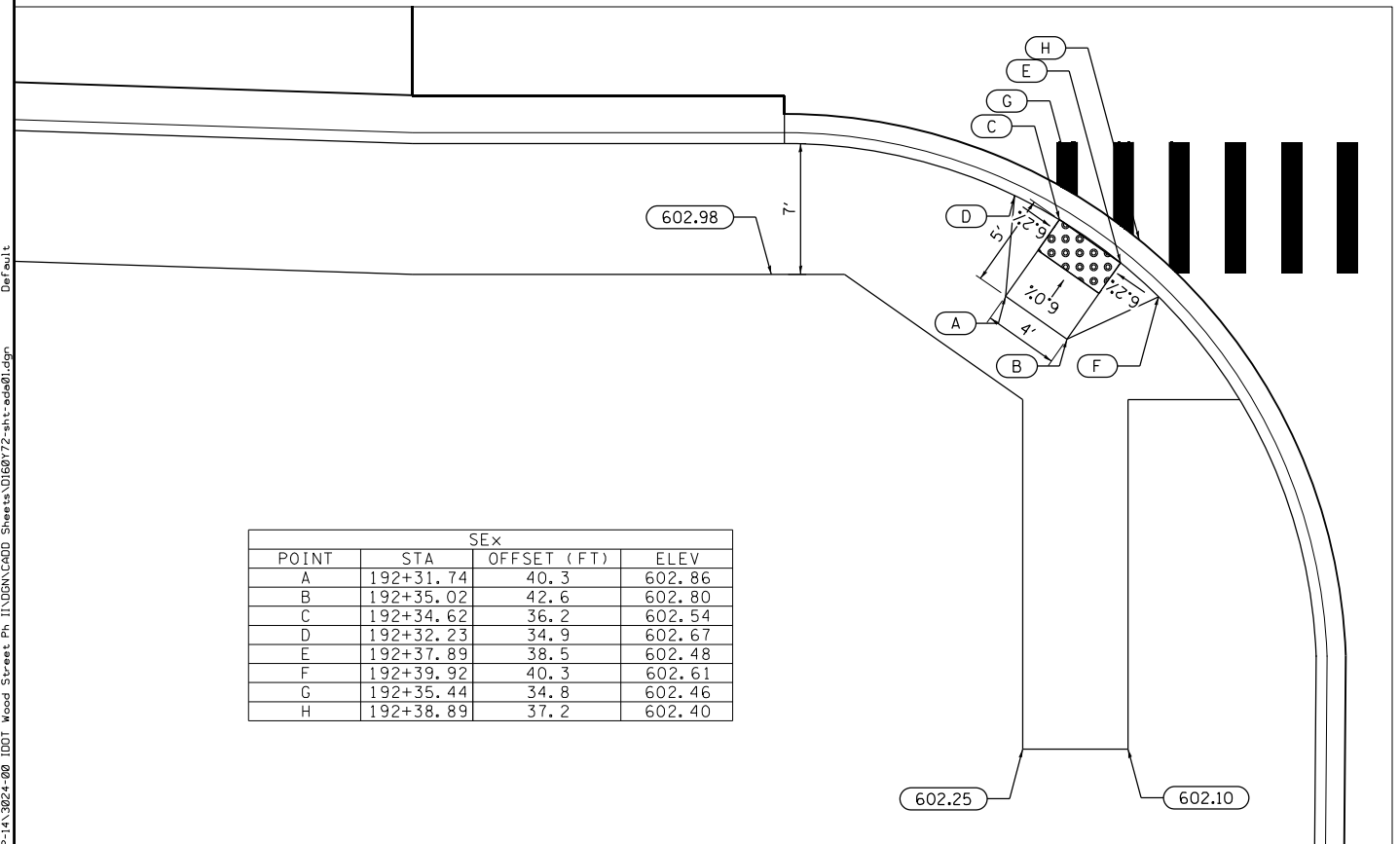
| NWx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 192+94.87 | 37.2 | 602.93 |
| B | 192+98.19 | 35.0 | 603.00 |
| C | 192+92.08 | 33.1 | 602.61 |
| D | 192+90.02 | 34.9 | 602.74 |
| E | 192+95.40 | 30.9 | 602.68 |
| F | 192+97.82 | 29.6 | 602.81 |
| G | 192+91.10 | 31.9 | 602.53 |
| H | 192+94.61 | 29.5 | 602.60 |



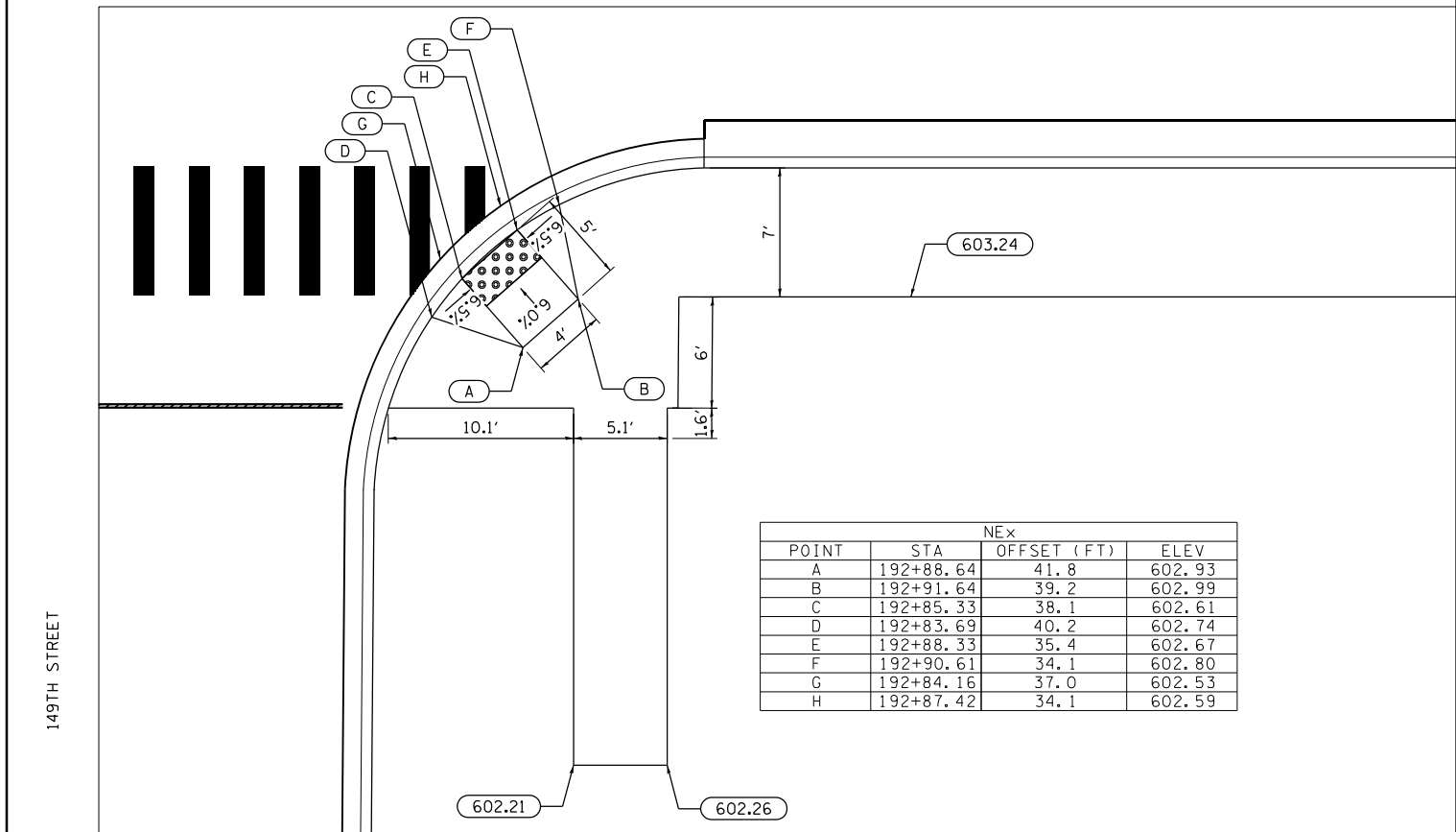
WOOD STREET

WOOD STREET

| SEx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 192+31.74 | 40.3 | 602.86 |
| B | 192+35.02 | 42.6 | 602.80 |
| C | 192+34.62 | 36.2 | 602.54 |
| D | 192+32.23 | 34.9 | 602.67 |
| E | 192+37.89 | 38.5 | 602.48 |
| F | 192+39.92 | 40.3 | 602.61 |
| G | 192+35.44 | 34.8 | 602.46 |
| H | 192+38.89 | 37.2 | 602.40 |



| NEx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 192+88.64 | 41.8 | 602.93 |
| B | 192+91.64 | 39.2 | 602.99 |
| C | 192+85.33 | 38.1 | 602.61 |
| D | 192+83.69 | 40.2 | 602.74 |
| E | 192+88.33 | 35.4 | 602.67 |
| F | 192+90.61 | 34.1 | 602.80 |
| G | 192+84.16 | 37.0 | 602.53 |
| H | 192+87.42 | 34.1 | 602.59 |



FILE NAME = P:\P-1A\2024-80 IDOT Wood Street Ph II\DRAWING\2024\Sheets\016072-ah-t-001.dgn

INFRASTRUCTURE ENGINEERING
 1 South Wacker | Suite 2650 | Chicago, IL 60606
 P 312.425.8100 | F 312.425.8104 | www.infrastructureeng.com

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - AGL | REVISED - |
| PLOT DATE = 12/3/2021 | CHECKED - AJP | REVISED - |
| | DATE - 09/27/2018 | REVISED - |

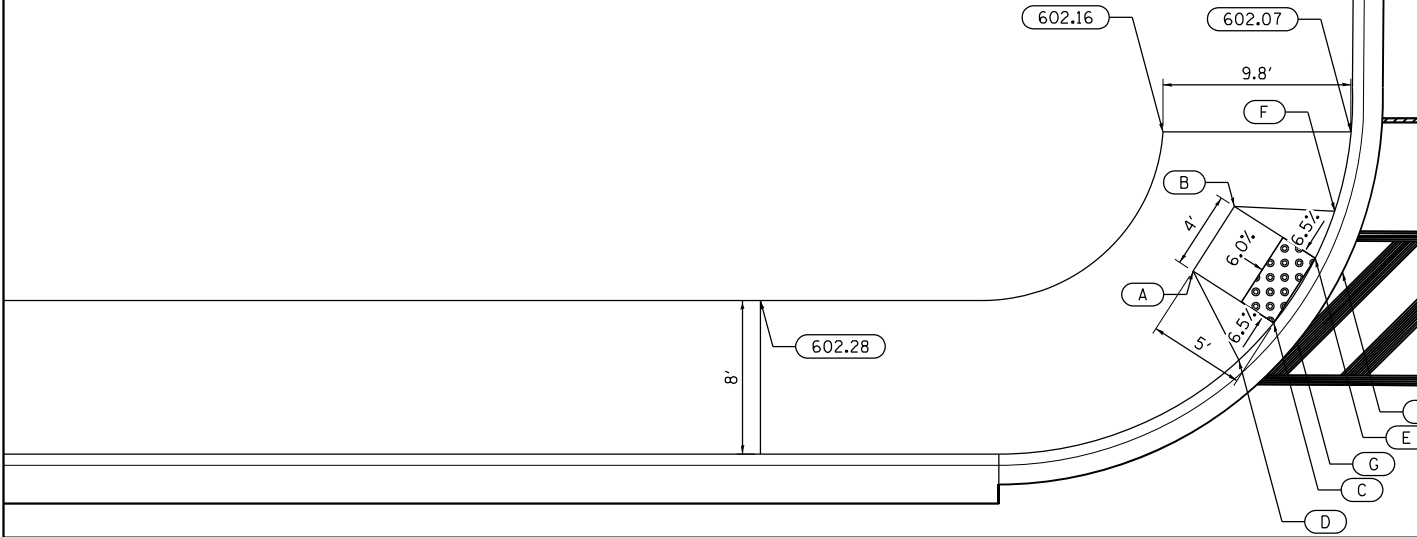
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ADA PLAN
149TH STREET**
 SCALE: 1"=5' SHEET 1 OF 7 SHEETS STA. 000+00 TO STA. 000+00

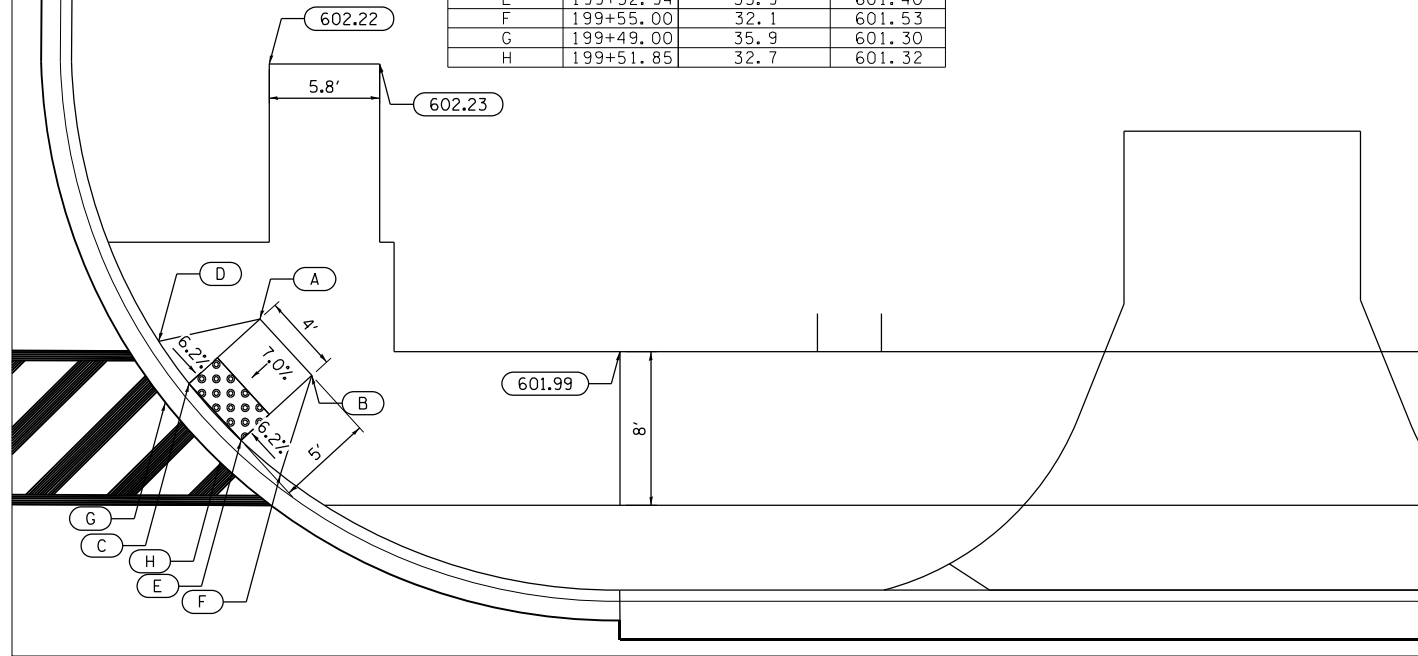
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| F.A.U. RTE. 2857 | SECTION 2021-118-R | COUNTY COOK | TOTAL SHEETS 557 | SHEET NO. 410 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| SWx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 199+04.34 | 36.6 | 601.89 |
| B | 199+06.51 | 40.0 | 601.83 |
| C | 199+08.55 | 33.9 | 601.57 |
| D | 199+06.73 | 32.0 | 601.70 |
| E | 199+10.71 | 37.3 | 601.51 |
| F | 199+11.72 | 39.7 | 601.64 |
| G | 199+09.78 | 32.9 | 601.49 |
| H | 199+12.13 | 36.6 | 601.43 |



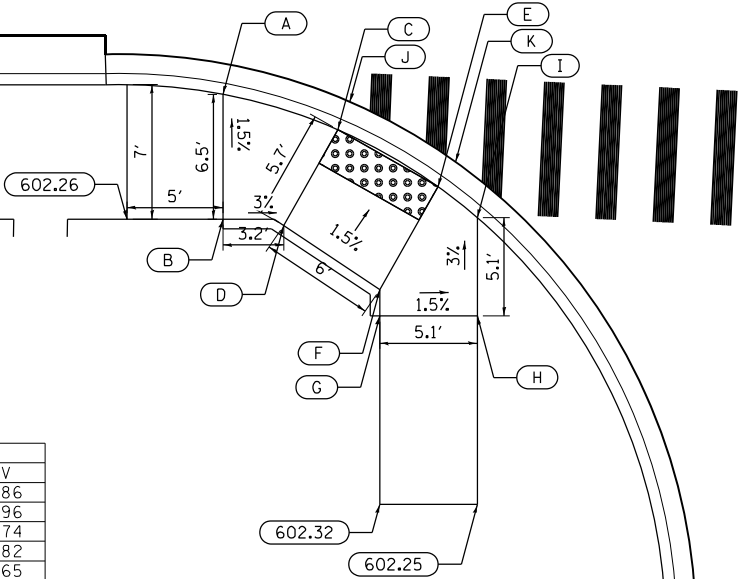
| NWx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 199+53.93 | 40.2 | 601.70 |
| B | 199+56.63 | 37.3 | 601.72 |
| C | 199+50.24 | 36.8 | 601.38 |
| D | 199+48.65 | 39.1 | 601.51 |
| E | 199+52.94 | 33.9 | 601.40 |
| F | 199+55.00 | 32.1 | 601.53 |
| G | 199+49.00 | 35.9 | 601.30 |
| H | 199+51.85 | 32.7 | 601.32 |



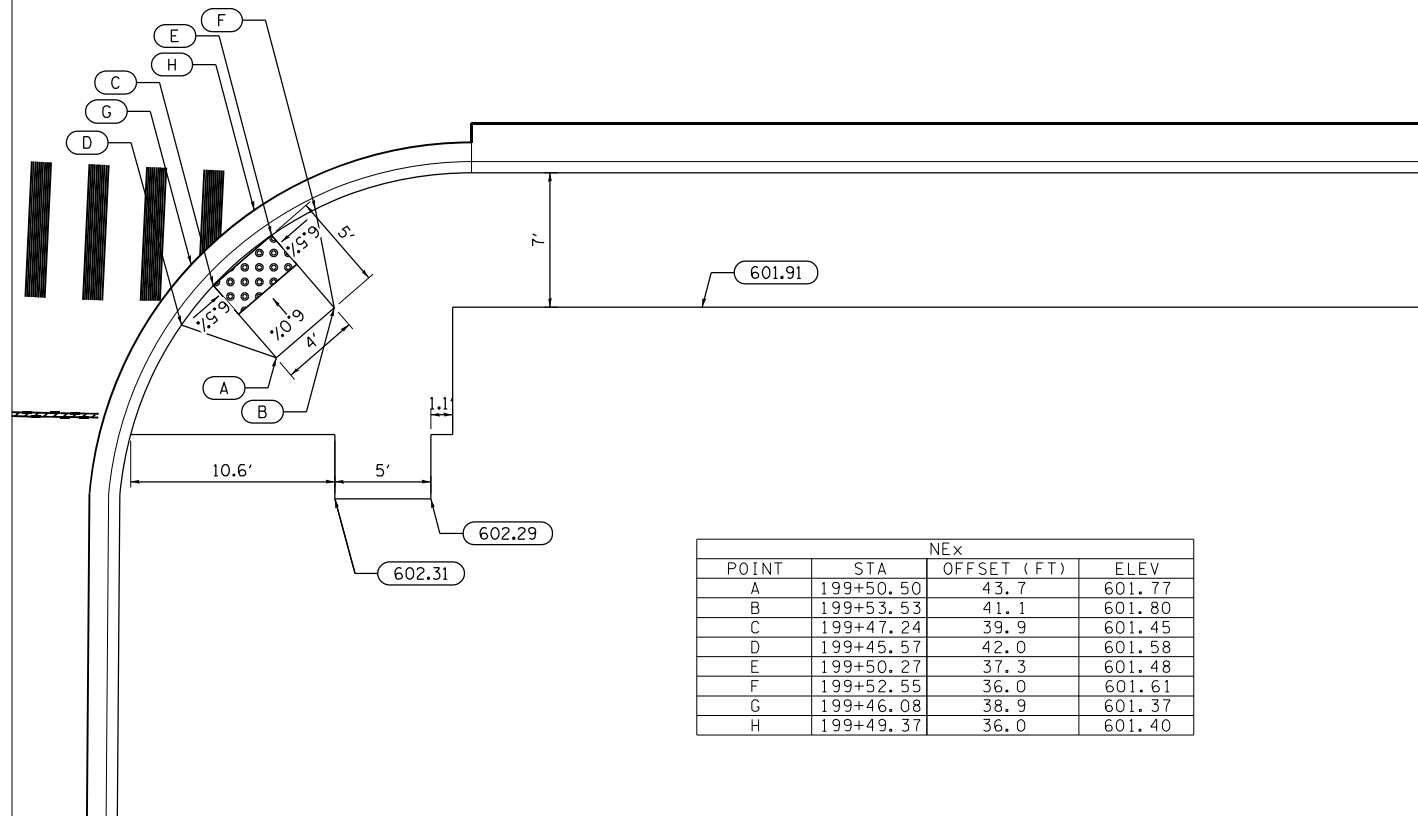
WOOD STREET

WOOD STREET

| SEx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 198+88.04 | 40.3 | 601.86 |
| B | 198+88.04 | 39.1 | 601.96 |
| C | 198+94.03 | 34.4 | 601.74 |
| D | 198+91.20 | 39.4 | 601.82 |
| E | 198+99.24 | 37.4 | 601.65 |
| F | 198+96.20 | 42.7 | 601.73 |
| G | 198+96.20 | 44.1 | 601.77 |
| H | 199+01.29 | 44.1 | 601.70 |
| I | 199+01.29 | 39.0 | 601.54 |
| J | 198+94.66 | 33.0 | 601.66 |
| K | 199+00.17 | 36.1 | 601.57 |



148TH STREET



| NEx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 199+50.50 | 43.7 | 601.77 |
| B | 199+53.53 | 41.1 | 601.80 |
| C | 199+47.24 | 39.9 | 601.45 |
| D | 199+45.57 | 42.0 | 601.58 |
| E | 199+50.27 | 37.3 | 601.48 |
| F | 199+52.55 | 36.0 | 601.61 |
| G | 199+46.08 | 38.9 | 601.37 |
| H | 199+49.37 | 36.0 | 601.40 |

FILE NAME = P:\P\1A\2024-00\DOT\Wood_Street_Ph_11\DWG\CADD_Sheets\016072-shr-cdd02.dgn



USER NAME = APatterson
 PLOT SCALE = 10.0000" / in.
 PLOT DATE = 12/3/2021

DESIGNED - AGL
 DRAWN - AGL
 CHECKED - AJP
 DATE - 09/27/2018

REVISED -
 REVISED -
 REVISED -
 REVISED -

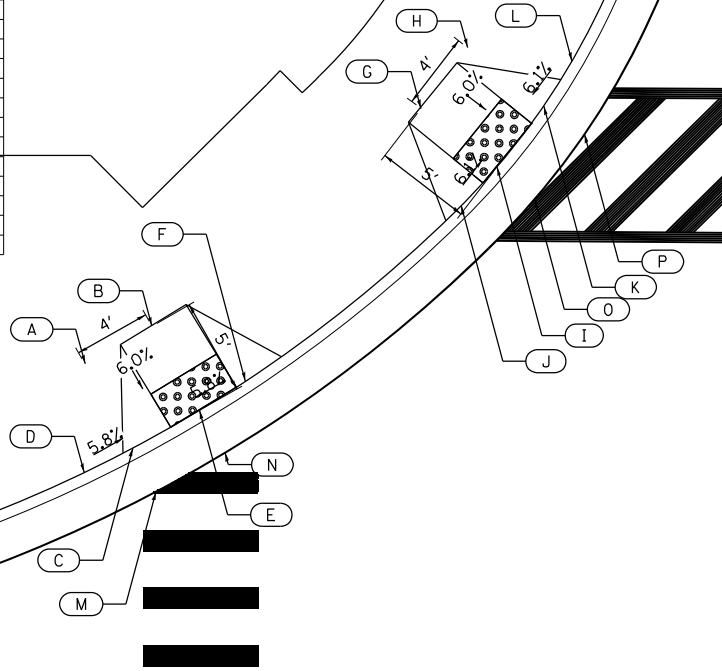
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**ADA PLAN
 148TH STREET**

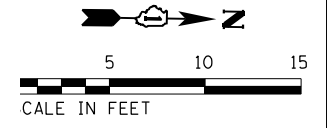
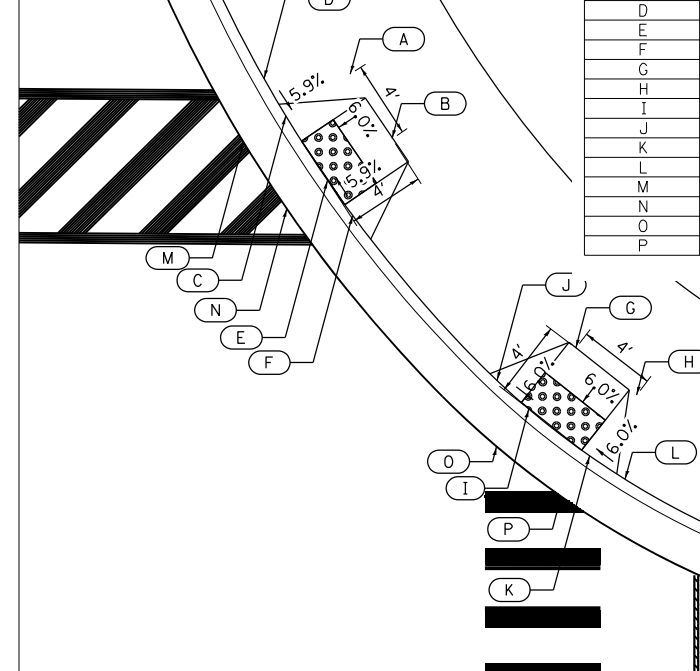
SCALE: 1"=5' SHEET 2 OF 7 SHEETS STA. 000+00 TO STA. 000+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 411 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| SWx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 205+29.97 | 38.9 | 602.60 |
| B | 205+33.45 | 40.9 | 602.61 |
| C | 205+32.45 | 34.5 | 602.36 |
| D | 205+29.93 | 33.3 | 602.48 |
| E | 205+35.93 | 36.5 | 602.37 |
| F | 205+38.33 | 31.2 | 602.49 |
| G | 205+47.47 | 52.2 | 602.74 |
| H | 205+49.90 | 55.4 | 602.75 |
| I | 205+51.43 | 49.2 | 602.44 |
| J | 205+49.57 | 47.2 | 602.59 |
| K | 205+53.87 | 52.4 | 602.45 |
| L | 205+55.34 | 54.7 | 602.60 |
| M | 205+33.67 | 32.3 | 602.28 |
| N | 205+37.27 | 34.3 | 602.29 |
| O | 205+53.40 | 47.5 | 602.36 |
| P | 205+56.00 | 50.9 | 602.37 |



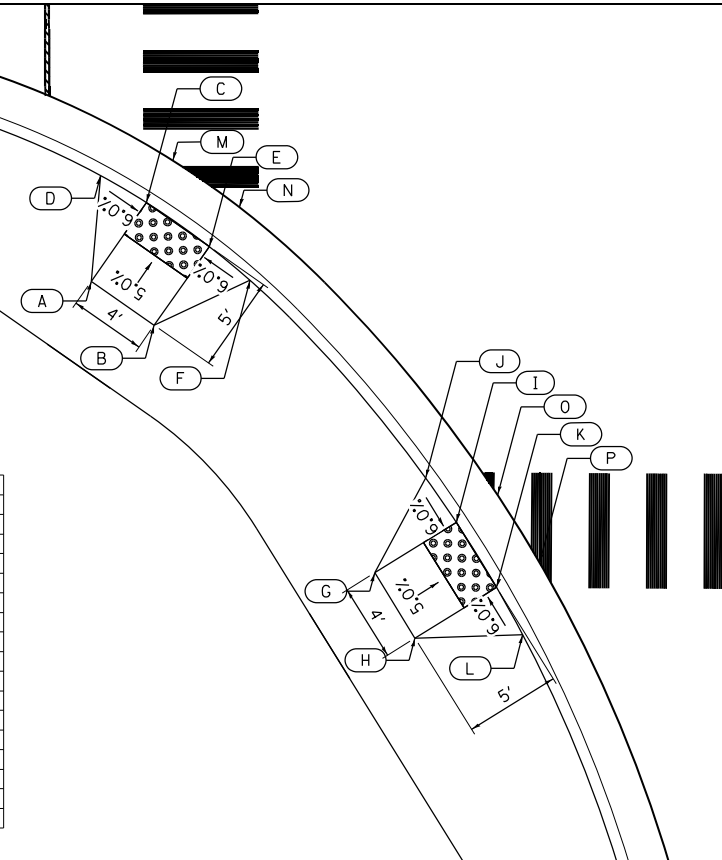
| NWx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 206+34.89 | 53.6 | 602.80 |
| B | 206+37.06 | 50.3 | 602.81 |
| C | 206+31.53 | 51.5 | 602.56 |
| D | 206+30.39 | 53.4 | 602.69 |
| E | 206+33.70 | 48.1 | 602.57 |
| F | 206+35.01 | 46.3 | 602.70 |
| G | 206+46.36 | 39.4 | 602.88 |
| H | 206+49.80 | 36.9 | 602.89 |
| I | 206+44.19 | 36.2 | 602.64 |
| J | 206+42.53 | 37.7 | 602.77 |
| K | 206+47.35 | 33.7 | 602.65 |
| L | 206+49.21 | 32.5 | 602.78 |
| M | 206+29.32 | 50.1 | 602.48 |
| N | 206+31.58 | 46.6 | 602.49 |
| O | 206+42.51 | 34.2 | 602.56 |
| P | 206+45.87 | 31.6 | 602.57 |



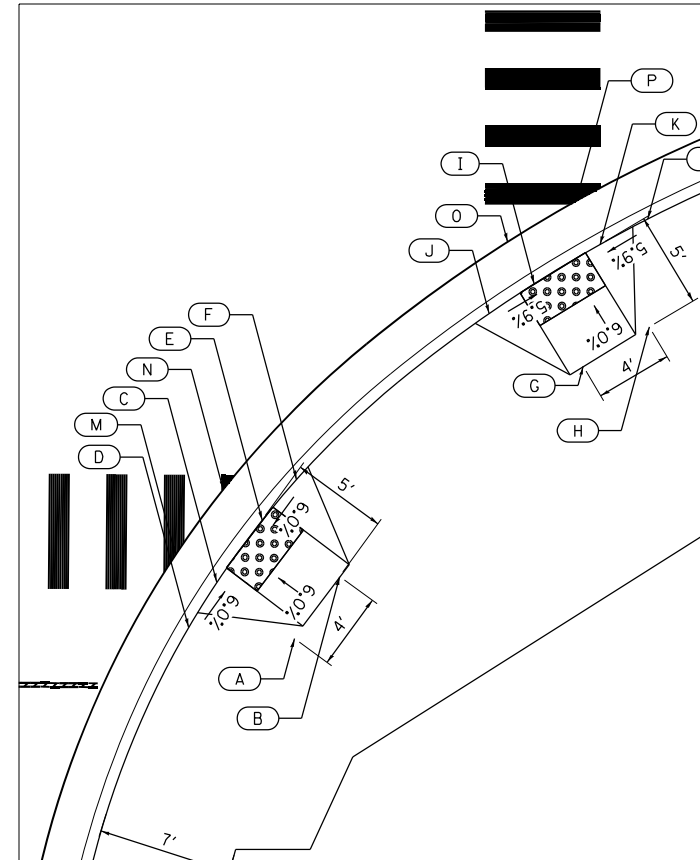
WOOD STREET

WOOD STREET

| SEx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 205+30.28 | 44.8 | 602.56 |
| B | 205+33.55 | 47.1 | 602.58 |
| C | 205+33.15 | 40.7 | 602.31 |
| D | 205+30.76 | 39.3 | 602.47 |
| E | 205+36.42 | 43.0 | 602.33 |
| F | 205+38.55 | 44.7 | 602.49 |
| G | 205+45.01 | 60.0 | 602.64 |
| H | 205+47.11 | 55.0 | 602.65 |
| I | 205+49.26 | 57.4 | 602.39 |
| J | 205+47.67 | 55.0 | 602.55 |
| K | 205+51.37 | 60.8 | 602.40 |
| L | 205+52.72 | 63.2 | 602.56 |
| M | 205+34.53 | 38.5 | 602.23 |
| N | 205+38.00 | 40.9 | 602.25 |
| O | 205+51.42 | 55.9 | 602.31 |
| P | 205+53.60 | 59.5 | 602.32 |



| NEx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 206+31.97 | 63.8 | 602.68 |
| B | 206+34.33 | 60.6 | 602.70 |
| C | 206+27.93 | 60.9 | 602.38 |
| D | 206+26.46 | 63.2 | 602.54 |
| E | 206+30.29 | 57.7 | 602.40 |
| F | 206+32.08 | 55.5 | 602.56 |
| G | 206+47.02 | 49.6 | 602.81 |
| H | 206+50.46 | 47.6 | 602.84 |
| I | 206+44.46 | 45.3 | 602.51 |
| J | 206+42.11 | 46.9 | 602.67 |
| K | 206+47.90 | 43.3 | 602.54 |
| L | 206+50.38 | 42.0 | 602.70 |
| M | 206+25.78 | 59.5 | 602.30 |
| N | 206+28.26 | 56.1 | 602.32 |
| O | 206+43.08 | 43.2 | 602.43 |
| P | 206+46.64 | 41.0 | 602.46 |

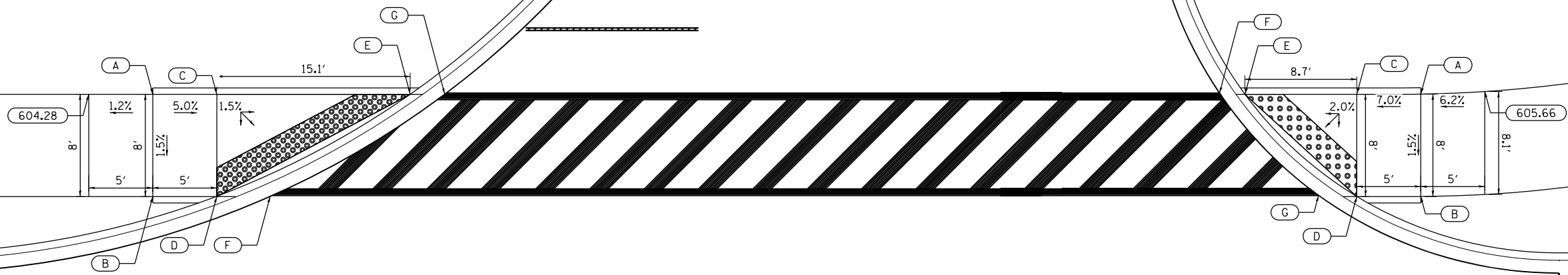
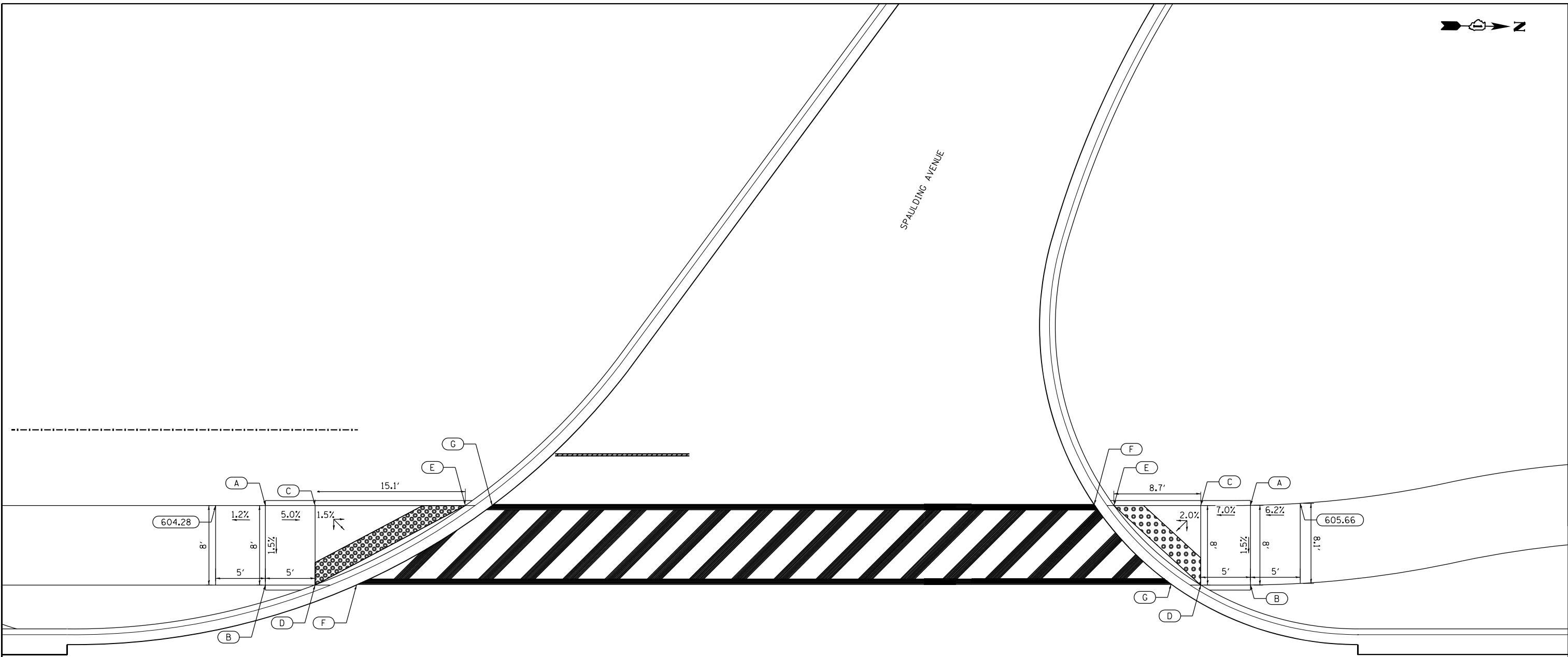
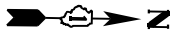


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147TH STREET

147TH STREET

| | | | | | | | | | |
|--|---|---|--|---|--|----------------------------------|--|---|---|
| <p>INFRASTRUCTURE ENGINEERING 1 South Wacker Suite 2650 Chicago, IL 60606 P 312.452.9100 F 312.452.9144 www.infrastructureeng.com</p> | USER NAME = APatterson PLOT SCALE = 10.0000" / 1" PLOT DATE = 12/3/2021 | DESIGNED - AGL DRAWN - AGL CHECKED - AJP DATE - 09/27/2018 | REVISED - REVISED - REVISED - REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | ADA PLAN 147TH STREET | | F.A.U. RT. = 2857 SECTION = 2021-118-R COUNTY = COOK ILLINOIS FED. AID PROJECT | TOTAL SHEETS = 557 SHEET NO. = 412 CONTRACT NO. = 62P45 |
| | SCALE: 1"=5' SHEET 3 OF 7 SHEETS STA. 000+00 TO STA. 000+00 | | | | | | | | |



WOOD STREET

FILE NAME = P:\P\1A\2024-80\DOT\Wood_Street_Ph\IN\DWG\CADD_Sheets\016072-shr-004.dgn

| POINT | SWx | | |
|-------|-----------|-------------|--------|
| | STA | OFFSET (FT) | ELEV |
| A | 208+03.23 | 42.5 | 604.34 |
| B | 208+03.23 | 34.5 | 604.03 |
| C | 208+08.23 | 42.5 | 604.19 |
| D | 208+08.23 | 34.5 | 603.88 |
| E | 208+23.14 | 38.5 | 603.97 |
| F | 208+12.19 | 30.5 | 603.80 |
| G | 208+25.83 | 38.5 | 603.89 |

| POINT | NWx | | |
|-------|-----------|-------------|--------|
| | STA | OFFSET (FT) | ELEV |
| A | 209+02.08 | 38.5 | 605.35 |
| B | 209+02.08 | 30.5 | 605.39 |
| C | 208+97.08 | 38.5 | 605.00 |
| D | 208+97.08 | 30.5 | 605.04 |
| E | 208+88.35 | 40.5 | 604.83 |
| F | 208+86.36 | 38.6 | 604.75 |
| G | 208+94.10 | 30.6 | 604.96 |

INFRASTRUCTURE ENGINEERING
 1 South Wacker | Suite 2650 | Chicago, IL 60606
 P 312.452.9100 | F 312.452.9144 | www.infrastructureeng.com

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 10.0000' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

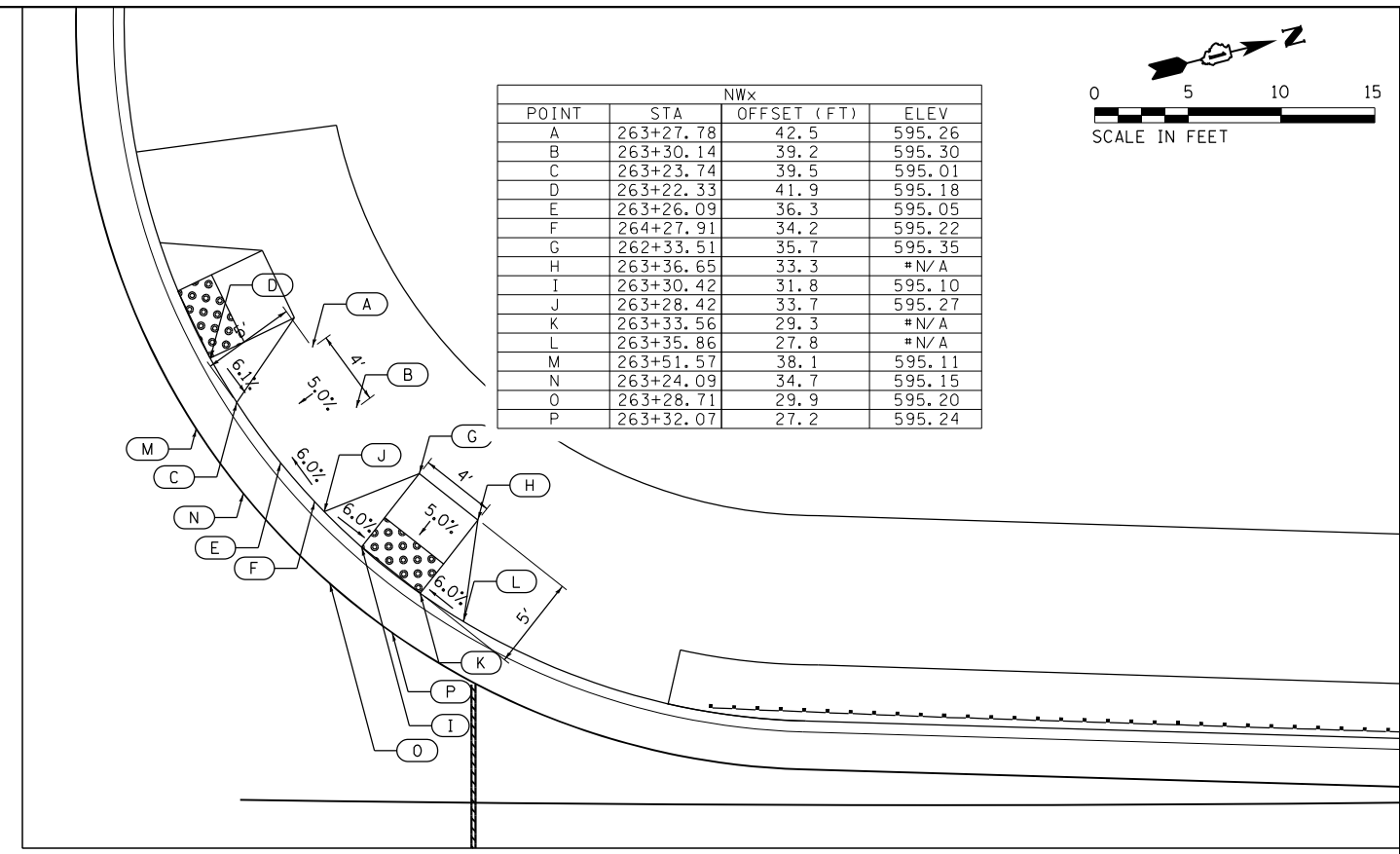
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ADA PLAN
SPAULDING AVENUE**

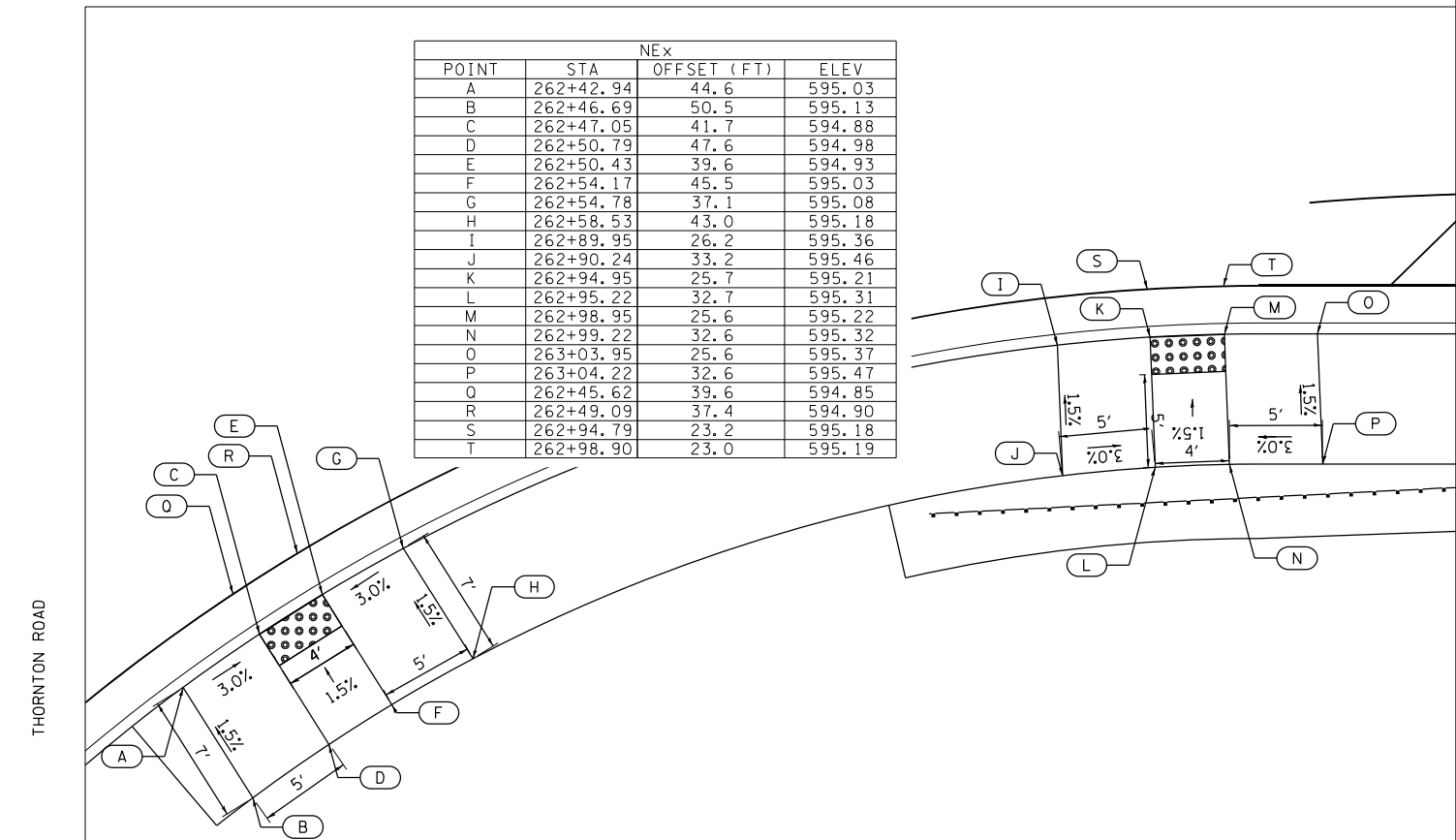
SCALE: 1"=5' SHEET 4 OF 7 SHEETS STA. 000+00 TO STA. 000+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 413 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

THORNTON ROAD



ASHLAND AVENUE



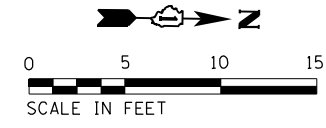
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| | | | |
|--|-----------------------------|-------------------|-----------|
| <p>INFRASTRUCTURE ENGINEERING 1 South Wacker Suite 2650 Chicago, IL 60606 P 312.452.8100 F 312.452.8144 www.infrastructureeng.com</p> | USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | PLOT SCALE = 10.0000" / in. | DRAWN - AGL | REVISED - |
| | PLOT DATE = 12/3/2021 | CHECKED - AJP | REVISED - |
| | | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|----------------------------------|---------------------|
| ADA PLAN ACCESS DRIVE | |
| SCALE: 1"=5' | SHEET 5 OF 7 SHEETS |
| STA. 000+00 | TO STA. 000+00 |

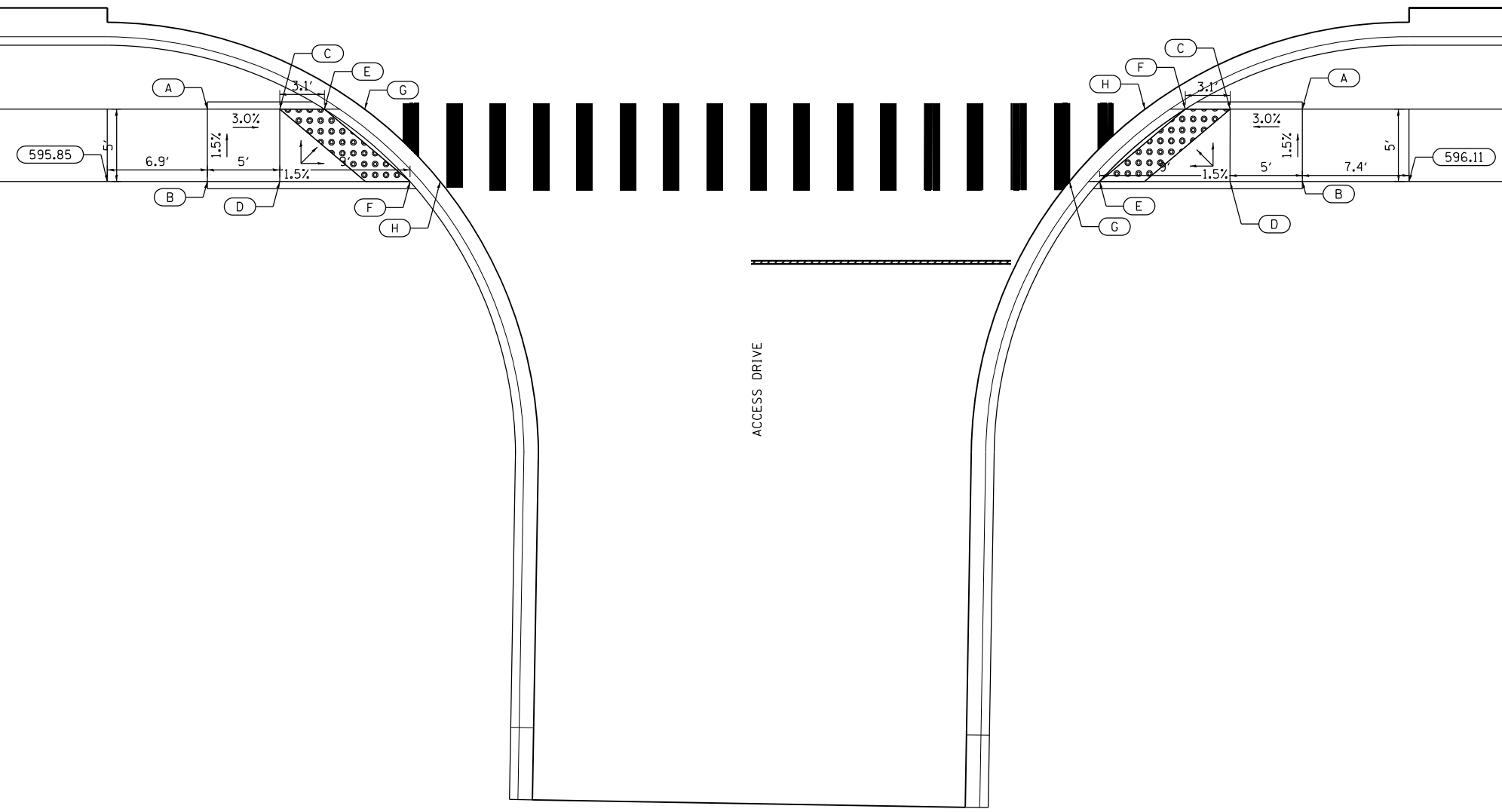
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|---------------------------|------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | 2021-118-R | COOK | 557 | 414 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| SEx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 278+48.92 | 37.0 | 595.56 |
| B | 278+48.92 | 42.0 | 595.69 |
| C | 278+53.92 | 37.0 | 595.50 |
| D | 278+53.92 | 42.0 | 595.63 |
| E | 278+59.84 | 42.0 | 595.46 |
| F | 278+59.84 | 42.0 | 595.50 |
| G | 278+56.71 | 37.0 | 595.38 |
| H | 278+61.92 | 42.0 | 595.42 |

| NEx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 279+18.40 | 37.0 | 595.86 |
| B | 279+18.40 | 42.0 | 595.93 |
| C | 279+13.40 | 37.0 | 595.71 |
| D | 279+13.40 | 42.0 | 595.78 |
| E | 279+07.49 | 42.0 | 595.65 |
| F | 279+13.40 | 37.0 | 595.67 |
| G | 279+05.40 | 42.0 | 595.57 |
| H | 279+10.62 | 37.0 | 595.59 |

ASHLAND AVENUE



FILE NAME = P:\P-1A\2024-20 IDOT Wood Street Ph 1\WORK\CADD Sheets\016072-ash-cdd06.dgn Default
 1 South Wacker | Suite 2650 | Chicago, IL 60606
 P 312.452.0100 F 312.452.0104 www.infrastructureeng.com

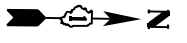


| | | |
|-----------------------------|-------------------|-------------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| DRAWN - AGL | REVISIONS - | |
| PLOT SCALE = 10.0012' / in. | CHECKED - AJP | REVISIONS - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISIONS - |

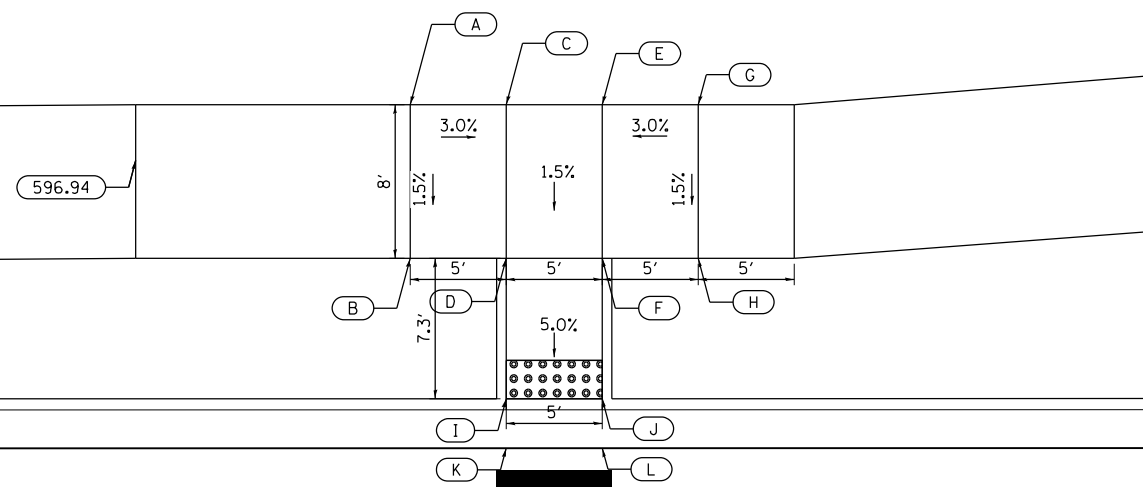
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | |
|---------------------|---------|-------------|----------------------------|
| ADA PLAN | | | |
| 138TH STREET | | | |
| SCALE: 1"=5' | SHEET 6 | OF 7 SHEETS | STA. 000+00 TO STA. 000+00 |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 415 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



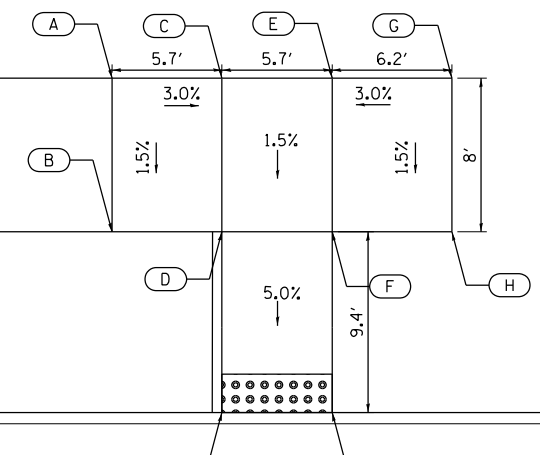
138TH STREET



| SWx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 285+01.98 | 48.5 | 596.97 |
| B | 285+01.98 | 40.5 | 596.85 |
| C | 285+06.98 | 48.5 | 596.82 |
| D | 285+06.98 | 40.5 | 596.70 |
| E | 285+11.98 | 48.5 | 596.80 |
| F | 285+11.98 | 40.5 | 596.68 |
| G | 285+16.98 | 48.5 | 596.95 |
| H | 285+16.98 | 40.5 | 596.83 |
| I | 285+06.98 | 36.1 | 596.34 |
| J | 285+11.98 | 36.1 | 596.32 |
| K | 285+06.98 | 33.5 | 596.31 |
| L | 285+11.98 | 33.5 | 596.29 |

ASHLAND AVENUE

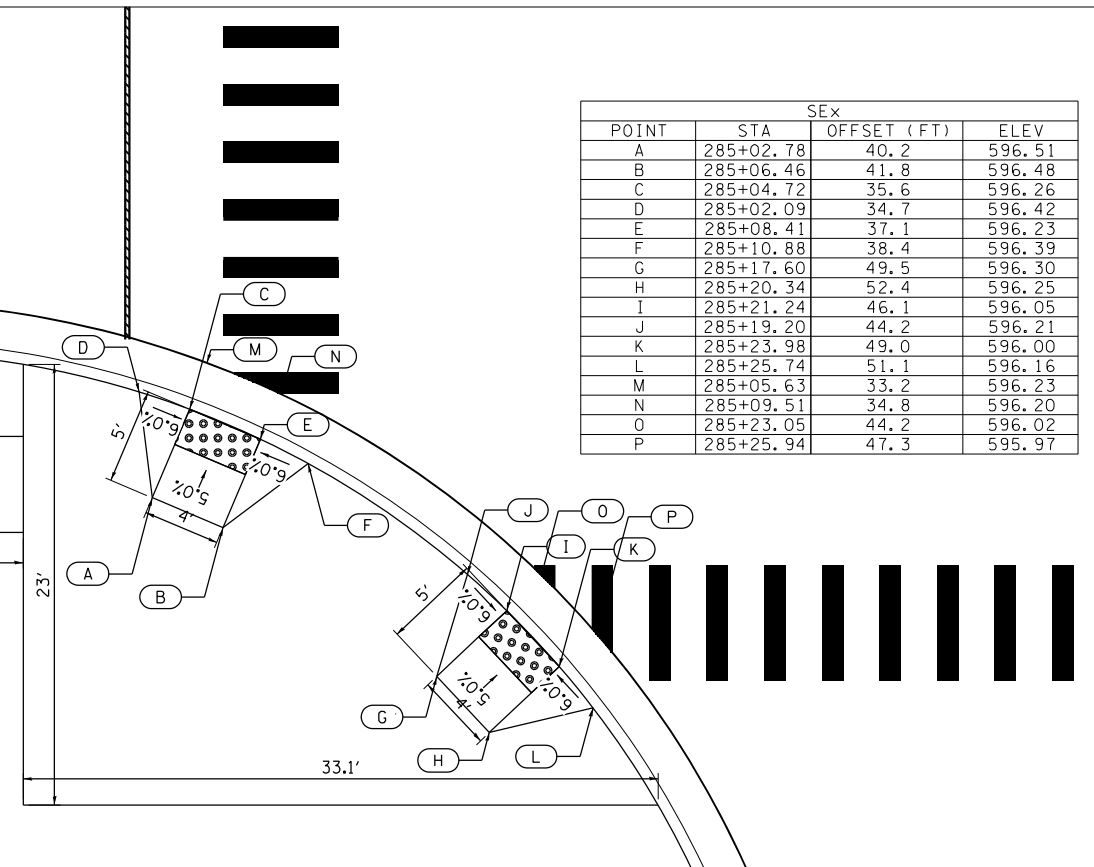
138TH STREET



| NWx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 286+02.45 | 53.5 | 597.13 |
| B | 286+02.45 | 45.6 | 597.01 |
| C | 286+08.18 | 53.5 | 596.96 |
| D | 286+08.18 | 45.5 | 596.84 |
| E | 286+13.91 | 53.5 | 596.97 |
| F | 286+13.91 | 45.5 | 596.85 |
| G | 286+20.14 | 53.5 | 597.15 |
| H | 286+20.14 | 45.5 | 597.03 |
| I | 286+08.18 | 36.1 | 596.37 |
| J | 286+13.91 | 36.1 | 596.38 |
| K | 286+06.18 | 33.5 | 596.34 |
| L | 286+13.92 | 33.5 | 596.35 |

ASHLAND AVENUE

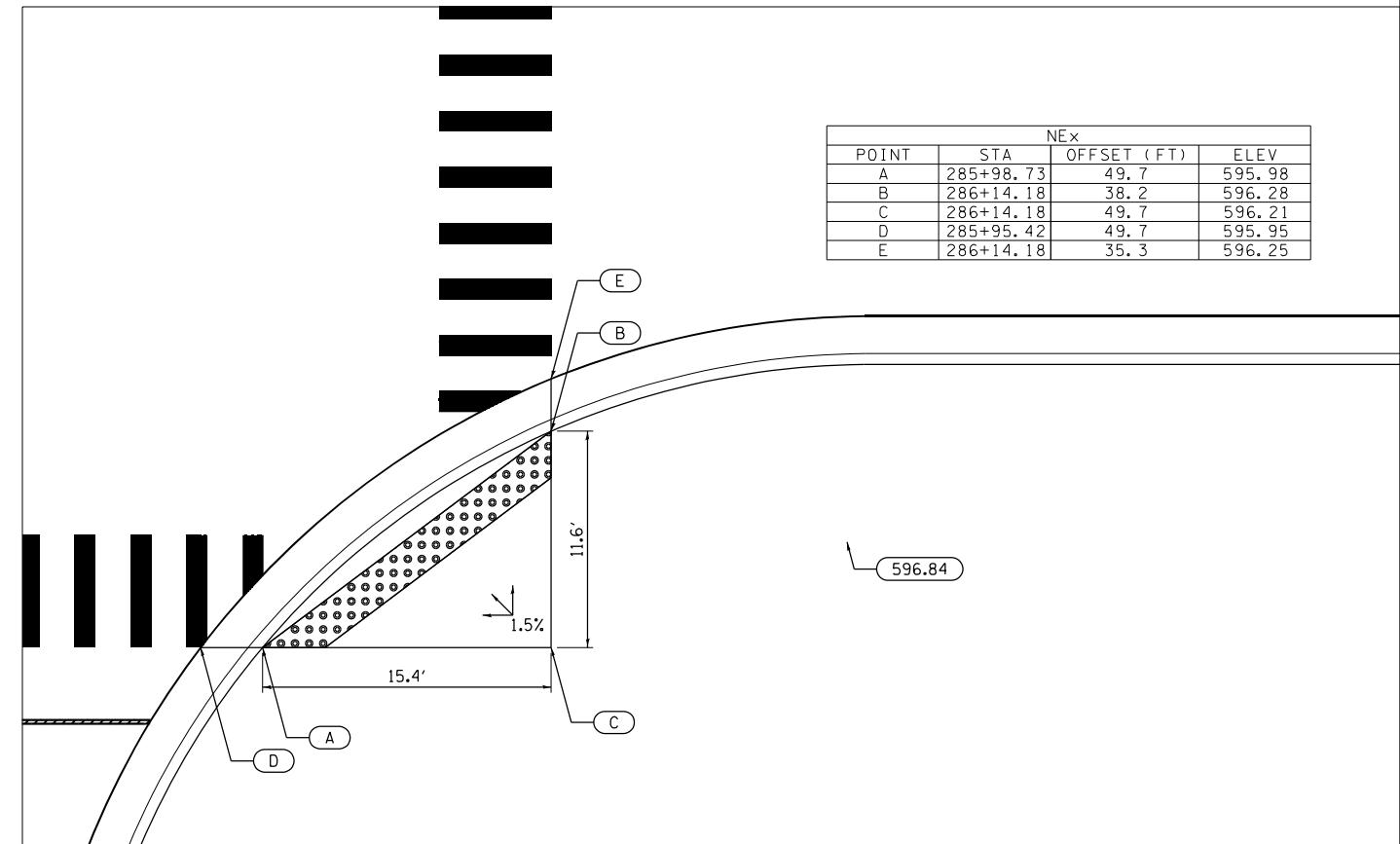
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| SEx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 285+02.78 | 40.2 | 596.51 |
| B | 285+06.46 | 41.8 | 596.48 |
| C | 285+04.72 | 35.6 | 596.26 |
| D | 285+02.09 | 34.7 | 596.42 |
| E | 285+08.41 | 37.1 | 596.23 |
| F | 285+10.88 | 38.4 | 596.39 |
| G | 285+17.60 | 49.5 | 596.30 |
| H | 285+20.34 | 52.4 | 596.25 |
| I | 285+21.24 | 46.1 | 596.05 |
| J | 285+19.20 | 44.2 | 596.21 |
| K | 285+23.98 | 49.0 | 596.00 |
| L | 285+25.74 | 51.1 | 596.16 |
| M | 285+05.63 | 33.2 | 596.23 |
| N | 285+09.51 | 34.8 | 596.20 |
| O | 285+23.05 | 44.2 | 596.02 |
| P | 285+25.94 | 47.3 | 595.97 |

596.92

138TH STREET



| NEx | | | |
|-------|-----------|-------------|--------|
| POINT | STA | OFFSET (FT) | ELEV |
| A | 285+98.73 | 49.7 | 595.98 |
| B | 286+14.18 | 38.2 | 596.28 |
| C | 286+14.18 | 49.7 | 596.21 |
| D | 285+95.42 | 49.7 | 595.95 |
| E | 286+14.18 | 35.3 | 596.25 |

596.84

INFRASTRUCTURE ENGINEERING
 1 South Wacker | Suite 2650 | Chicago, IL 60606
 P 312.452.5500 | F 312.452.5514 | www.infrastructureeng.com

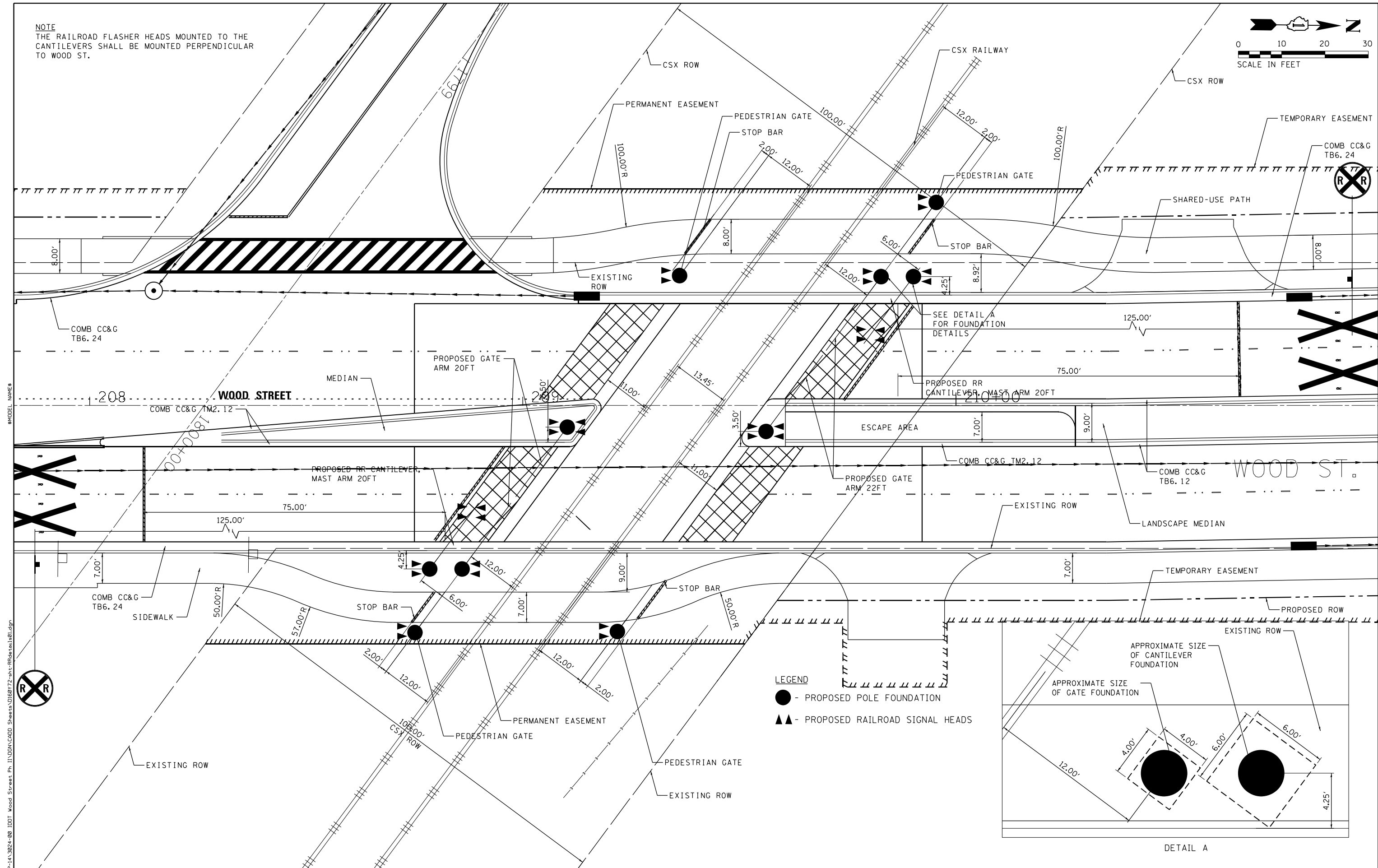
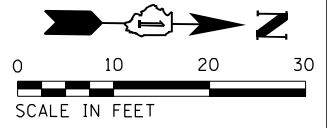
| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - AGL | REVISED - |
| PLOT DATE = 12/3/2021 | CHECKED - AJP | REVISED - |
| | DATE - 09/28/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

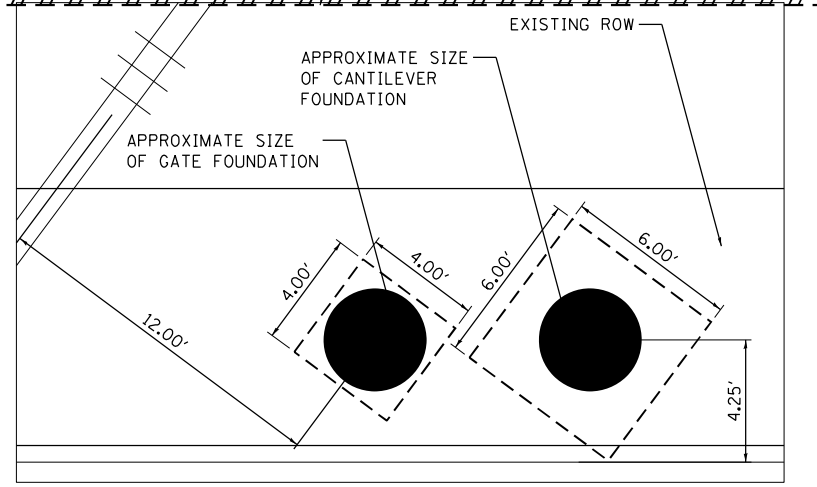
| | |
|-----------------------------------|---------------------|
| ADA PLAN THORNTON ROAD | |
| SCALE: 1"=5' | SHEET 7 OF 7 SHEETS |
| STA. 000+00 | TO STA. 000+00 |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 416 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

NOTE
THE RAILROAD FLASHER HEADS MOUNTED TO THE CANTILEVERS SHALL BE MOUNTED PERPENDICULAR TO WOOD ST.



LEGEND
 ● - PROPOSED POLE FOUNDATION
 ▲▲ - PROPOSED RAILROAD SIGNAL HEADS



DETAIL A

FILE NAME = P:\P-1A\2024-80 IDOT Wood Street Ph II\DRGN\CADD Sheets\016072-sh+RRdetail.dgn
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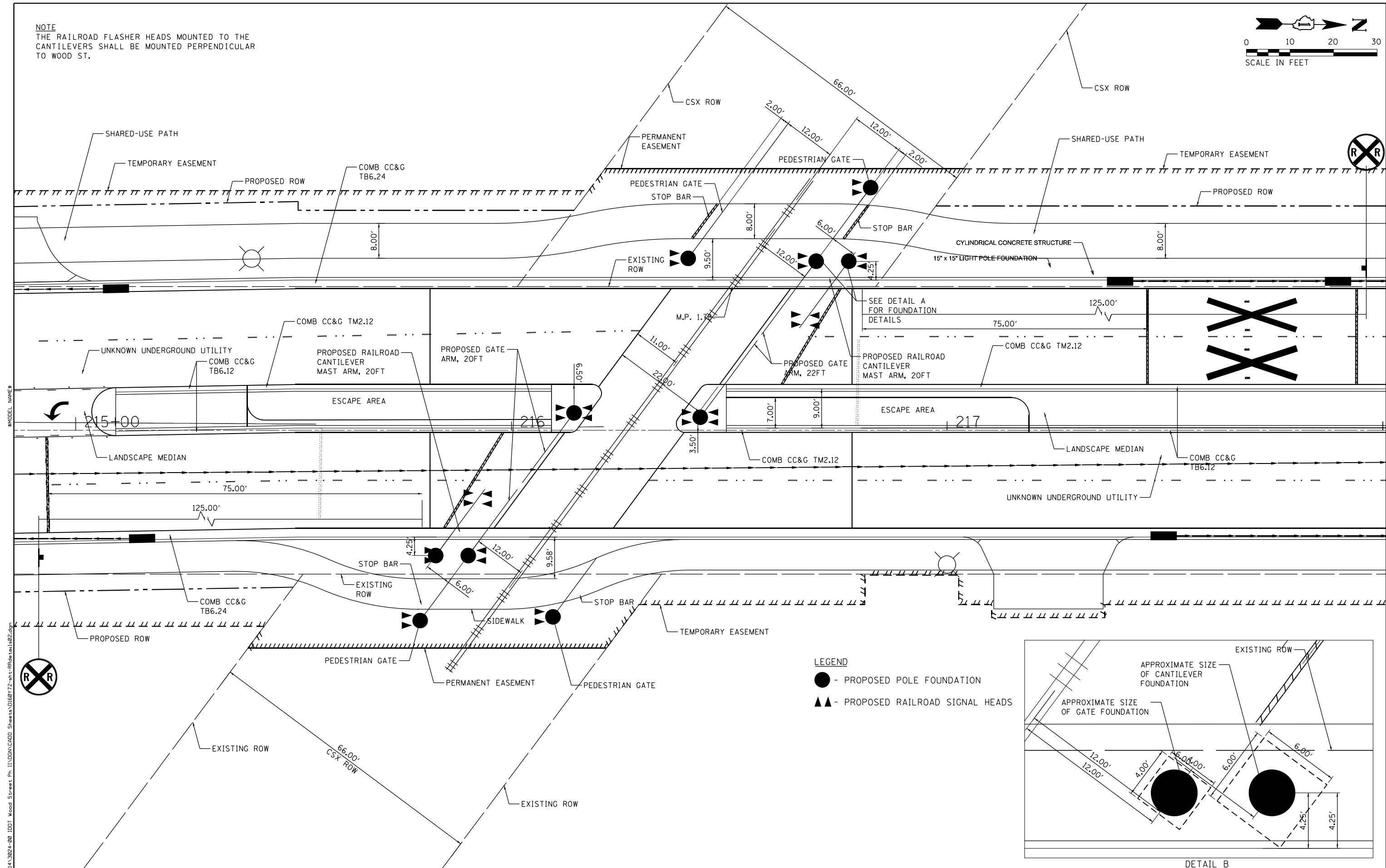
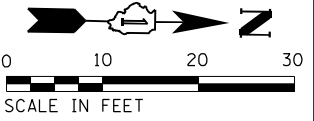
| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - AGL | REVISED - |
| PLOT DATE = 12/3/2021 | CHECKED - AJP | REVISED - |
| | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

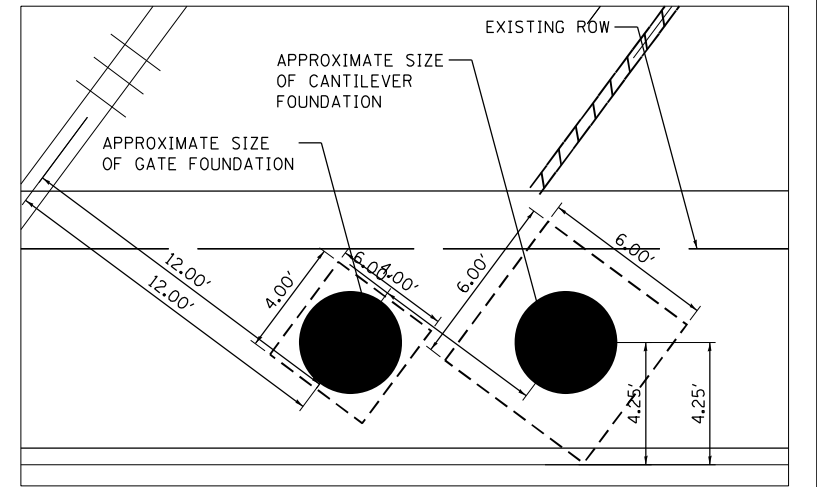
**RAILROAD DETAILS
WOOD STREET/ASHLAND AVENUE**

| | | | | |
|---------------------------|------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | 2021-118-R | COOK | 557 | 417 |
| CONTRACT NO. 62P45 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

NOTE
THE RAILROAD FLASHER HEADS MOUNTED TO THE CANTILEVERS SHALL BE MOUNTED PERPENDICULAR TO WOOD ST.



LEGEND
 ● - PROPOSED POLE FOUNDATION
 ▲▲ - PROPOSED RAILROAD SIGNAL HEADS



DETAIL B

MODEL NAME: 11\DRGN\CADD_Sheets\016072-sh-rb\detaila02.dgn
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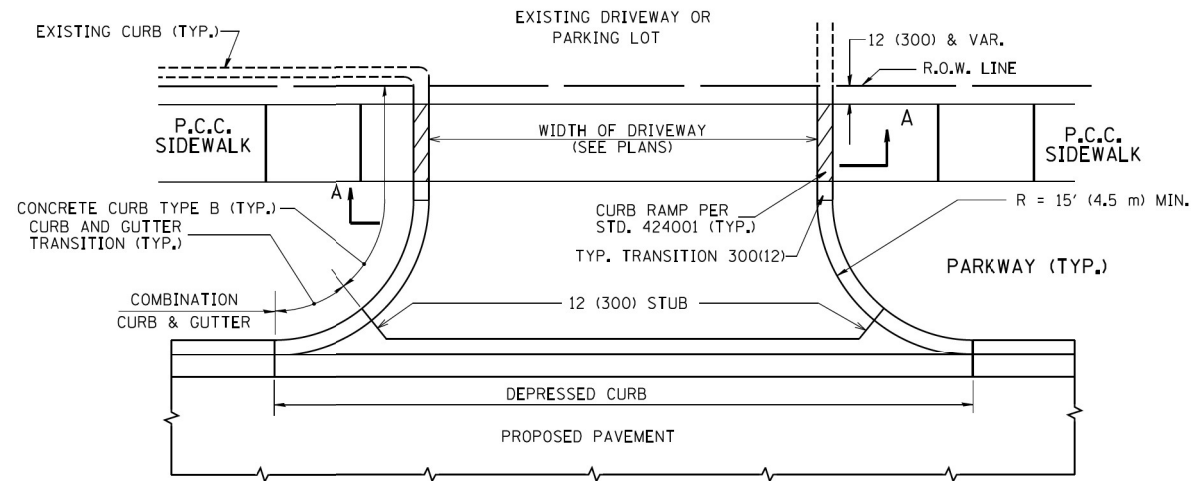
| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AGL | REVISED - |
| | DRAWN - AGL | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

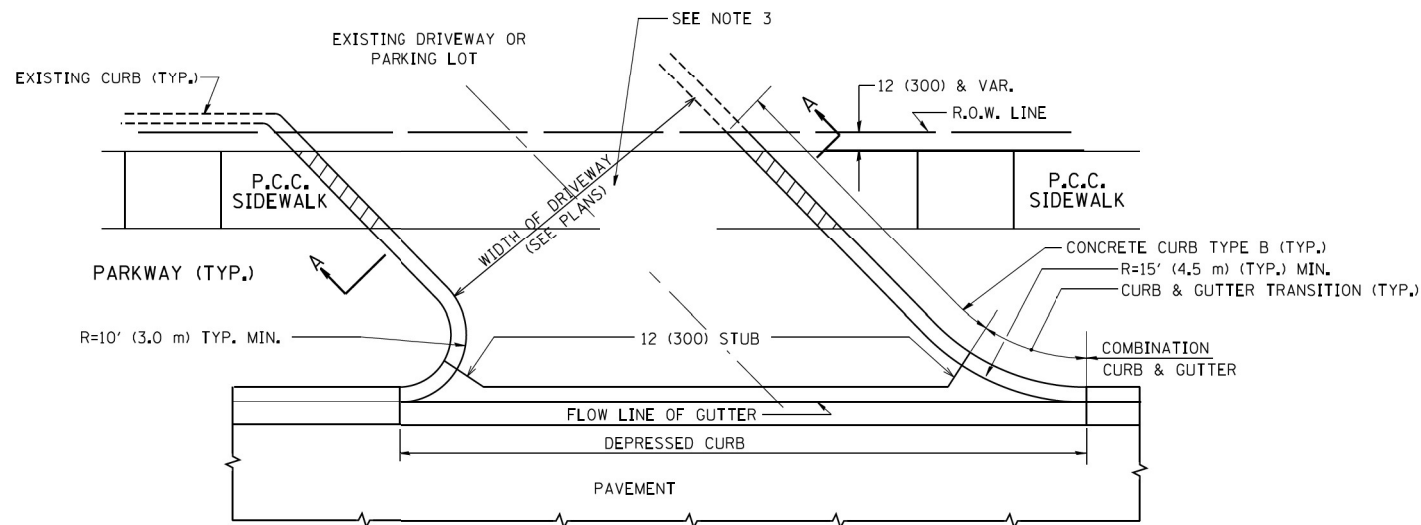
**RAILROAD DETAILS
WOOD STREET/ASHLAND AVENUE**

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------|--------|--------------|-----------|
| 2857 | 2021-118-R | COOK | 557 | 418 |
| CONTRACT NO. 62P45 | | | | |

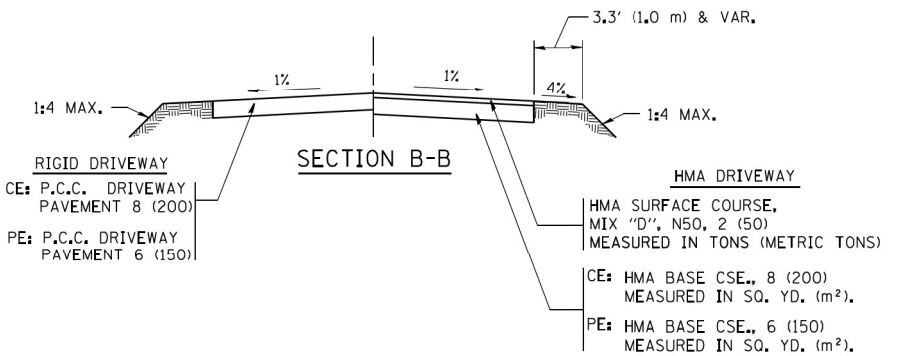
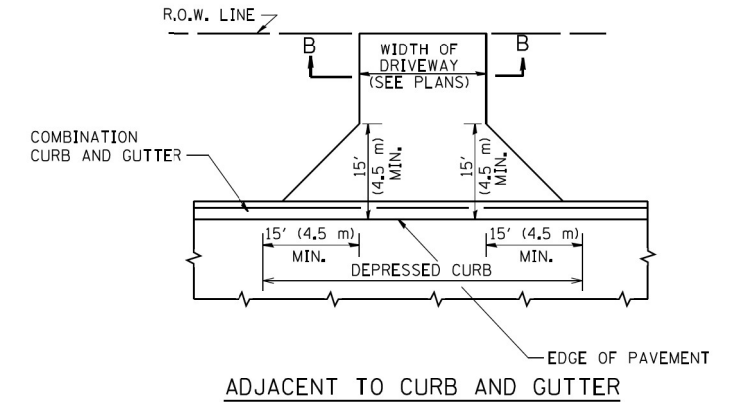
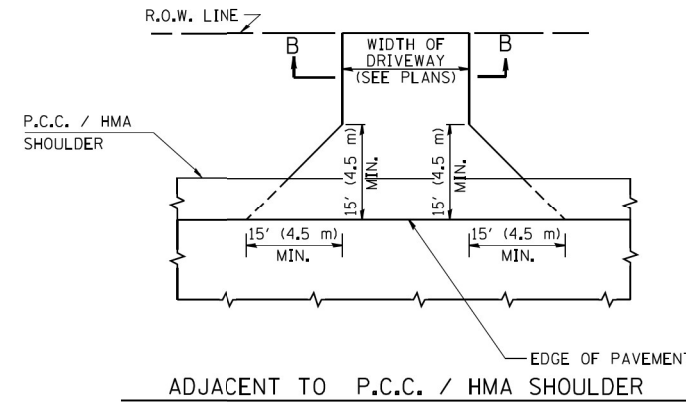
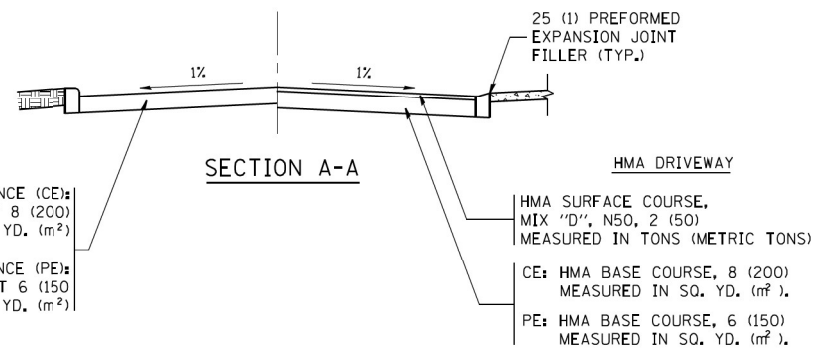
ILLINOIS FED. AID PROJECT



WITH CONCRETE CURB, TYPE B



WITH CONCRETE CURB, TYPE B



RURAL FIELD ENTRANCE (FE)
HMA SURFACE COURSE,
MIX 'D', N50, 2 (50)
MEASURED IN TONS (METRIC TONS)
AGGREGATE BASE CSE., TYPE B, 8 (200)
MEASURED IN SQ. YD. (m²).

GENERAL NOTES:

DRIVEWAY SLOPES, LOCATIONS, & GEOMETRIC LAYOUT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE 'HANDBOOK FOR POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS'. FOR FURTHER LAYOUT REQUIREMENTS, REFER TO ILLUSTRATIONS IN THE PERMIT HANDBOOK. DRIVEWAYS SHALL BE REPLACED IN KIND, UNLESS OTHERWISE NOTED ON THE PLANS.

COMMERCIAL DRIVEWAYS SHALL BE CONSTRUCTED WITH CONCRETE CURB, TYPE B RETURNS EXCEPT WHEN THE SIDEWALK EDGE IS 4 FEET (1.2 METERS) OR LESS FROM THE BACK OF CURB, CONSTRUCT A FLARE DRIVEWAY WITHOUT CURB.

THE RESIDENT ENGINEER SHALL CONTACT THE TRAFFIC PERMIT OFFICE AT 847/ 705-4131 FOR ANY QUESTIONS ON DRIVEWAYS SHOWN IN THE PLANS; SPECIFICALLY IN REFERENCE TO ADDITIONAL AND/OR RELOCATION/REMOVAL OF A DRIVEWAY.

COMBINATION CONCRETE CURB & GUTTER SHALL BE MEASURED STRAIGHT ACROSS THE DRIVEWAY. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR THE CURB & GUTTER TRANSITION.

1 (25) PREFORMED EXPANSION JOINT FILLER WILL NOT BE PAID SEPARATELY, BUT SHALL BE CONSIDERED INCLUDED IN THE COST OF THE P.C.C. DRIVEWAY PAVEMENT OR P.C.C. SIDEWALK.

WHEN THE P.C.C. SIDEWALK EXTENDS THROUGH THE DRIVEWAY, THE THICKNESS OF THE SIDEWALK IN THE DRIVEWAY AREA SHALL BE THE SAME AS THE DRIVEWAY THICKNESS. SIDEWALK WILL BE PAID FOR AS P.C.C. SIDEWALK OF THE THICKNESS SPECIFIED. SIDEWALK CROSS SLOPE THRU DRIVEWAY AREA TO BE A MAXIMUM OF 1:50.

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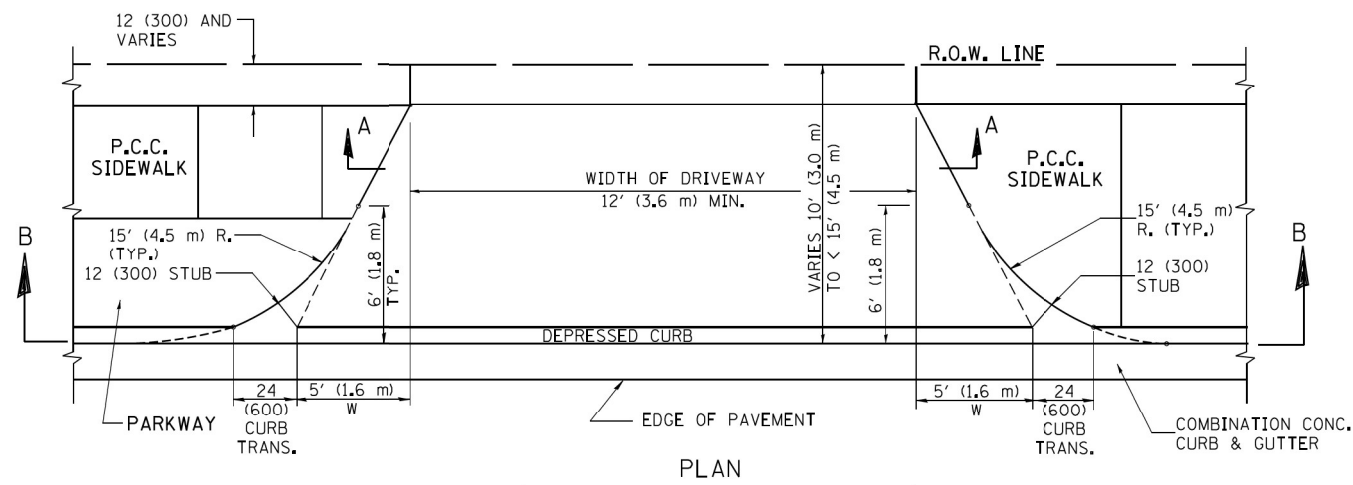
INFRASTRUCTURE
ENGINEERING
1 South Wacker | Suite 2650 | Chicago, IL 60606
P: 312.453.8960 | F: 312.453.8966 | www.infraeng.com

| | | |
|----------------------------|--------------------|-------------------------------|
| USER NAME = APatterson | DESIGNED - R. SHAH | REVISED - P. LaFLUER 04-15-03 |
| PLOT SCALE = 2.0000' / in. | DRAWN - | REVISED - R. BORO 01-01-07 |
| PLOT DATE = 12/3/2021 | CHECKED - | REVISED - R. BORO 06-11-08 |
| | DATE - 11-04-95 | REVISED - R. BORO 09-06-11 |

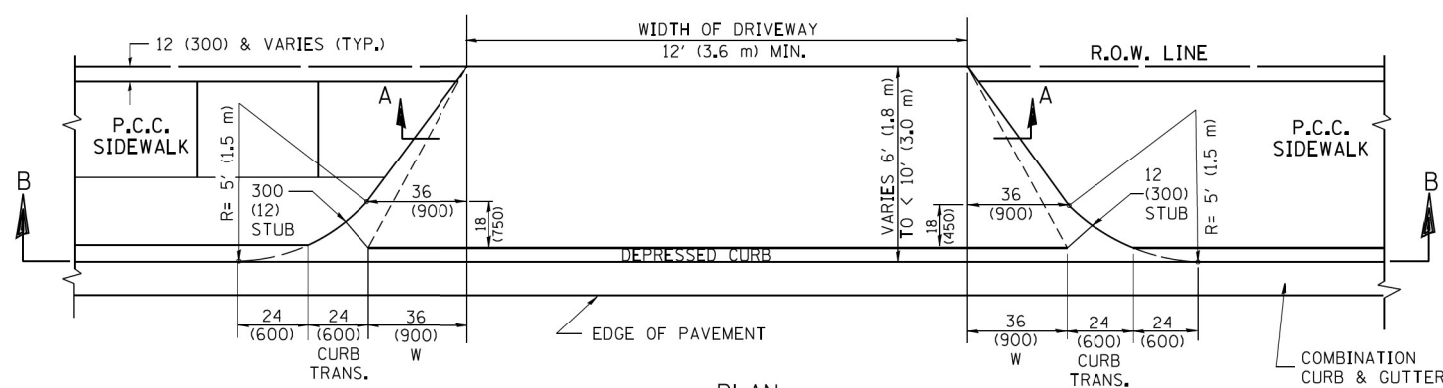
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | |
|--|-----------------------------------|
| DRIVEWAY DETAILS - DISTANCE BETWEEN R.O.W. AND FACE OF CURB & EDGE OF SHOULDER >= 15' (4.5 m) | |
| SCALE: NONE | SHEET 1 OF 20 SHEETS STA. TO STA. |

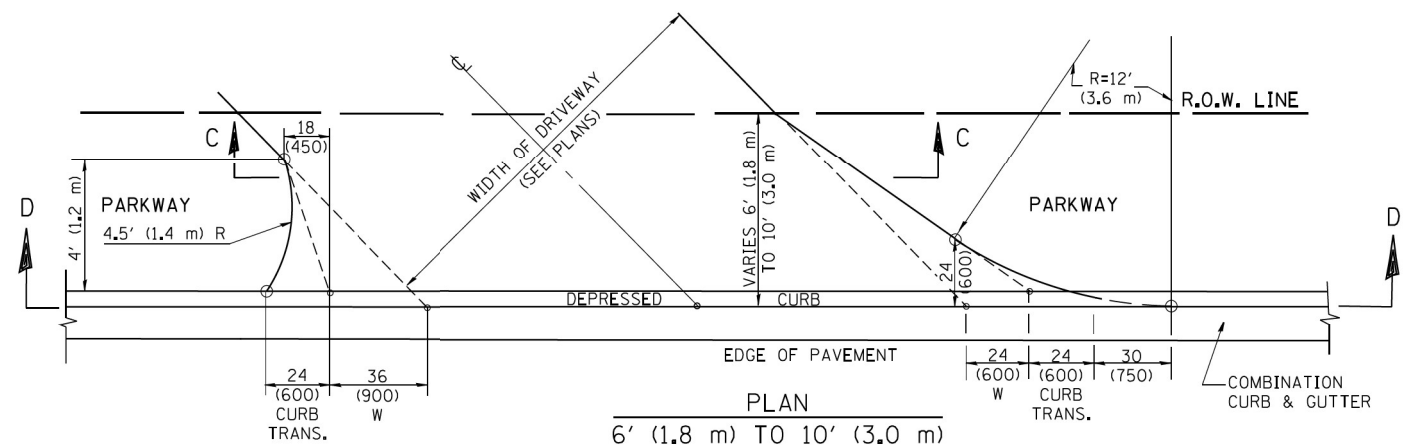
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|---------------------------|-------------------------|--------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 419 |
| BD0156-07 (BD-01) | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |



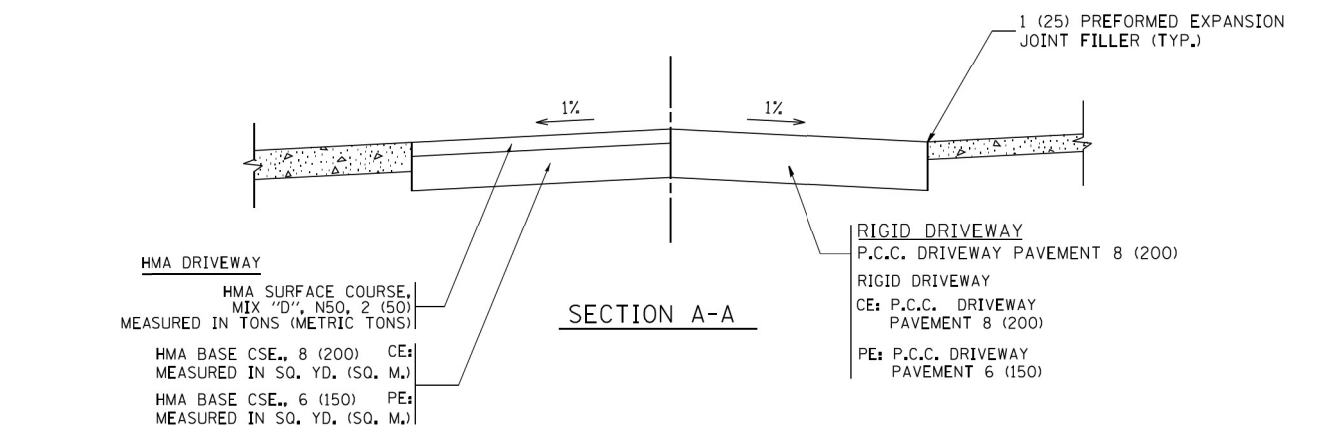
PLAN
10' (3.0 m) TO < 15' (4.5 m)



PLAN
6' (1.8 m) TO < 10' (3.0 m)

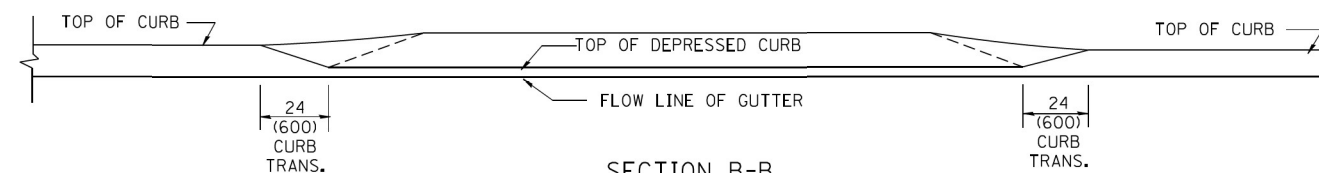


PLAN
6' (1.8 m) TO 10' (3.0 m)

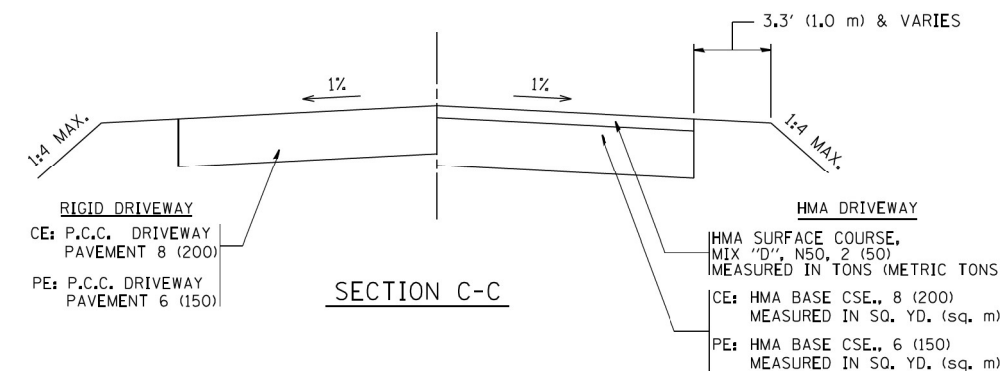


HMA DRIVEWAY
HMA SURFACE COURSE, MIX "D", N50, 2 (50) MEASURED IN TONS (METRIC TONS)
HMA BASE CSE., 8 (200) MEASURED IN SQ. YD. (SQ. M.)
HMA BASE CSE., 6 (150) MEASURED IN SQ. YD. (SQ. M.)

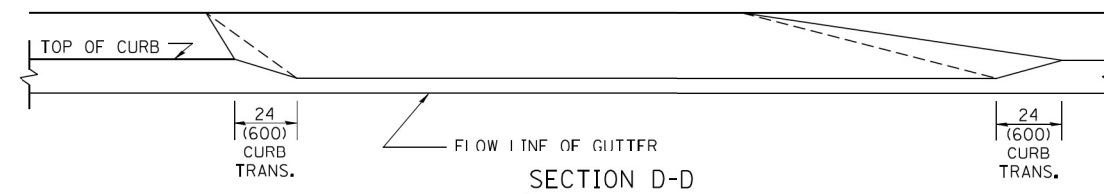
RIGID DRIVEWAY
P.C.C. DRIVEWAY PAVEMENT 8 (200)
RIGID DRIVEWAY CE: P.C.C. DRIVEWAY PAVEMENT 8 (200)
PE: P.C.C. DRIVEWAY PAVEMENT 6 (150)



SECTION B-B



SECTION C-C



SECTION D-D

GENERAL NOTES

DRIVEWAY SLOPES, LOCATIONS, & GEOMETRIC LAYOUT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE "HANDBOOK FOR POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS". FOR FURTHER LAYOUT REQUIREMENTS, REFER TO ILLUSTRATION 10 IN THE PERMIT HANDBOOK. WHERE SIDEWALKS EXIST, DRIVEWAYS SHALL BE REPLACED WITH RIGID PAVEMENT. WHERE NO SIDEWALKS EXIST, DRIVEWAYS SHALL BE REPLACED IN KIND. SIDEWALK CROSS SLOPE THRU DRIVEWAY AREA TO BE A MAXIMUM OF 1:50.

WHEN THE DISTANCE BETWEEN R.O.W. AND THE BACK OF CURB IS EQUAL TO OR LESS THAN 8' (2.4 m), THE P.C.C. SIDEWALK SHALL EXTEND TO THE BACK OF CURB.

THE RESIDENT ENGINEER SHALL CONTACT THE TRAFFIC PERMIT OFFICE AT 847/ 705-4131 FOR ANY QUESTIONS ON DRIVEWAYS SHOWN IN THE PLANS; SPECIFICALLY IN REFERENCE TO ADDITIONAL AND/OR RELOCATION/REMOVAL OF A DRIVEWAY.

COMBINATION CONCRETE CURB & GUTTER SHALL BE MEASURED STRAIGHT ACROSS THE DRIVEWAY. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR THE CURB & GUTTER TRANSITION.

THE 1 (25) PREFORMED EXPANSION JOINT FILLER WILL NOT BE PAID SEPARATELY, BUT SHALL BE CONSIDERED INCLUDED IN THE COST OF THE P.C.C. DRIVEWAY PAVEMENT OR P.C.C. SIDEWALK.

"W" VARIES FROM 36 (900) TO 5' (1.5 m) PROPORTIONAL TO THE LENGTH (L), FROM 6' (1.8 m) TO 10' (3 m).

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE NOTED.

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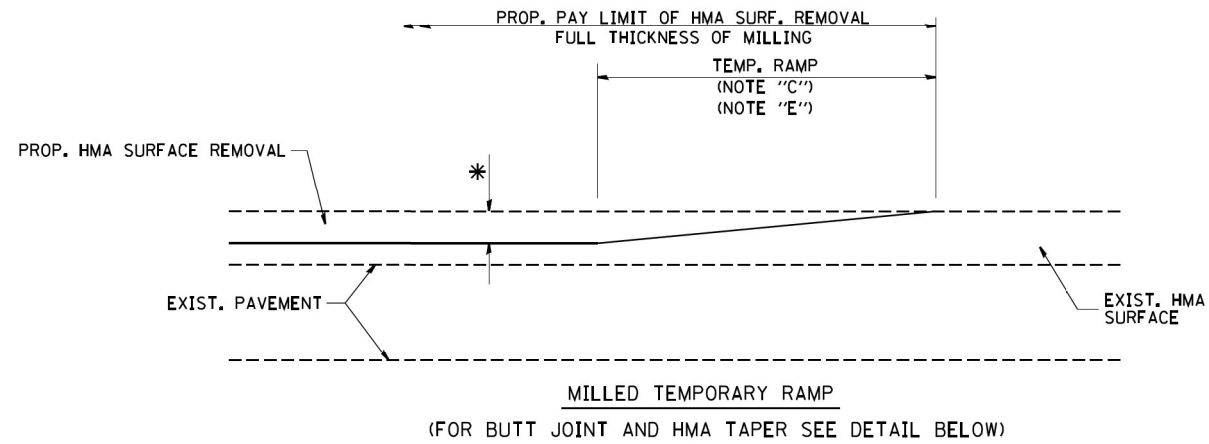
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1 South Wacker | Suite 2650 | Chicago, IL 60606
P: 312.453.8960 | F: 312.453.8966 | www.infrastructre.com

| | | |
|----------------------------|--------------------|-------------------------------|
| USER NAME = APatterson | DESIGNED - R. SHAH | REVISED - M. GOMEZ 04-05-01 |
| PLOT SCALE = 2.0000' / in. | DRAWN - | REVISED - P. LOFLEUR 04-15-03 |
| PLOT DATE = 12/3/2023 | CHECKED - | REVISED - R. BORO 01-01-07 |
| | DATE - 11-06-95 | REVISED - R. BORO 09-06-11 |

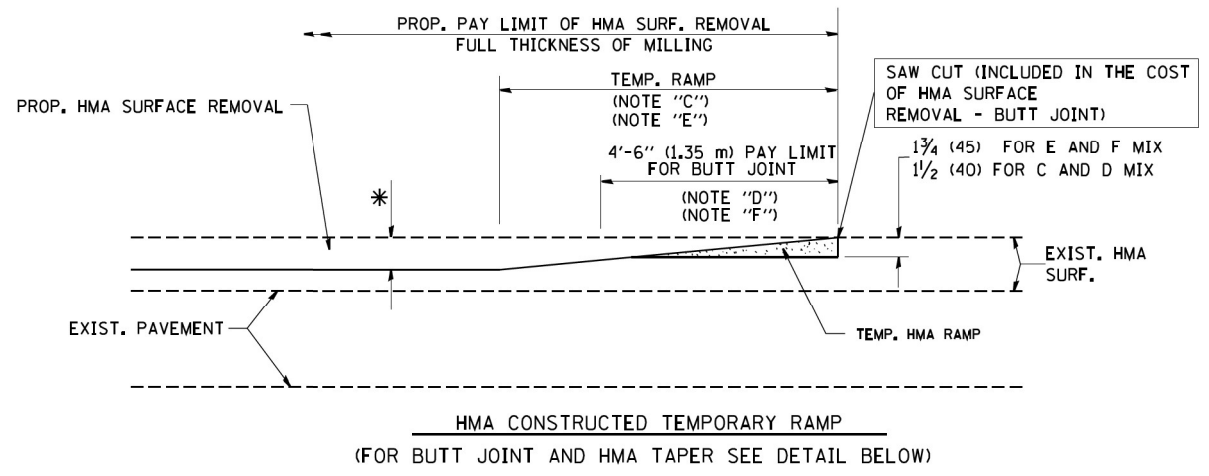
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| DRIVEWAY DETAILS | | | |
|---|---------|--------------|--------------|
| DISTANCE BETWEEN ROW AND FACE OF CURB < 15' (4.5 m) | | | |
| SCALE: NONE | SHEET 2 | OF 20 SHEETS | STA. TO STA. |

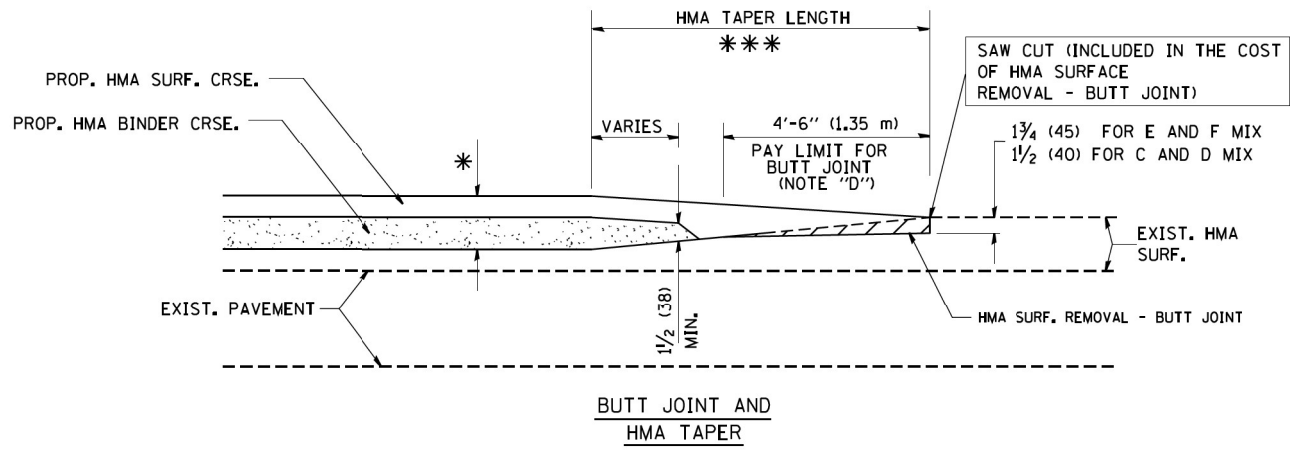
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|--------------------|-----------|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 420 |
| BD400-02 (BD-02) | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |



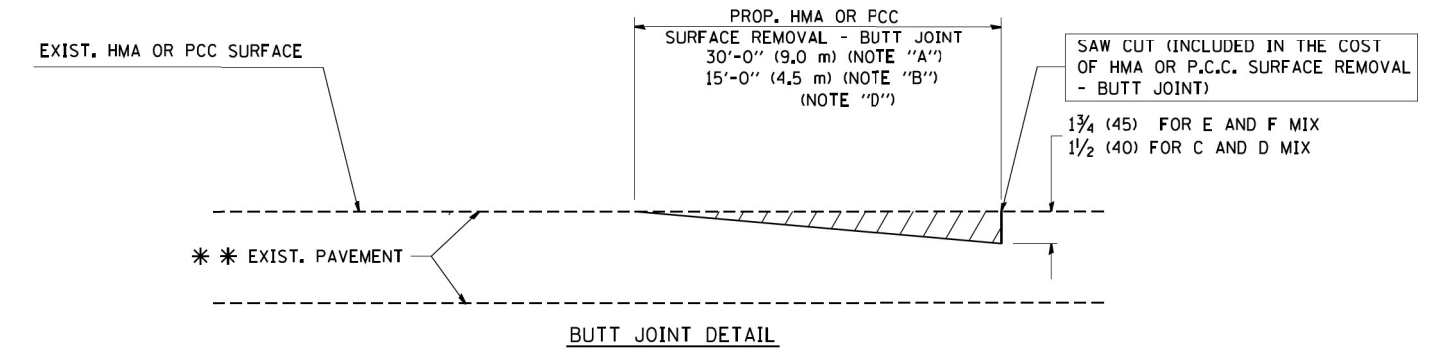
OPTION 1



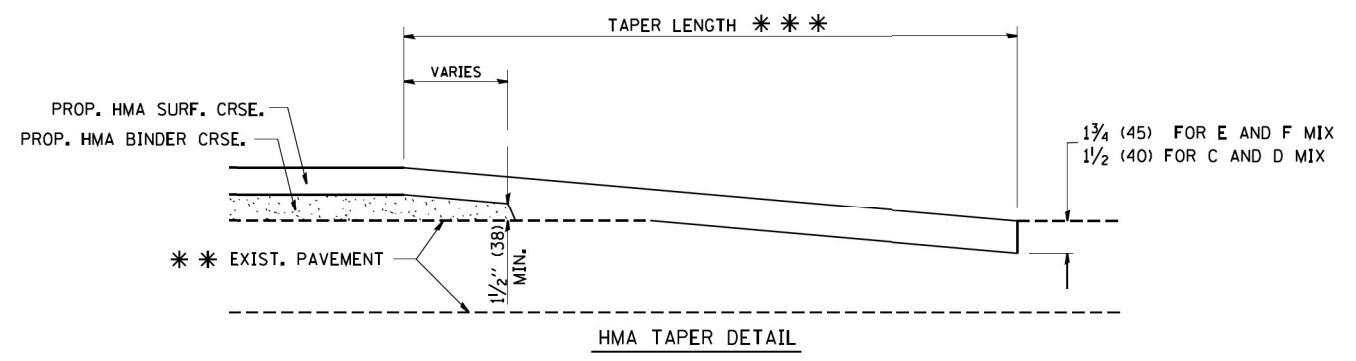
OPTION 2
TYPICAL TEMPORARY RAMP



TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING



BUTT JOINT DETAIL



HMA TAPER DETAIL

TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

*** PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
 - B: MINOR SIDE ROADS.
 - C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
 - D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
 - E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
 - F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL - BUTT JOINT
 - G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- * SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- *** 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A")
10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL - BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

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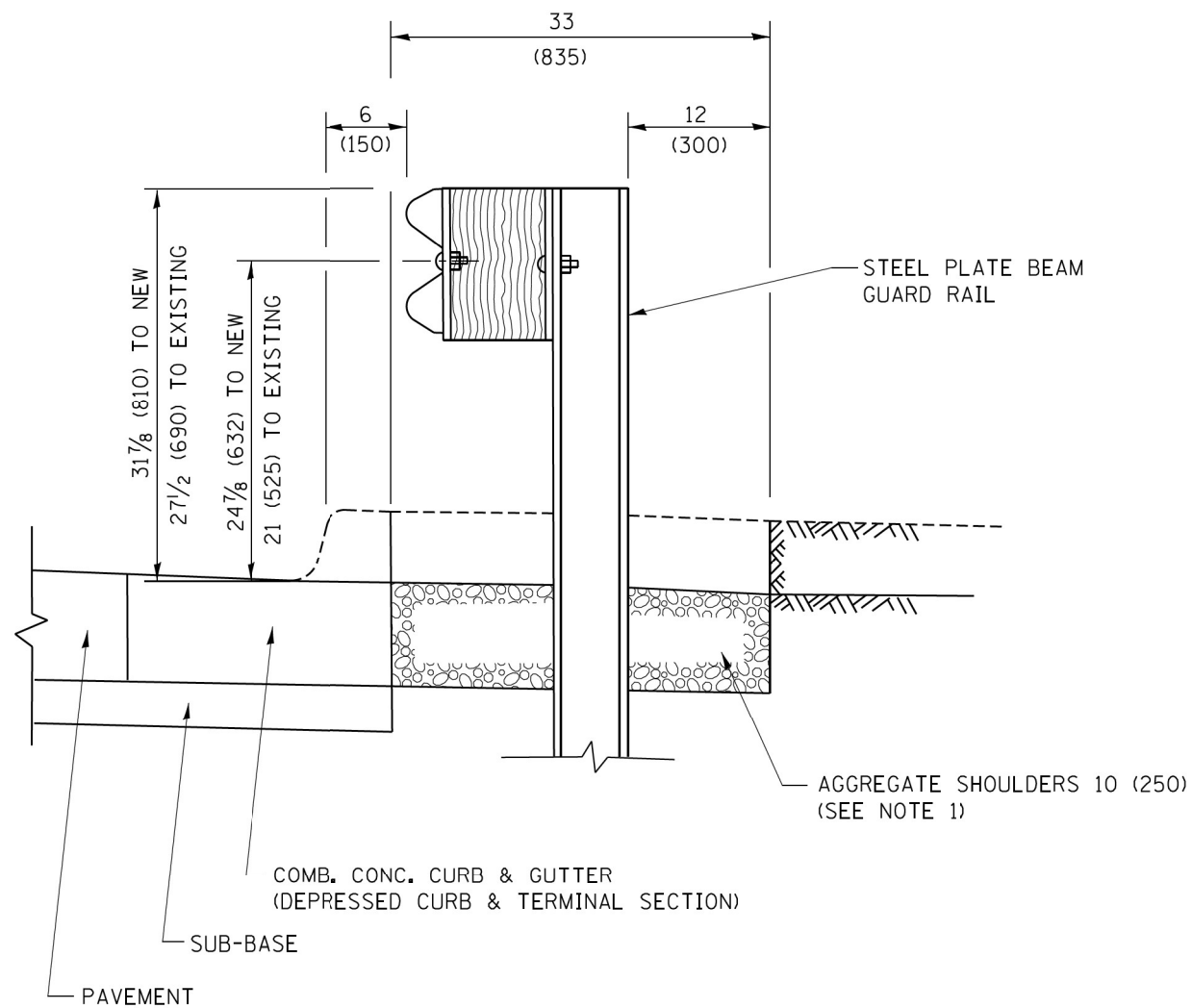
INFRASTRUCTURE ENGINEERING
1 South Wacker | Suite 2650 | Chicago, IL 60606
P: 312.453.8960 | F: 312.453.8966 | www.infrastructureeng.com

| | | |
|---------------------------|-----------------------|-----------------------------|
| USER NAME = APatterson | DESIGNED - M. DE YONG | REVISED - R. SHAH 10-25-94 |
| PLOT SCALE = 2.0000' / 1" | DRAWN - | REVISED - A. ABBAS 03-21-97 |
| PLOT DATE = 12/3/2021 | CHECKED - | REVISED - M. GOMEZ 04-06-01 |
| | DATE - 06-13-90 | REVISED - R. BORO 01-01-07 |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| | |
|---|----------------------|
| BUTT JOINT AND HMA TAPER DETAILS | |
| SCALE: NONE | SHEET 4 OF 20 SHEETS |
| STA. | TO STA. |

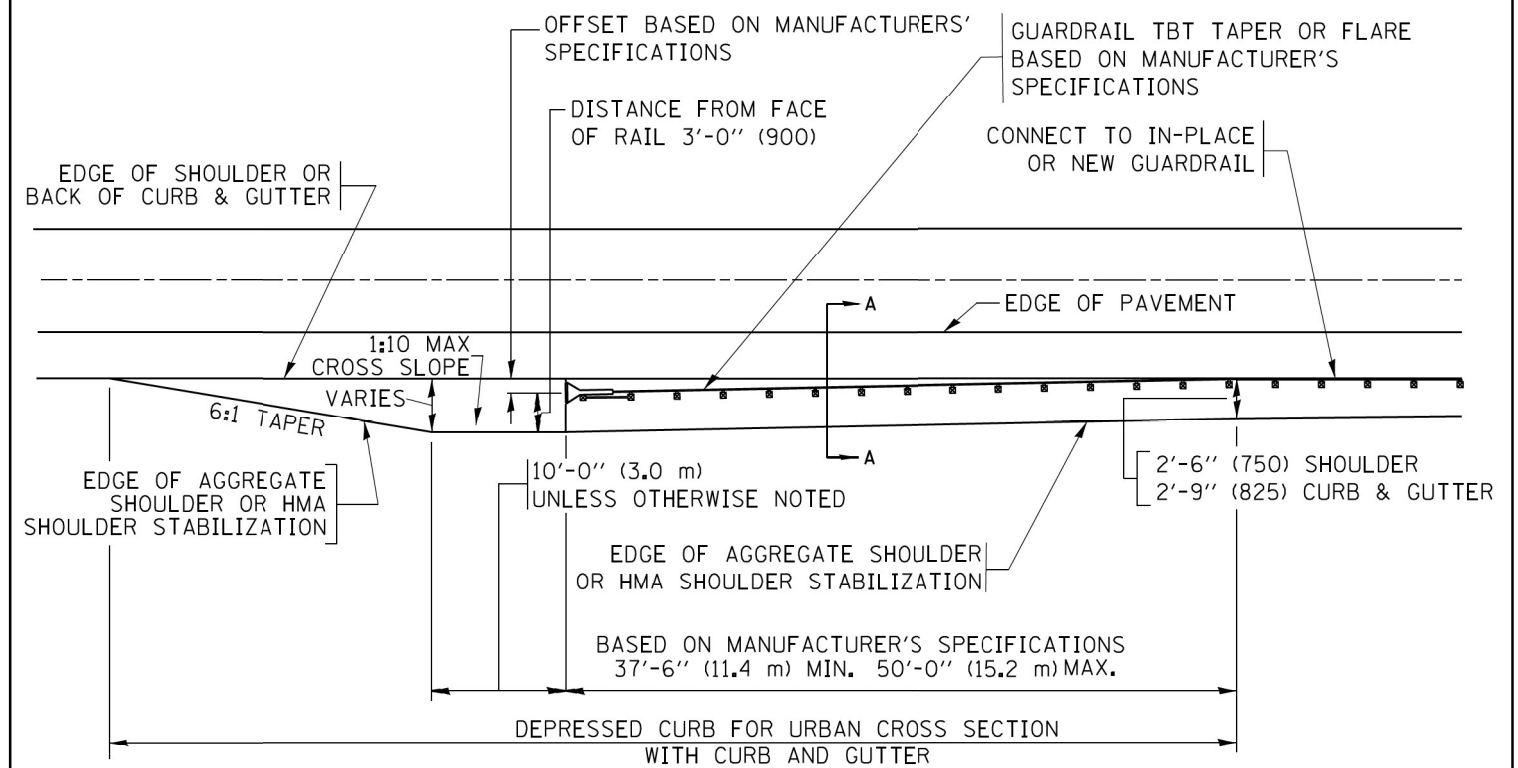
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 422 |
| BD400-05 BD32 | | CONTRACT NO. 60Y72 | | |
| ILLINOIS FED. AID PROJECT | | | | |



SECTION A-A

- NOTES:
1. THE AGGREGATE SHOULDER, 10 (250) OR HMA SHOULDER, 6 (150) (IF REQUIRED) SHALL EXTEND UNDER THE TRAFFIC BARRIER TERMINAL.
 2. "EXISTING" GUARDRAIL REFERS TO CONNECTING TERMINAL SECTION TO GUARD RAILING PRIOR TO THE MIDWEST GUARDRAIL SYSTEM.
 3. THE CONTRACTOR SHALL VERIFY THE TYPE/HEIGHT OF GUARDRAIL IN-PLACE BEFORE ORDERING THE NEW TERMINAL SECTION. COST INCLUDED WITH THE COST OF THE TERMINAL. THE TERMINAL SECTION HEIGHT TO BE PLACED MUST MATCH THE HEIGHT OF THE IN-PLACE GUARDRAIL.

**DETAILS FOR STEEL PLATE BEAM
GUARD RAIL ADJACENT TO CURB AND GUTTER
[FOR ROADWAY SPEED 35 MPH (60 kmh) TO 45 MPH (70 kmh)]**



**DEPRESSED CURB AND GUTTER AND
SHOULDER TREATMENT AT TBT TY. 1 SPL.**

AGGREGATE SHOULDER, 10 (250) WILL BE PAID ACCORDING TO SECTION 481.

HMA SHOULDERS 6 (150) (IF REQUIRED) WILL BE PAID ACCORDING TO SECTION 482.

COMB. CONC. C&G, STEEL PLATE BEAM GUARD RAIL AND TRAFFIC BARRIER TERMINAL, OF THE TYPE SPECIFIED WILL BE PAID FOR SEPARATELY.

TBT = TRAFFIC BARRIER TERMINAL
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

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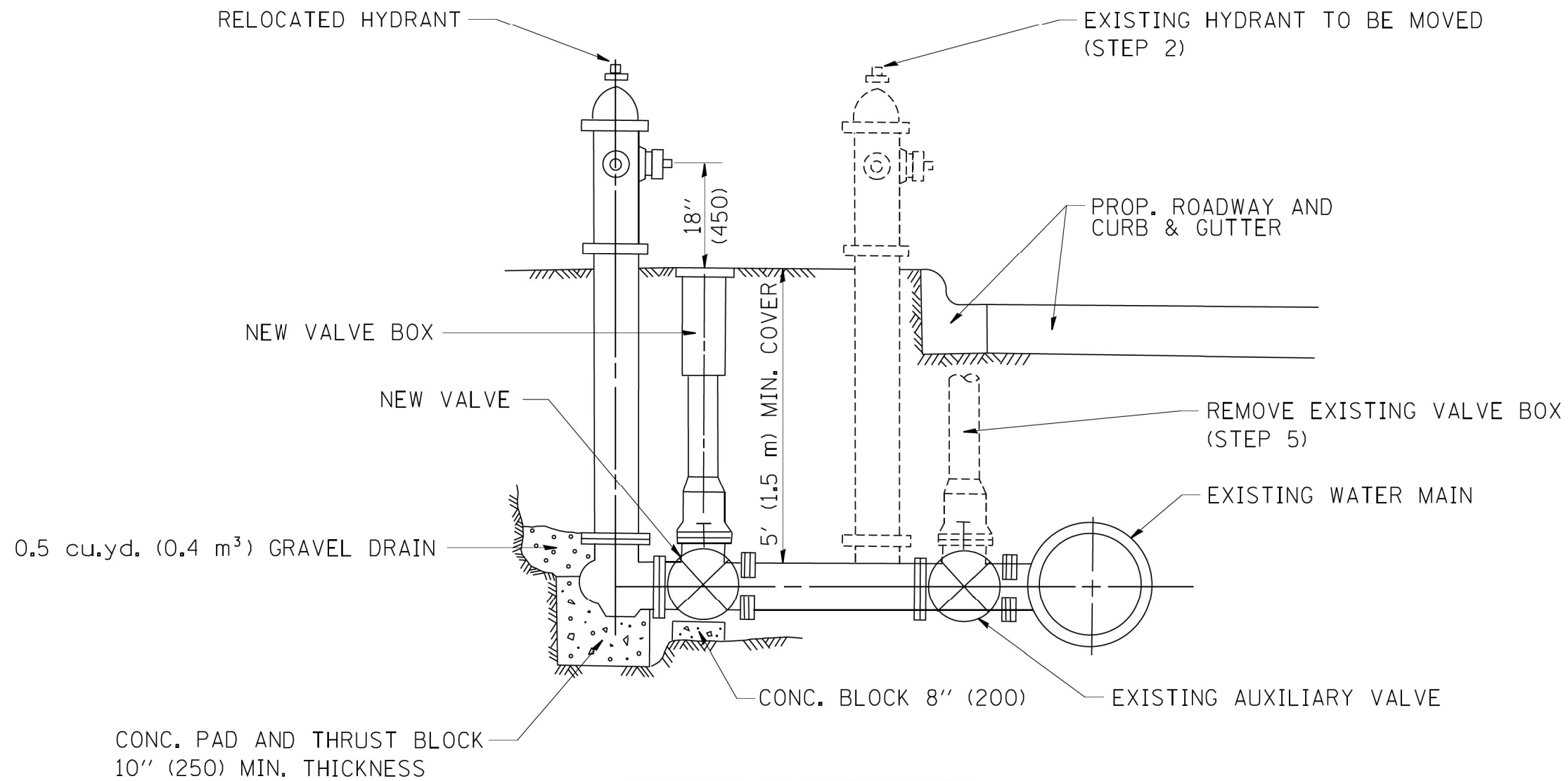
**INFRASTRUCTURE
ENGINEERING**
1 South Wacker | Suite 2650 | Chicago, IL 60606
P: 312.453.8960 | F: 312.453.8966 | www.infrastructure.com

| | | |
|------------------------------------|------------------------------|------------------------------|
| USER NAME = APatterson | DESIGNED - M. DE YONG | REVISED - R. BORO 12-08-2008 |
| DRAWN - CADData\CADsheets\bd34.dgn | REVISED - R. BORO 09-14-2009 | |
| PLOT SCALE = 2.0000' / in. | CHECKED - | REVISED - R. BORO 08-06-2012 |
| PLOT DATE = 12/3/2021 | DATE - 09-22-90 | REVISED - R. BORO 05-08-2015 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|--|---------|--------------|--------------|
| DETAILS FOR DEPRESSED CURB & GUTTER AND SHOULDER TREATMENT AT TBT TY.1 SPL. | | | |
| SCALE: NONE | SHEET 5 | OF 20 SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|-------------------------|--------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 423 |
| BD600-10 (BD 34) | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |



SEQUENCE OF CONSTRUCTION:

1. CLOSE EXISTING VALVE.
2. REMOVE EXISTING HYDRANT.
3. INSTALL HYDRANT EXTENSION AND NEW VALVE.
4. RELOCATE EXISTING HYDRANT.
5. OPEN EXISTING VALVE, REMOVE BOX.
6. BACKFILL.
7. FLUSH AND TEST FOR CHLORIDE RESIDUAL AND PROVIDE TEST.

ALL WORK TO BE DONE IN ACCORDANCE WITH ARTICLE 564 OF THE STANDARD SPECIFICATIONS. NEW VALVE AND BOX SHALL BE SAME MAKE AND MODEL AS EXISTING.

FIRE HYDRANT TO BE MOVED

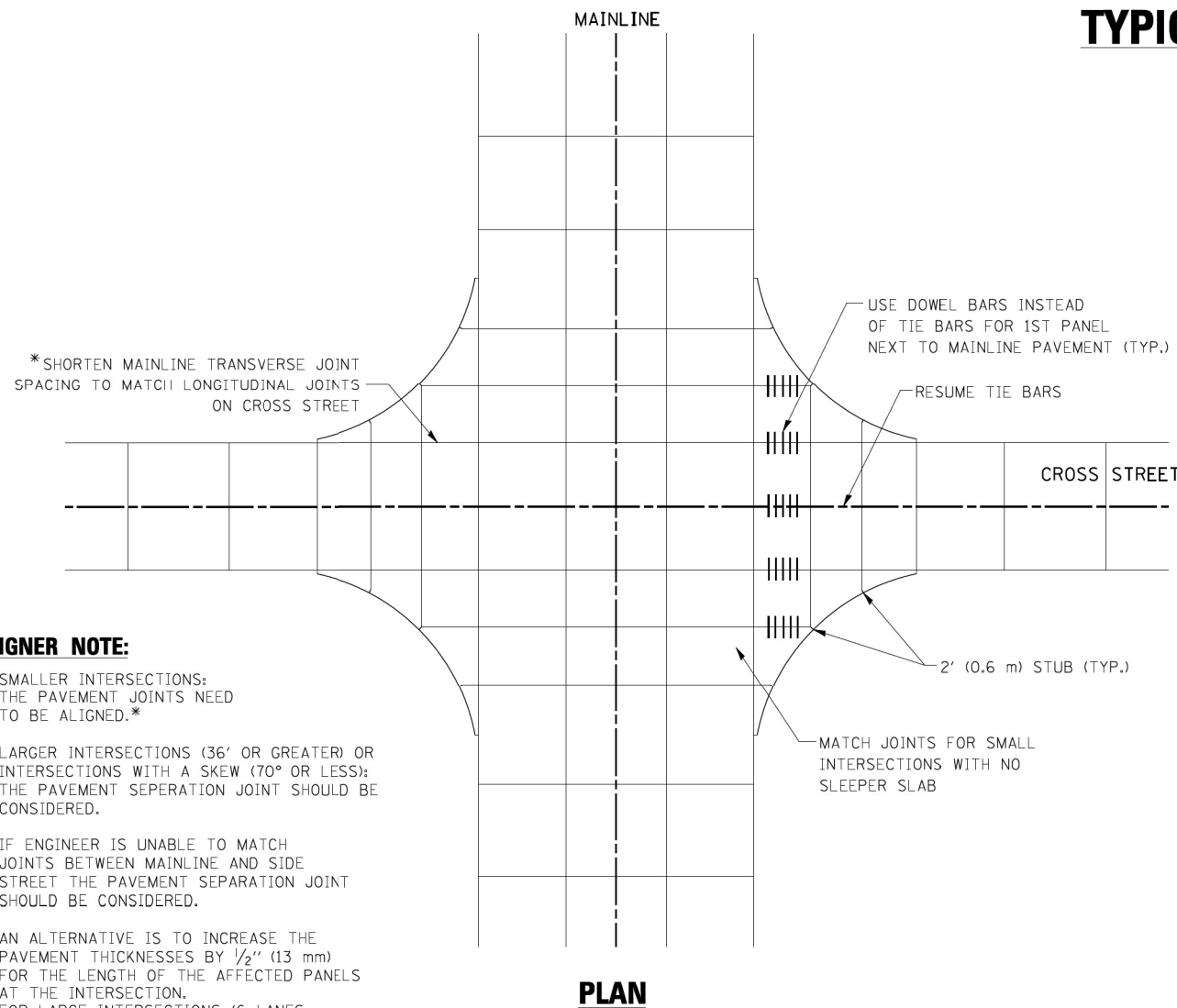
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

FILE NAME = P:\P-1A\2024-20 IDDT Wood Street Ph 11\DRN\CADD_Shwa\DWG\6072-shwa\6072.dwg

| | | | | | | | | | | | |
|---|----------------------------|------------|----------------------------|---|---------------------------------|-------------------------|-------------|---------|--|--------------|-----------|
| INFRASTRUCTURE ENGINEERING <small>1 South Wacker Suite 2650 Chicago, IL 60606 P 312.453.8960 F 312.453.8966 www.infrastructure.com</small> | USER NAME = APatterson | DESIGNED - | REVISED - R. SHAH 09-09-94 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | FIRE HYDRANT TO BE MOVED | | F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE = 2.0000' / in. | CHECKED - | REVISED - R. SHAH 10-25-94 | | 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 424 | | |
| PLOT DATE = 12/3/2021 | DATE - | REVISED - | REVISED - | SCALE: NONE | SHEET 6 | OF 20 SHEETS | STA. | TO STA. | BD-36 CONTRACT NO. 60Y72 <small>ILLINOIS FED. AID PROJECT</small> | | |

TYPICAL APPLICATION

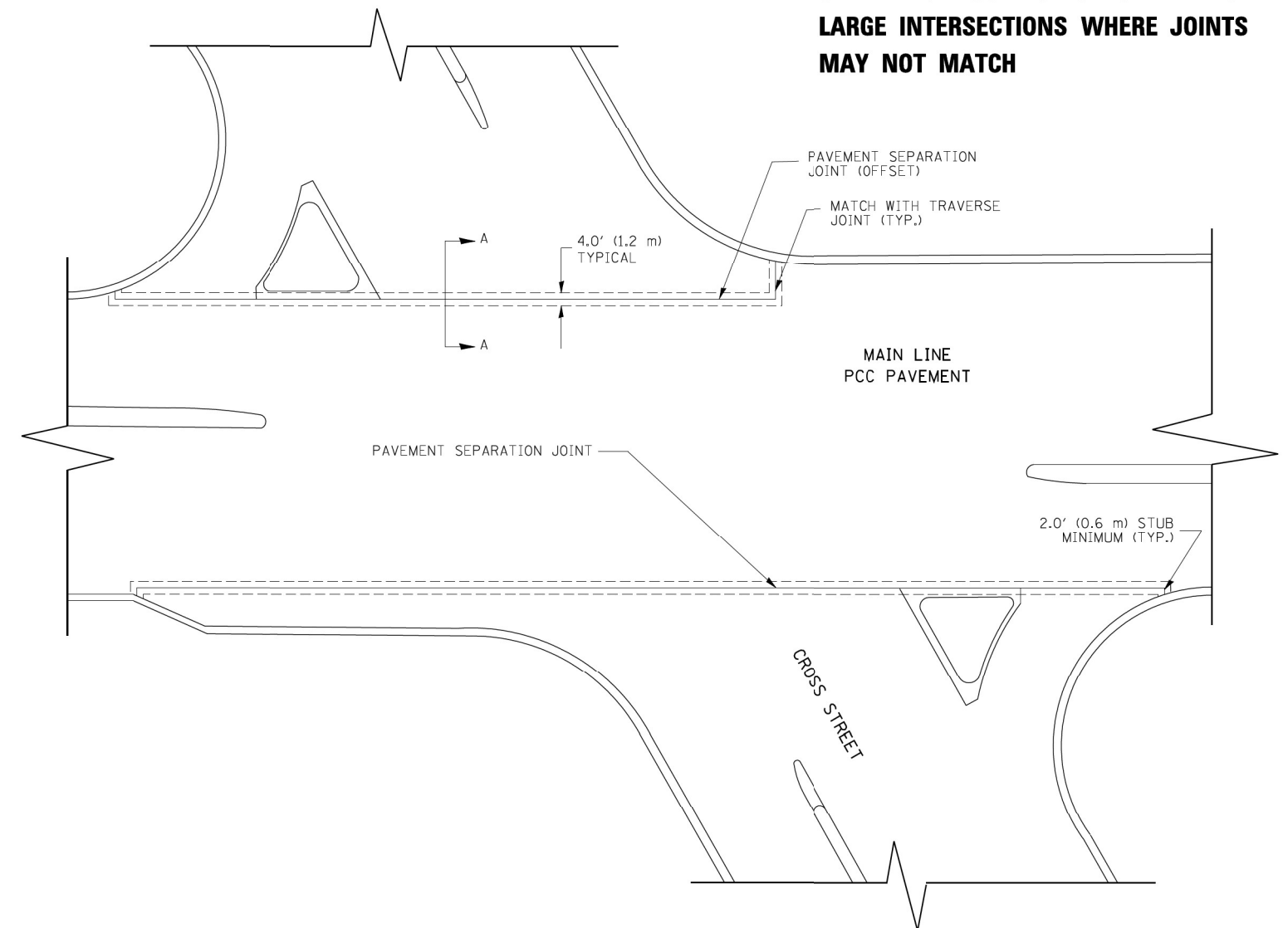
THE USE OF CROSS STREET PAVEMENT SEPARATION JOINTS FOR SKEWED OR LARGE INTERSECTIONS WHERE JOINTS MAY NOT MATCH



PLAN

DESIGNER NOTE:

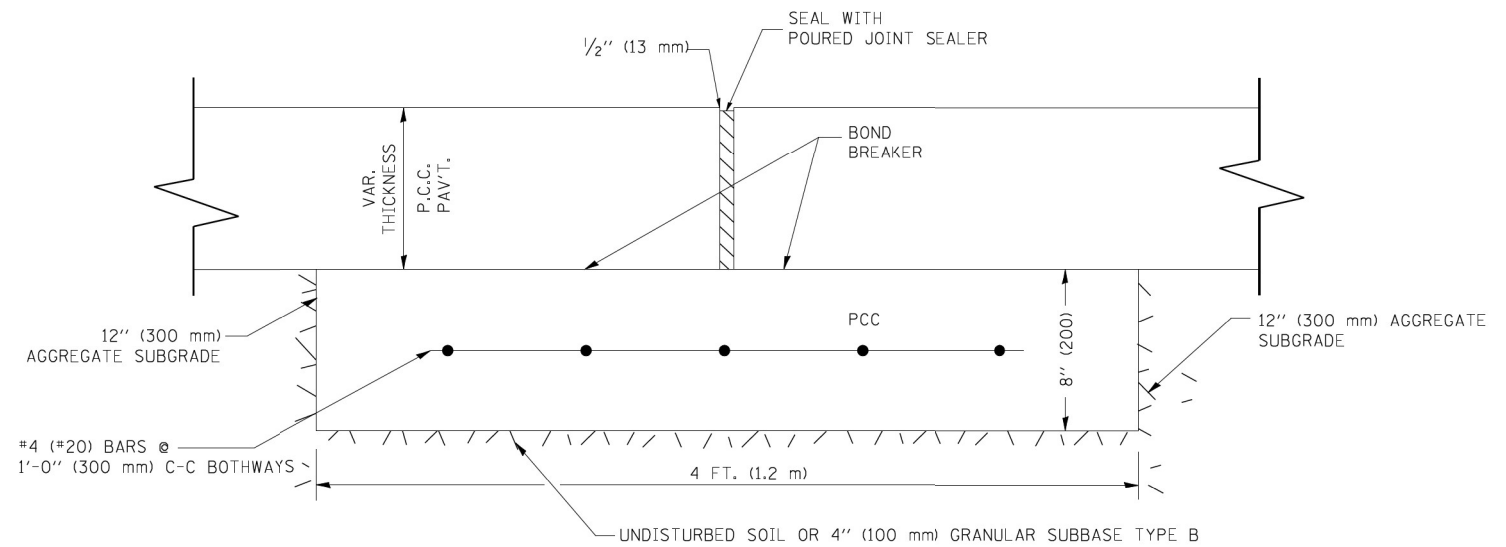
1. SMALLER INTERSECTIONS: THE PAVEMENT JOINTS NEED TO BE ALIGNED.*
2. LARGER INTERSECTIONS (36' OR GREATER) OR INTERSECTIONS WITH A SKEW (70° OR LESS): THE PAVEMENT SEPERATION JOINT SHOULD BE CONSIDERED.
3. IF ENGINEER IS UNABLE TO MATCH JOINTS BETWEEN MAINLINE AND SIDE STREET THE PAVEMENT SEPARATION JOINT SHOULD BE CONSIDERED.
4. AN ALTERNATIVE IS TO INCREASE THE PAVEMENT THICKNESSES BY 1/2" (13 mm) FOR THE LENGTH OF THE AFFECTED PANELS AT THE INTERSECTION. FOR LARGE INTERSECTIONS (6 LANES OR MORE) WHERE JOINTS CAN BE MATCHED, USE #8 (25) DOWEL BARS INSTEAD OF #6 (25) TIE BARS AT EDGE OF MAINLINE PAVEMENT WHEN NO PAVEMENT SEPARATION JOINTS USED.



PROPOSED SECTION A-A

NOTE:

1. JOINT FILLER SHALL CONSIST OF A SHEET OF 1/2" (13 mm) BITUMINOUS PREFORMED FIBER JOINT FILLER CONFORMING TO ARTICLE 1051.03 OF THE STANDARD SPECIFICATIONS.
2. THE JOINT SHALL BE SEALED WITH A HOT POUR JOINT SEALER CONFORMING TO ARTICLE 1050.02 OF THE STANDARD SPECIFICATIONS.
3. A SINGLE LAYER OF FELT ROOFING PAPER SHALL SERVE AS A BOND BREAKER.
4. JOINT SHALL CONTINUE THROUGH COMBINATION CURB & GUTTER OR PCC SHOULDER.
5. PAVEMENT SEPARATION JOINT IS TO BE PAID FOR AS "SLEEPER SLAB" AND IS TO BE MEASURED IN PLACE BY THE INCH FOOT.
6. BOND BREAKER AND 1/2" (13 mm) JOINT AND FILLER SHALL BE INCIDENTAL TO THE PAY ITEM "SLEEPER SLAB".



FILE NAME = P:\P-1A\2024-20 IDOT Wood Street Ph II\DRAWING\DOT_Sheet\B072-shr-cce\011stc.dgn

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 1 South Wacker | Suite 2650 | Chicago, IL 60606
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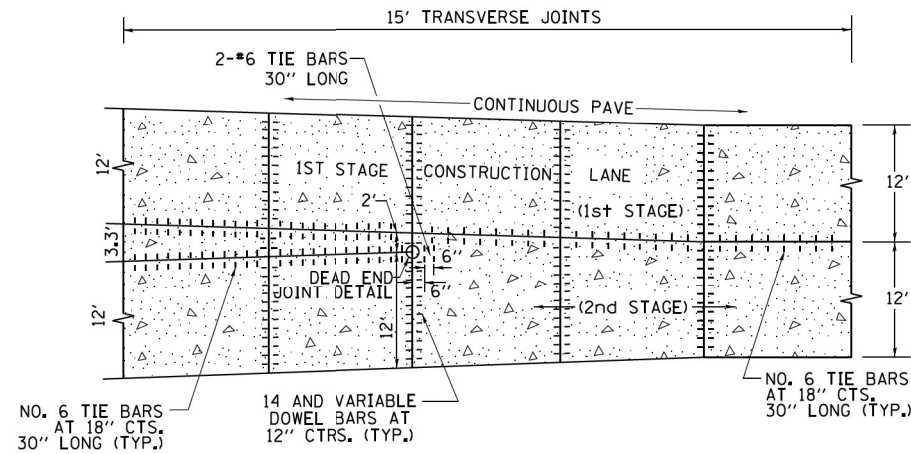
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| USER NAME = APatterson | DESIGNED - | REVISED - CADD 06-18-10 |
| PLOT SCALE = 2.0000' / in. | DRAWN - | REVISED - |
| PLOT DATE = 12/3/2021 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

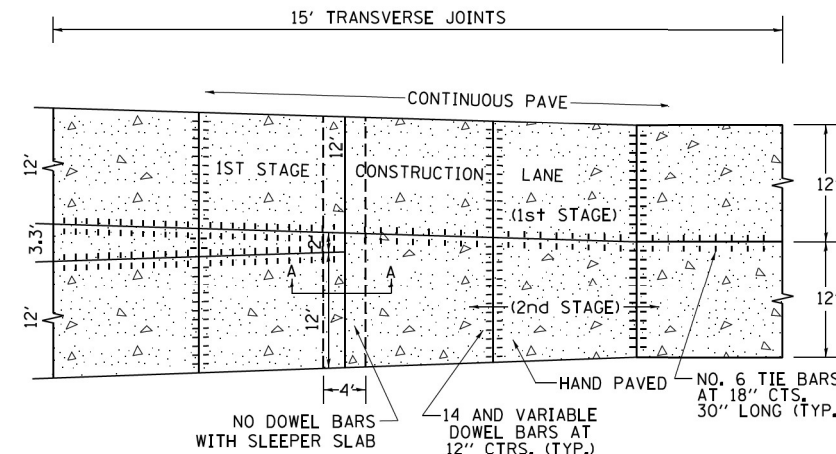
| DETAIL OF PAVEMENT SEPARATION JOINT FOR JOINTED PCC PAVEMENTS AT INTERSECTIONS | | |
|---|----------------------|--------------|
| SCALE: NONE | SHEET 7 OF 20 SHEETS | STA. TO STA. |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|--------------------|-----------|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 425 |
| BD52 | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |

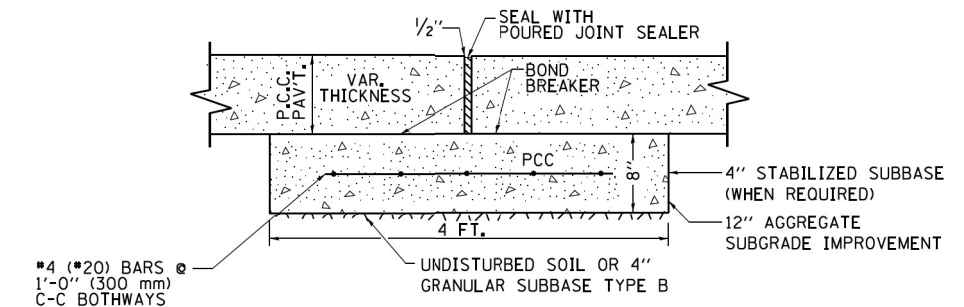
LANE REDUCTION WITH A CONTINUOUS PAVEMENT FOR 1ST STAGE WITH DEAD END JOINT OR SLEEPER SLAB



PLAN



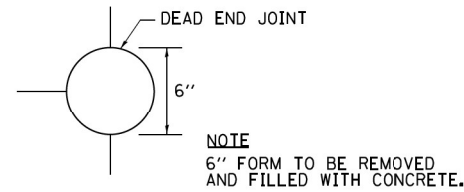
PLAN



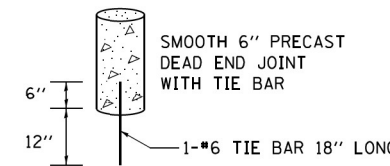
PROPOSED SECTION A-A OF SLEEPER SLAB



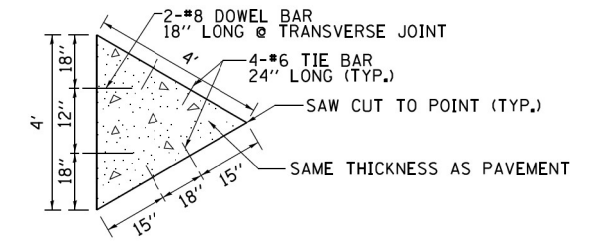
DEAD END JOINT DETAIL SIDE VIEW



DEAD END JOINT DETAIL TOP VIEW

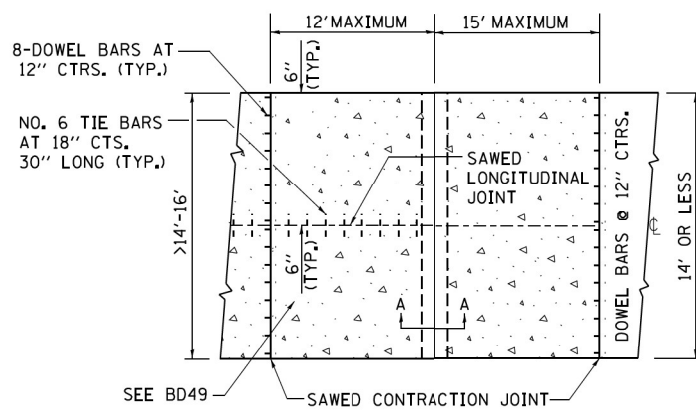


DEAD END JOINT PRECAST DETAIL

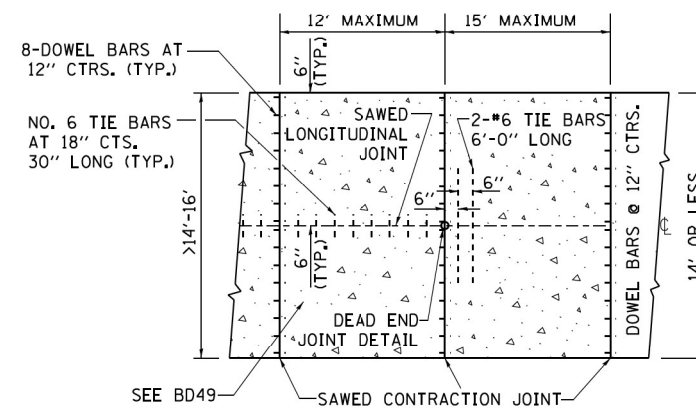


SAW-CUT MERGE DETAIL

TRANSITION DETAILS FOR CENTERLINE SAW CUT FOR DEAD END JOINT OR SLEEPER SLAB FOR VARIABLE JOINTED PCC PAVEMENT FOR LANES OVER 14'

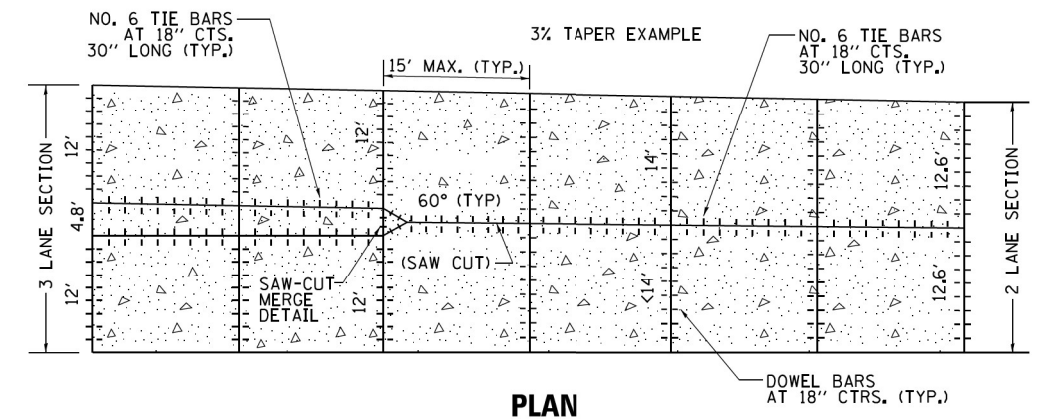


PLAN USING SLEEPER SLAB



PLAN USING DEAD END JOINT

INTERIOR LANE REDUCTION FOR THREE LANE SECTION IN PCC PAVEMENT



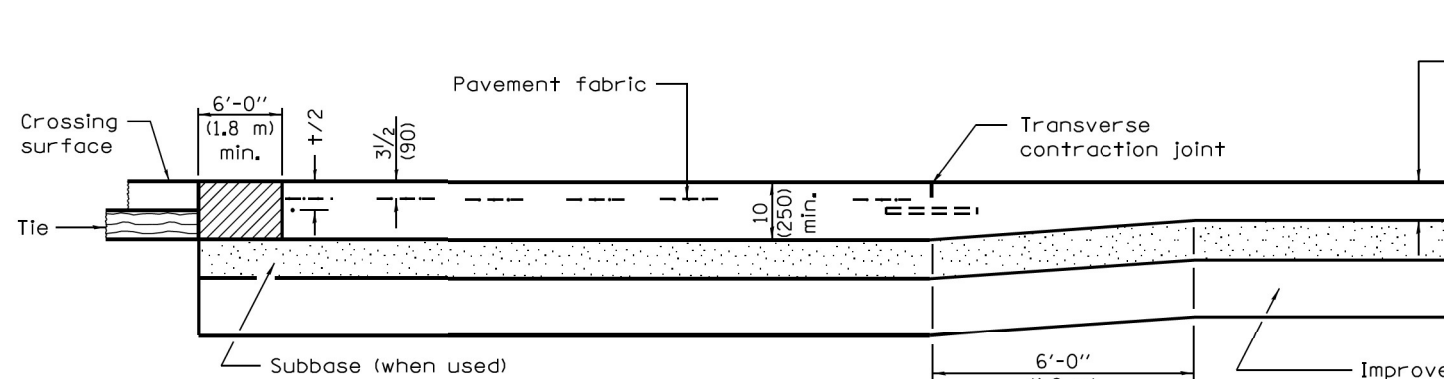
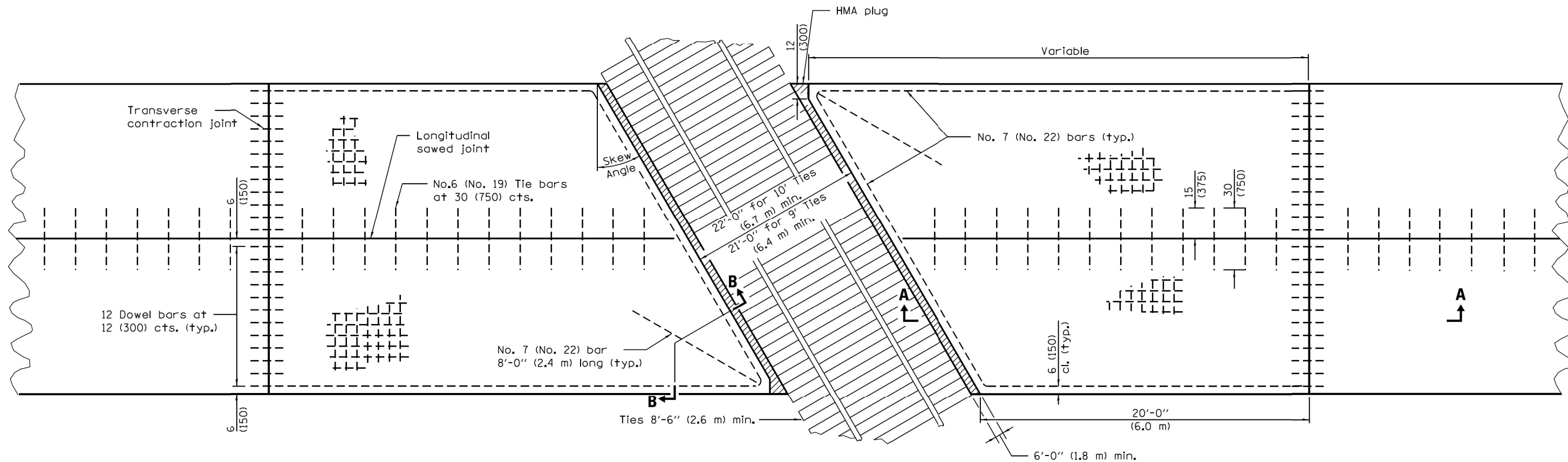
PLAN

NOTES:

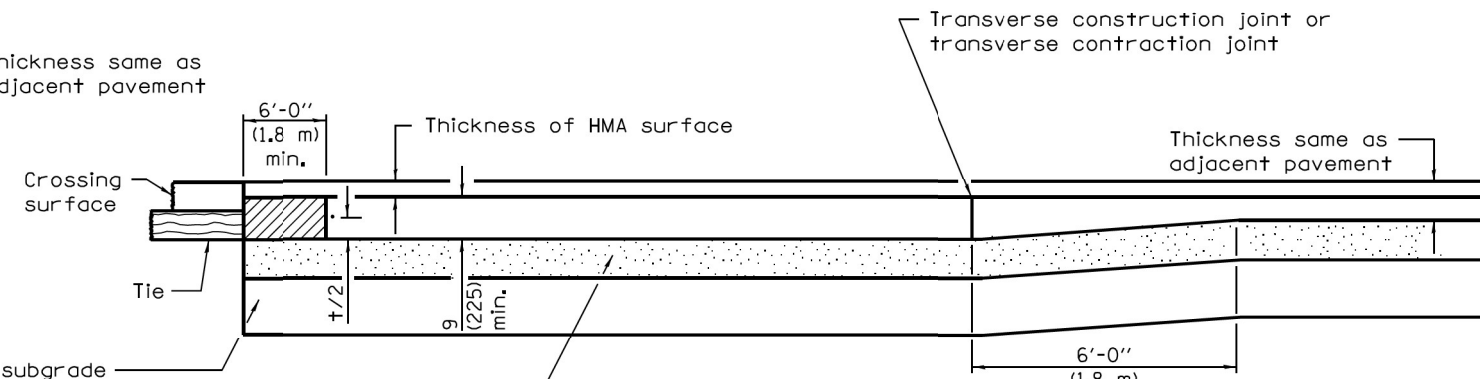
1. SAW-CUT MERGE DETAIL: THE 4" TRIANGLE SECTION COULD BE PRECAST OR CAST INPLACE AND PROPERLY PLACED WITH TIE BARS AND PROPERLY ALIGNED DOWEL BARS.
2. TRANSVERSE JOINT SPACING MAY DECREASE DEPENDING ON PAVEMENT THICKNESS BELOW 9.5". USE FORMULA JOINT SPACING IN (FT) = 2 X PAVEMENT THICKNESS IN (IN)-4.
3. USE SAW-CUT MERGE DETAIL IN SITUATIONS WHERE THERE IS NO STAGING.
4. PRECAST DEAD END JOINT SET IN PLACE WITH DRILLED HOLE INTO SUBBASE/SUBGRADE FOR #6 TIE BAR.
5. DEAD END JOINTS WILL NOT BE PAID SEPARATELY, BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR PCC PAVEMENT.
6. SLEEPER SLAB WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT FOR SLEEPER SLAB.

FILE NAME = P:\P-1A\2024-90 IDOT Wood Street Ph II\DRGN\CADD Shw\Bd53\BD53.dgn

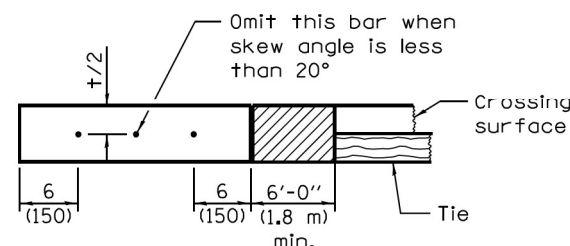
| | | | | | | | | | |
|--|---|--|--|---|---|-------------|----------------------|--------------|---|
| INFRASTRUCTURE ENGINEERING 1 South Wacker Suite 2650 Chicago, IL 60606 P: 312.453.8960 F: 312.453.8966 www.infraeng.com | USER NAME = APatterson DESIGNED - TGM, EAJ DRAWN - CADDeta\CAM\Sheets\bd53.dgn PLOT SCALE = 2.0000' / in. PLOT DATE = 12/3/2021 | DESIGNED - TGM, EAJ REVISIONS: CADD 05-02-12 REVISIONS: CADD 11-02-15 CHECKED - JD DATE - 03/07/12 | REVISIONS: CADD 05-02-12 REVISIONS: CADD 11-02-15 REVISIONS: REVISIONS: | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DETAIL OF VARIOUS TYPES OF LANE REDUCTION FOR PCC PAVEMENT | SCALE: NONE | SHEET 8 OF 20 SHEETS | STA. TO STA. | F.A.U. R.T.E. SECTION COUNTY TOTAL SHEETS SHEET NO. 2857 (145,146&146S-2)WRS&B-1 COOK 557 426 BD53 CONTRACT NO. 60Y72 |
| | ILLINOIS FED. AID PROJECT | | | | | | | | |



SECTION A-A
(FOR PCC PAVEMENT)



SECTION A-A
(FOR PCC BASE COURSE WITH HMA SURFACE)



SECTION B-B

GENERAL NOTES

See Standard 420001 for joint details not shown.

All dimensions are in inches (millimeters) unless otherwise shown.

MODIFIED STATE STANDARD 420501-04

INFRASTRUCTURE ENGINEERING
1 South Wacker | Suite 2650 | Chicago, IL 60606
733.453.9660 | 733.453.9666 | www.infrastructureeng.com

USER NAME = APatterson
DESIGNED - O. PATEL
DRAWN - CADData\CADsheets\bd56.dgn
PLOT SCALE = 2.0000' / in.
CHECKED -
DATE = 10-08-2013
PLOT DATE = 12/3/2021

DESIGNED - O. PATEL
REVISOR - AT 10-28-13
REVISOR -
REVISOR -
REVISOR -
DATE = 10-08-2013
REVISOR -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PCC PAVEMENT AND PCC BASE COURSE
ADJACENT TO RAILROAD GRADE CROSSING

SCALE: NONE SHEET 9 OF 20 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|--------------------|-----------|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 427 |
| BD 56 | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |

FILE NAME = P:\P-1A\2024-80 IDOT Wood Street Ph II\DRN\CADD Sheet\BD56B072-shr-cte\bd56a11.sds.dgn

SCHEDULE OF LANDSCAPE ITEMS

SHEET NUMBER

| ITEM | UNIT | TOTAL | | | | | | | | | | | | | | | | | | |
|--|--------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 100 | | | | | | | | | | | | | | | | | | |
| TREE PRUNING (1 TO 10 INCH DIAMETER) | EACH | 5 | | | | | | | | | | | | | | | | | | |
| SUPPLEMENTAL WATERING | UNIT | 50.0 | | | | | | | | | | | | | | | | | | |
| REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CJ YD | 16,140 | | | | | | | | | | | | | | | | | | |
| TRENCH BACKFILL | CJ YD | 15,940 | | | | | | | | | | | | | | | | | | |
| GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 7,784 | | | | | | | | | | | | | | | | | | |
| TOPSOIL FURNISH AND PLACE, 6" | SQ YD | 26,087 | | | | | | | | | | | | | | | | | | |
| TOPSOIL FURNISH AND PLACE, 30" | SQ YD | 1,283 | | | | | | | | | | | | | | | | | | |
| SEEDING, CLASS 4 | ACRE | 0.25 | | | | | | | | | | | | | | | | | | |
| SEEDING, CLASS 2A | ACRE | 2.25 | | | | | | | | | | | | | | | | | | |
| NITROGEN FERTILIZER NUTRIENT | POUND | 391 | | | | | | | | | | | | | | | | | | |
| POTASSIUM FERTILIZER NUTRIENT | POUND | 391 | | | | | | | | | | | | | | | | | | |
| SODDING, SALT TOLERANT | SQ YD | 3,585 | | | | | | | | | | | | | | | | | | |
| TREE, CATALPA SPECIOSA (NORTHERN CATALPA), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 7 | | | | | | | | | | | | | | | | | | |
| TREE, GINKGO BILOBA AUTUMN GOLD (AUTUMN GOLD GINKGO), 2" CALIPER, BALLED AND BURLAPPED | EACH | 2 | | | | | | | | | | | | | | | | | | |
| TREE, GYMNOCALADUS DIOICUS ESPRESSO-JFS (ESPRESSO KENTUCKY COFFEETREE), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 1 | | | | | | | | | | | | | | | | | | |
| TREE, LIRIODENDRON TULIPIFERA (TULIP TREE), 2" CALIPER, BALLED AND BURLAPPED | EACH | 1 | | | | | | | | | | | | | | | | | | |
| TREE, NYSSA SYLVATICA (BLACK TUPELO), 2" CALIPER, BALLED AND BURLAPPED | EACH | 3 | | | | | | | | | | | | | | | | | | |
| TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED | EACH | 4 | | | | | | | | | | | | | | | | | | |
| TREE, ULMUS AMERICANA PRINCETON (PRINCETON AMERICAN ELM), 2" CALIPER, BALLED AND BURLAPPED | EACH | 1 | | | | | | | | | | | | | | | | | | |
| TREE, AMELANCHIER X GRANDIFLORA AUTUMN BRILLIANCE (AUTUMN BRILLIANCE SERVICE BERRY), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 9 | | | | | | | | | | | | | | | | | | |
| TREE, CRATAEGUS CRUGALLI INERMIS (THORN LESS COCKSPUR HAWTHORN), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 20 | | | | | | | | | | | | | | | | | | |
| TREE, MALUS SHOTIZAM (SHOWTIME CRABAPPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 13 | | | | | | | | | | | | | | | | | | |
| TREE, MALUS SUTYZAM (SUGAR TYME CRAB APPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 1 | | | | | | | | | | | | | | | | | | |
| TREE, SYRINGA RETICULATA IVORY SILK (IVORY SILK JAPANESE TREE LILAC), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 5 | | | | | | | | | | | | | | | | | | |
| SHRUB, ARONIA MELANOCARPA AUTUMN MAGIC, (AUTUMN MAGIC BLACK CHOKEBERRY), 2' HEIGHT, BALLED AND BURLAPPED | EACH | 515 | | | | | | | | | | | | | | | | | | |
| SHRUB, CORYLUS AMERICANA (AMERICAN FILBERT), 3' HEIGHT, BALLED AND BURLAPPED | EACH | 26 | | | | | | | | | | | | | | | | | | |
| SHRUB, RHUS GLABRA (SMOOTH SUMAC), 3' HEIGHT, BALLED AND BURLAPPED | EACH | 417 | | | | | | | | | | | | | | | | | | |
| SHRUB, RIBES ALPINUM (ALPINE CURRANT), 3' HEIGHT, BALLED AND BURLAPPED | EACH | 36 | | | | | | | | | | | | | | | | | | |
| SHRUB, ROSA RADTKO (DOUBLE KNOCKOUT ROSE), 18" HEIGHT, CONTAINER GROWN 3-GALLON | EACH | 8 | | | | | | | | | | | | | | | | | | |
| SHRUB, SPIREA X VANHOUTTEI (VANHOUTTE SPIREA), 3' HEIGHT, BALLED AND BURLAPPED | EACH | 1 | | | | | | | | | | | | | | | | | | |
| SHRUB, VIBURNUM TRILOBUM (AMERICAN CRANBERRY VIBURNUM), 30" HEIGHT, BALLED AND BURLAPPED | EACH | 20 | | | | | | | | | | | | | | | | | | |
| SHRUB, WEIGELA MINJET (MINJET OLD FASHIONED WEIGELA), 3-GALLON CONTAINER | EACH | 1 | | | | | | | | | | | | | | | | | | |
| SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 18" WIDTH, CONTAINER | EACH | 40 | | | | | | | | | | | | | | | | | | |
| EVERGREEN, PICEA PUNGENS (COLORADO SPRUCE), 6' HEIGHT, BALLED AND BURLAPPED | EACH | 7 | | | | | | | | | | | | | | | | | | |
| PERENNIAL PLANTS, BULB TYPE | UNIT | 2 | | | | | | | | | | | | | | | | | | |
| PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT | UNIT | 1 | | | | | | | | | | | | | | | | | | |
| PERENNIAL PLANT CARE | SQ YD | 775 | | | | | | | | | | | | | | | | | | |
| WEED CONTROL, AQUATIC | GALLON | 5 | | | | | | | | | | | | | | | | | | |
| WEED CONTROL, TEASEL | GALLON | 5 | | | | | | | | | | | | | | | | | | |
| WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE | POUND | 125 | | | | | | | | | | | | | | | | | | |
| MULCH PLACEMENT 4" | SQ YD | 3,583.0 | | | | | | | | | | | | | | | | | | |
| TREE ROOT PRUNING | EACH | 75 | | | | | | | | | | | | | | | | | | |
| TREE, ACER RUBRUM FRANK JR (REDPOINTE RED MAPLE), 2" CALIPER, BALLED AND BURLAPPED | EACH | 2 | | | | | | | | | | | | | | | | | | |
| TREE, CLADASTRIS KENTUCKEA PERKINS PINK (PERKINS PINK AMERICAN YELLOWWOOD), 2" CALIPER, BALLED AND BURLAPPED | EACH | 1 | | | | | | | | | | | | | | | | | | |
| TREE, QUERCUS ROBUR LONG (REGAL PRINCE OAK), 2" CALIPER, BALLED AND BURLAPPED | EACH | 1 | | | | | | | | | | | | | | | | | | |
| SHRUB, POTENTILLA FRUITDOSA KUPINPA (HAPPY FACE PINK PARADISE BUSH CINQUEFOIL), 18" HEIGHT, 3 - GALLON CONTAINER | EACH | 6 | | | | | | | | | | | | | | | | | | |
| SHRUB, SYRINGA PRESTONIAE MISS CANAWA (MISS CANAWA PRESTON LILAC), 3' HEIGHT, BALLED AND BURLAPPED | EACH | 42 | | | | | | | | | | | | | | | | | | |
| SHRUB, SYRINGA VULGARIS WONDER BLUE (WONDER BLUE COMMON LILAC), 18" HEIGHT, 3 - GALLON CONTAINER | EACH | 6 | | | | | | | | | | | | | | | | | | |

FILE NAME = P:\P-1A\2024-20 IDDT Wood Street Ph II\DWG\CADD Sheet\BMB072-sh-t-ds-a01-1-24.dgn

INFRASTRUCTURE ENGINEERING
 1 South Wacker | Suite 2650 | Chicago, IL 60606
 P: 312.451.9560 | F: 312.451.9566 | www.infrastructure.com

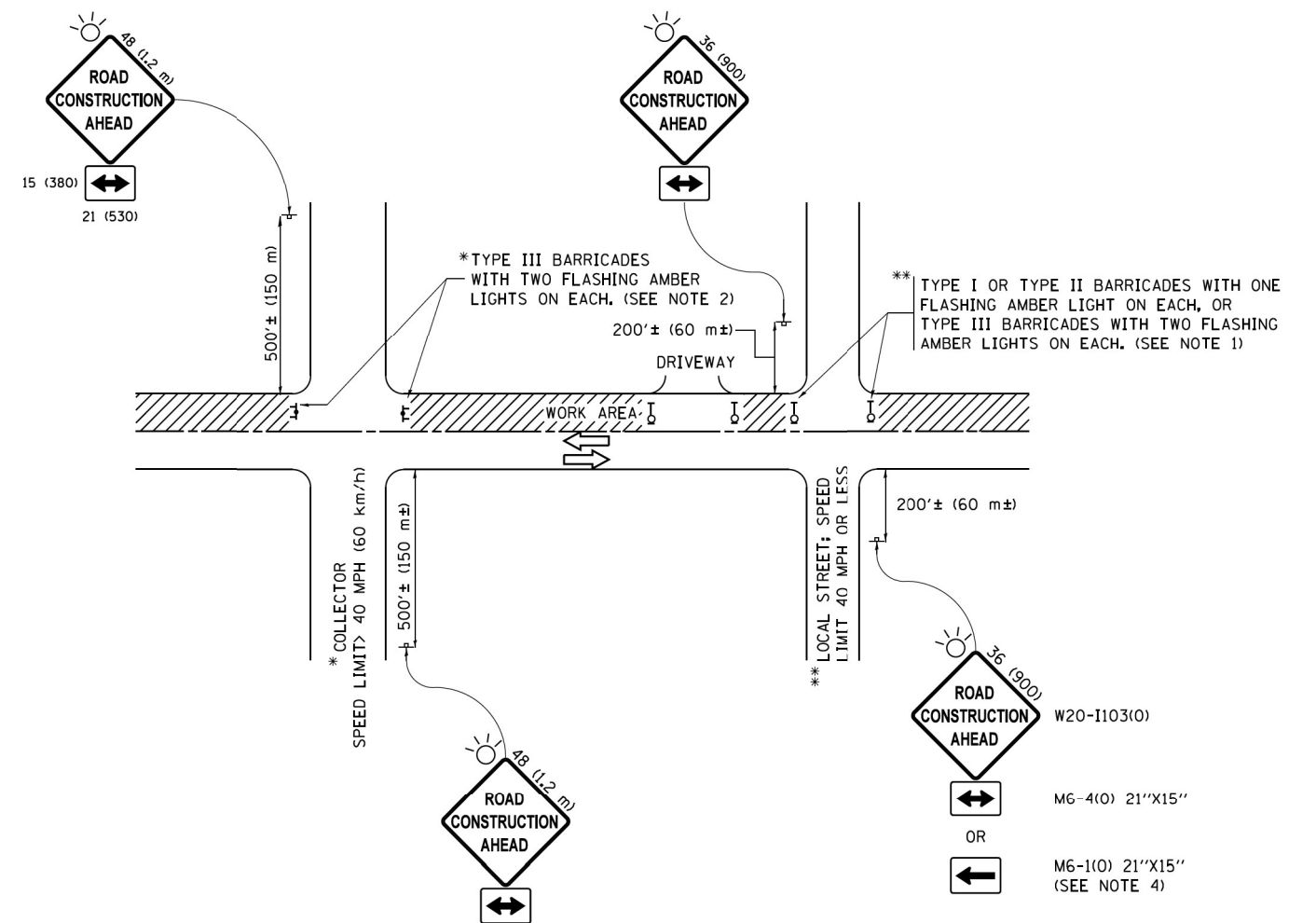
| | | |
|----------------------------|------------|------------------------------|
| USER NAME = APatterson | DESIGNED - | REVISED - R. WANNER 05-02-00 |
| | DRAWN - | REVISED - R. WANNER 09-26-07 |
| PLOT SCALE = 2.0000' / in. | CHECKED - | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULE OF LANDSCAPING ITEMS

SCALE: NONE SHEET 10 OF 20 SHEETS STA. TO STA.

| | | | | |
|---------------------------|-------------------------|--------|---------------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 428 |
| BM-15 | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |



NOTES:

1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
 - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
 - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
3. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
4. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
5. WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
6. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
7. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

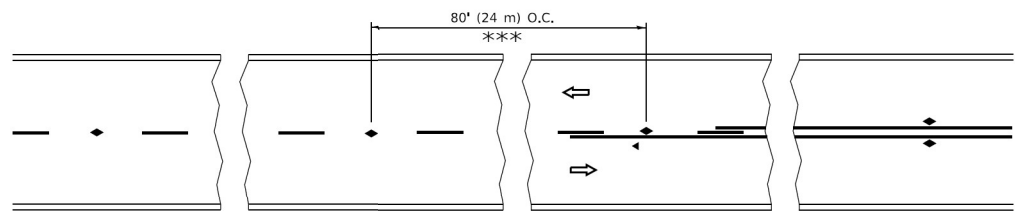
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| | | | |
|--|----------------------------------|-------------------|---------------------------------|
| <p>INFRASTRUCTURE ENGINEERING 1 South Wacker Suite 2550 Chicago, IL 60606 733.453.9660 F: 733.453.9666 www.infrastructure.com</p> | USER NAME = APatterson | DESIGNED - L.H.A. | REVISED - A. HOUSEH 10-15-96 |
| | DRAWN - CADData\CADsheets\10.dgn | REVISIONS | REVISED - T. RAMMACHER 01-06-00 |
| | PLOT SCALE = 2.0000' / in. | CHECKED - | REVISED - A. SCHUETZE 07-01-13 |
| | PLOT DATE = 12/3/2021 | DATE - 06-89 | REVISED - A. SCHUETZE 09-15-16 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

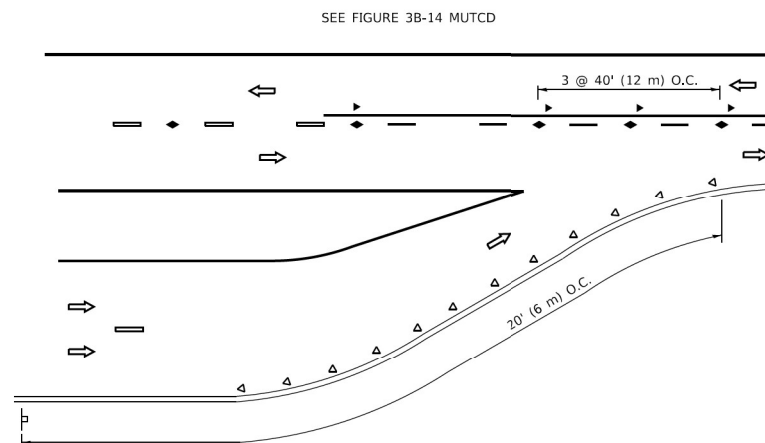
| TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS | | | |
|--|----------|--------------|--------------|
| SCALE: NONE | SHEET 11 | OF 20 SHEETS | STA. TO STA. |

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|--------------------|-----------|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 429 |
| TC-10 | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |

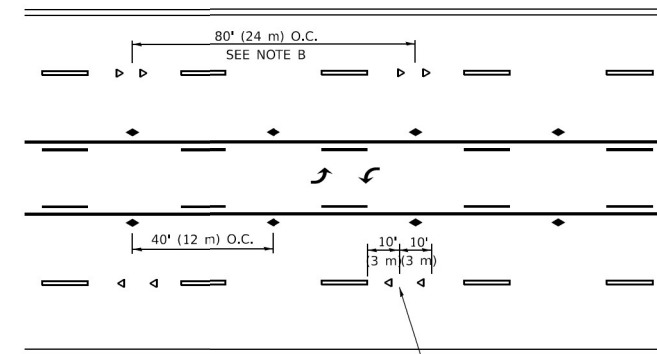


*** REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

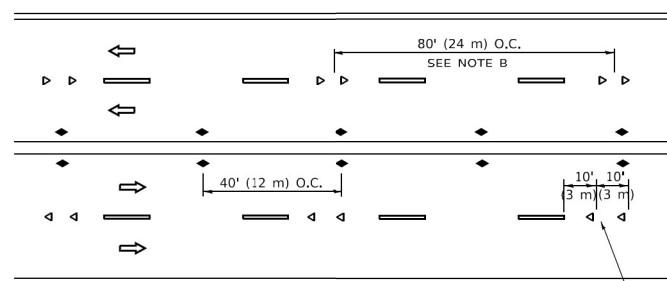
TWO-LANE/TWO-WAY



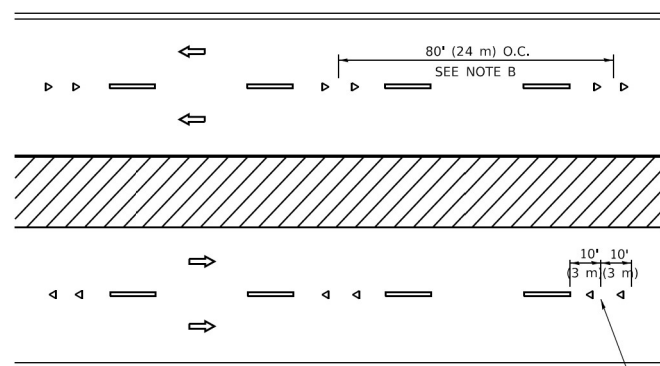
LANE REDUCTION TRANSITION



TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.
4. MARKERS ARE TO BE USED ADJACENT TO BOTH SOLID WHITE LINES IN DUAL LEFT TURN LANES

SYMBOLS

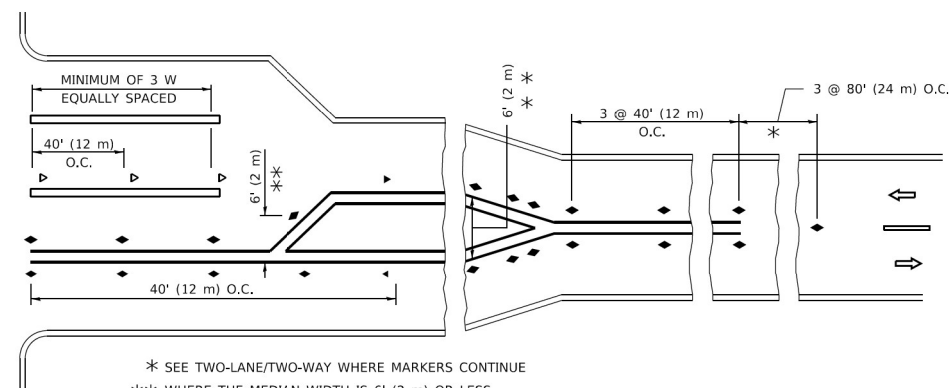
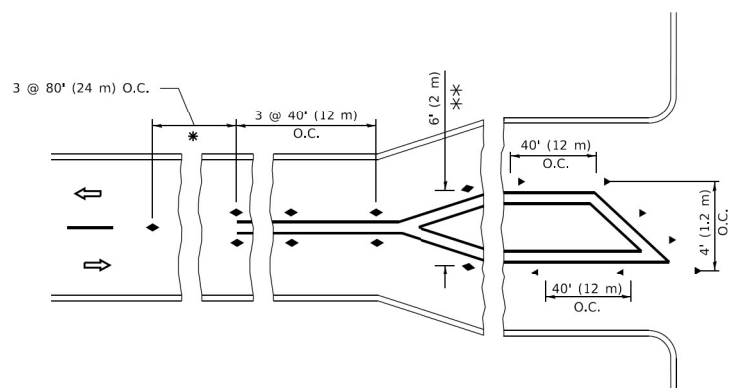
- YELLOW STRIPE
- WHITE STRIPE
- ◀ ONE-WAY AMBER MARKER
- ◀ ONE-WAY CRYSTAL MARKER (W/O)
- ◆ TWO-WAY AMBER MARKER

LANE MARKER NOTES

- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

DESIGN NOTES

1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED.
4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.



TURN LANES

* SEE TWO-LANE/TWO-WAY WHERE MARKERS CONTINUE
 ** WHERE THE MEDIAN WIDTH IS 6' (2 m) OR LESS USE TWO-WAY MARKERS.

All dimensions are in inches (millimeters) unless otherwise shown.

FILE NAME = P:\P-1A\2024-20 IDOT Wood Street Ph. I\ODN\CADD_Sheet\6072-shr-ds\011s.dgn

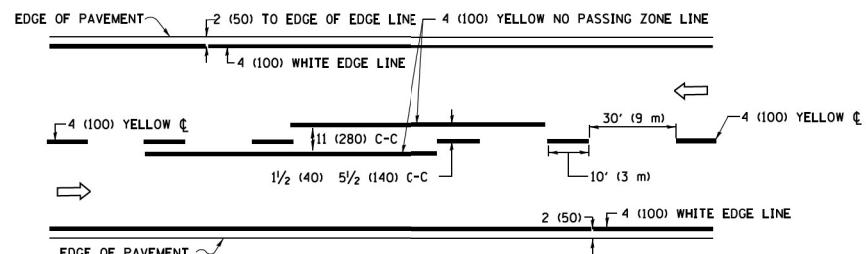
INFRASTRUCTURE ENGINEERING
 1 South Wacker | Suite 2650 | Chicago, IL 60606
 P: 312.453.8960 | F: 312.453.8966 | www.infrastructure.com

| | | |
|----------------------------|------------|---------------------------------|
| USER NAME = APatterson | DESIGNED - | REVISED - T. RAMMACHER 03-12-99 |
| | DRAWN - | REVISED - T. RAMMACHER 01-06-00 |
| PLOT SCALE = 2.0000' / in. | CHECKED - | REVISED - C. JUCIUS 09-09-09 |
| PLOT DATE = 12/3/2021 | DATE - | REVISED - C. JUCIUS 07-01-13 |

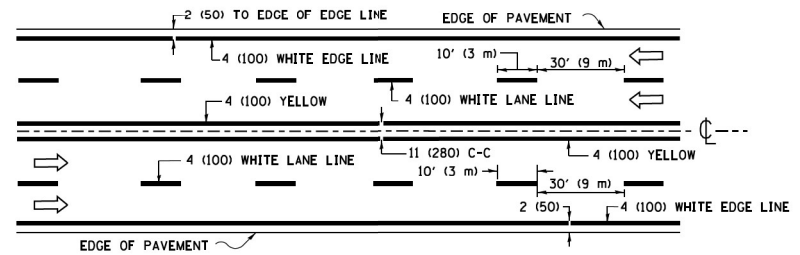
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| TYPICAL APPLICATIONS | |
|---|------------------------------------|
| RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT) | |
| SCALE: NONE | SHEET 12 OF 20 SHEETS STA. TO STA. |

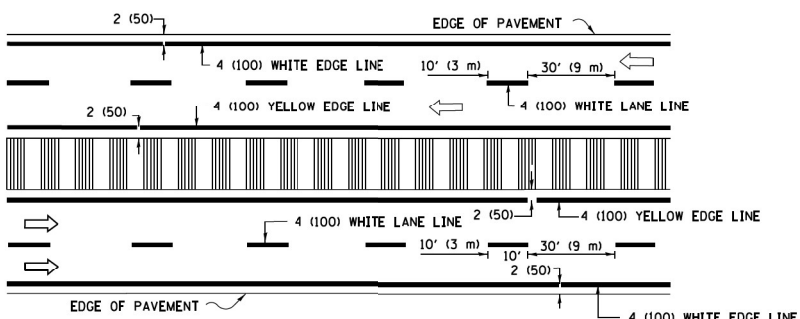
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|--------------------|-----------|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 430 |
| TC-11 | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |



2-LANE ROADWAY

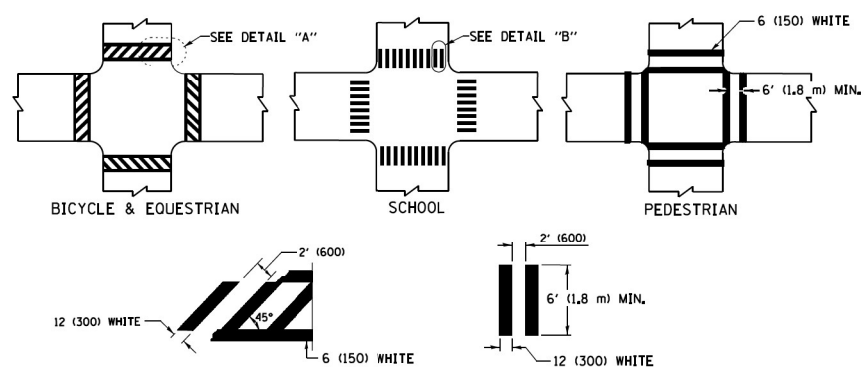


MULTI-LANE UNDIVIDED



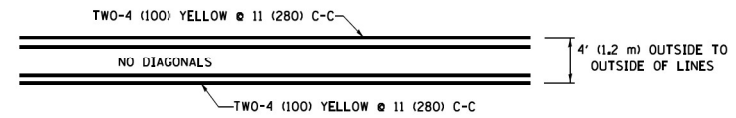
MULTI-LANE DIVIDED WITH MEDIAN

TYPICAL LANE AND EDGE LINE MARKING

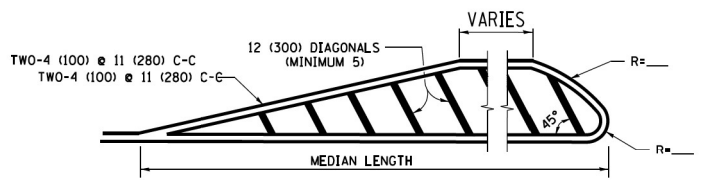


TYPICAL CROSSWALK MARKING

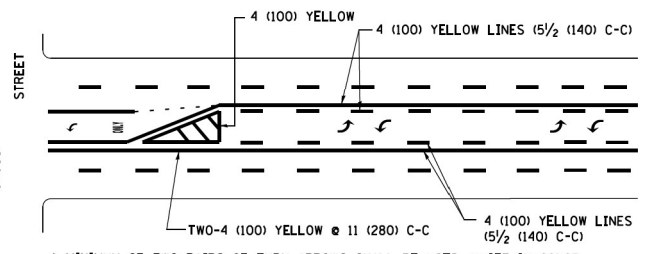
* MARKINGS SHALL BE INSTALLED PARALLEL TO THE CENTERLINE OF THE ROAD WHICH IT CROSSES



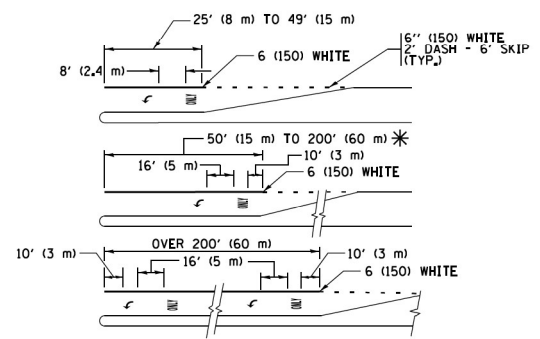
4' (1.2 m) WIDE MEDIANS ONLY



MEDIANS OVER 4' (1.2 m) WIDE



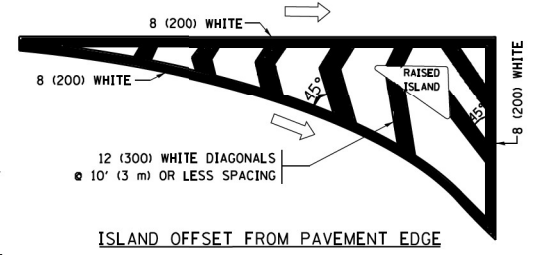
MEDIAN WITH TWO-WAY LEFT TURN LANE TYPICAL PAINTED MEDIAN MARKING



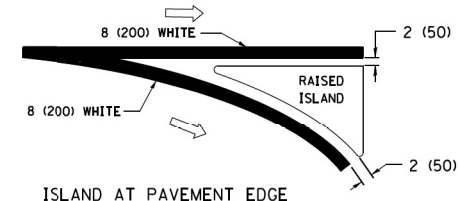
FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED. AREA = 15.6 SQ. FT. (1.5 m²) ONLY AREA = 20.8 SQ. FT. (1.9 m²)

* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

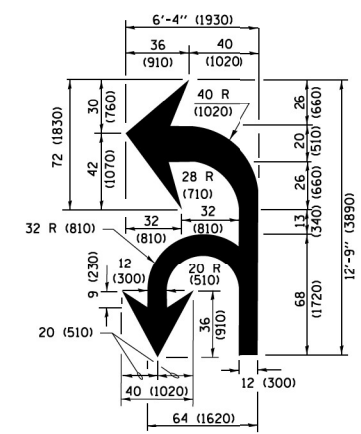
TYPICAL LEFT (OR RIGHT) TURN LANE TYPICAL TURN LANE MARKING



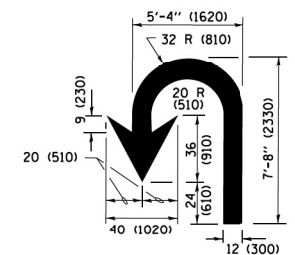
ISLAND OFFSET FROM PAVEMENT EDGE



ISLAND AT PAVEMENT EDGE TYPICAL ISLAND MARKING



COMBINATION LEFT AND U-TURN



U-TURN

LANE REDUCTION TRANSITION

* LANE REDUCTION ARROWS REQUIRED AT SPEEDS OF 45 MPH OR GREATER OR WHEN SPECIFIED IN PLANS.

| D(FT) | SPEED LIMIT |
|-------|-------------|
| 345 | 30 |
| 425 | 35 |
| 500 | 40 |
| 580 | 45 |
| 665 | 50 |
| 750 | 55 |

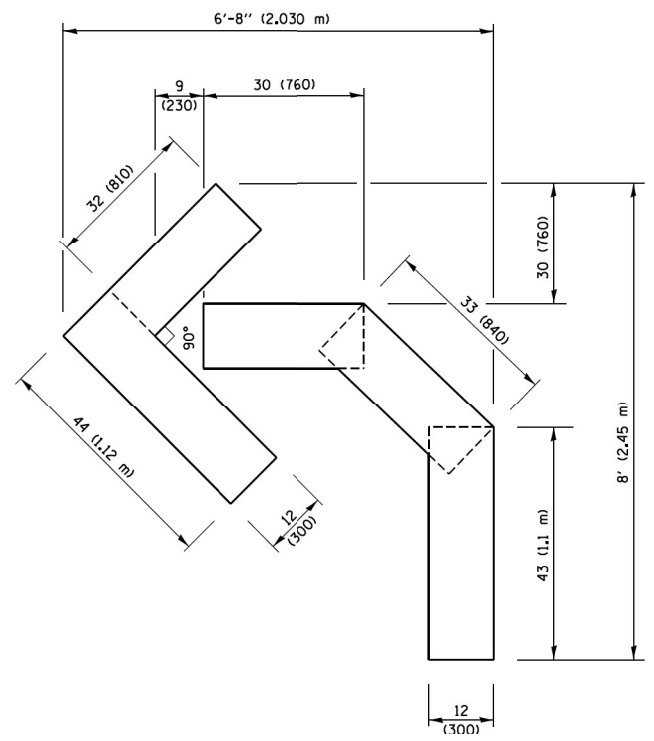
| TYPE OF MARKING | WIDTH OF LINE | PATTERN | COLOR | SPACING /REMARKS |
|---|--|------------------------------|--------------------------------|--|
| CENTERLINE ON 2 LANE PAVEMENT | 4 (100) | SKIP-DASH | YELLOW | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT | 2 @ 4 (100) | SOLID | YELLOW | 11 (280) C-C |
| NO PASSING ZONE LINES FOR ONE DIRECTION FOR BOTH DIRECTIONS | 4 (100) 2 @ 4 (100) | SOLID SOLID | YELLOW YELLOW | 5/2 (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN |
| LANE LINES | 4 (100) 5 (125) ON FREEWAYS | SKIP-DASH SKIP-DASH | WHITE WHITE | 10' (3 m) LINE WITH 30' (9 m) SPACE |
| DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS) | SAME AS LINE BEING EXTENDED | SKIP-DASH | SAME AS LINE BEING EXTENDED | 2' (600) LINE WITH 6' (1.8 m) SPACE |
| EDGE LINES | 4 (100) | SOLID | YELLOW-LEFT WHITE-RIGHT | OUTLINE MEDIANS IN YELLOW |
| TURN LANE MARKINGS | 6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m)) | SOLID | WHITE | SEE TYPICAL TURN LANE MARKING DETAIL |
| TWO WAY LEFT TURN MARKING | 2 @ 4 (100) EACH DIRECTION 8' (2.4m) LEFT ARROW | SKIP-DASH AND SOLID IN PAIRS | YELLOW WHITE | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH 5/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL |
| CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL) | 2 @ 6 (150) 12 (300) @ 45° 12 (300) @ 90° | SOLID SOLID SOLID | WHITE WHITE WHITE | NOT LESS THAN 6' (1.8 m) APART 2' (600) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS. |
| STOP LINES | 24 (600) | SOLID | WHITE | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK. IF PRESENT, OTHERWISE, PLACE AT DESIRED STOPPING POINT, PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS | 2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS | SOLID | YELLOW WHITE | 11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING. |
| CORE MARKING AND CHANNELIZING LINES | 8 (200) WITH 12 (300) DIAGONALS @ 45° | SOLID | WHITE | DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 30' (9 m) C-C (OVER 45MPH (70 km/h)) |
| RAILROAD CROSSING | 24 (600) TRANSVERSE LINES "RR" IS 6' (1.8 m) LETTERS: 16 (400) LINE FOR "X" | SOLID | WHITE | SEE STATE STANDARD 780001 AREA OF "RR" IS 6' (1.8 m) LETTERS: 16 (400) LINE FOR "X" "X"=54.0 SQ. FT. (5.0 m ²) |
| SHOULDER DIAGONALS (REQUIRED FOR SHOULDERS ≥ 8') | 12 (300) @ 45° | SOLID | WHITE - RIGHT YELLOW - LEFT | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h)) |
| U TURN ARROW | SEE DETAIL | SOLID | WHITE | 16.3 SF |
| 2 ARROW COMBINATION LEFT AND U TURN | SEE DETAIL | SOLID | WHITE | 30.4 SF |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

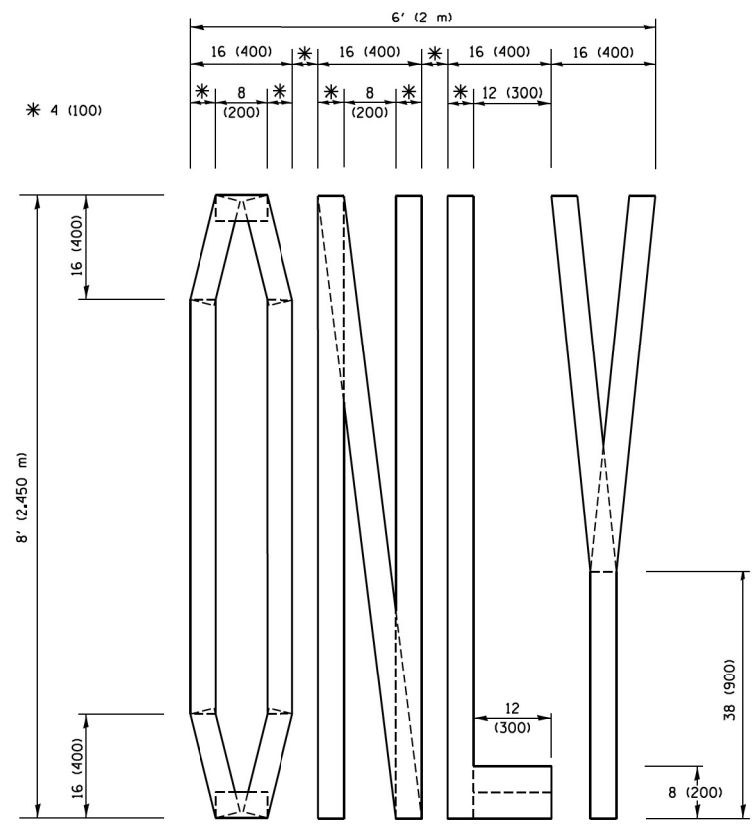
All dimensions are in inches (millimeters) unless otherwise shown.

FILE NAME = P:\P-1A\2024-00_1001_wood_street_ph_11\CD\N\CADD_Sheet\DWG\BOX72-shr-cs01a1.scd.dwg

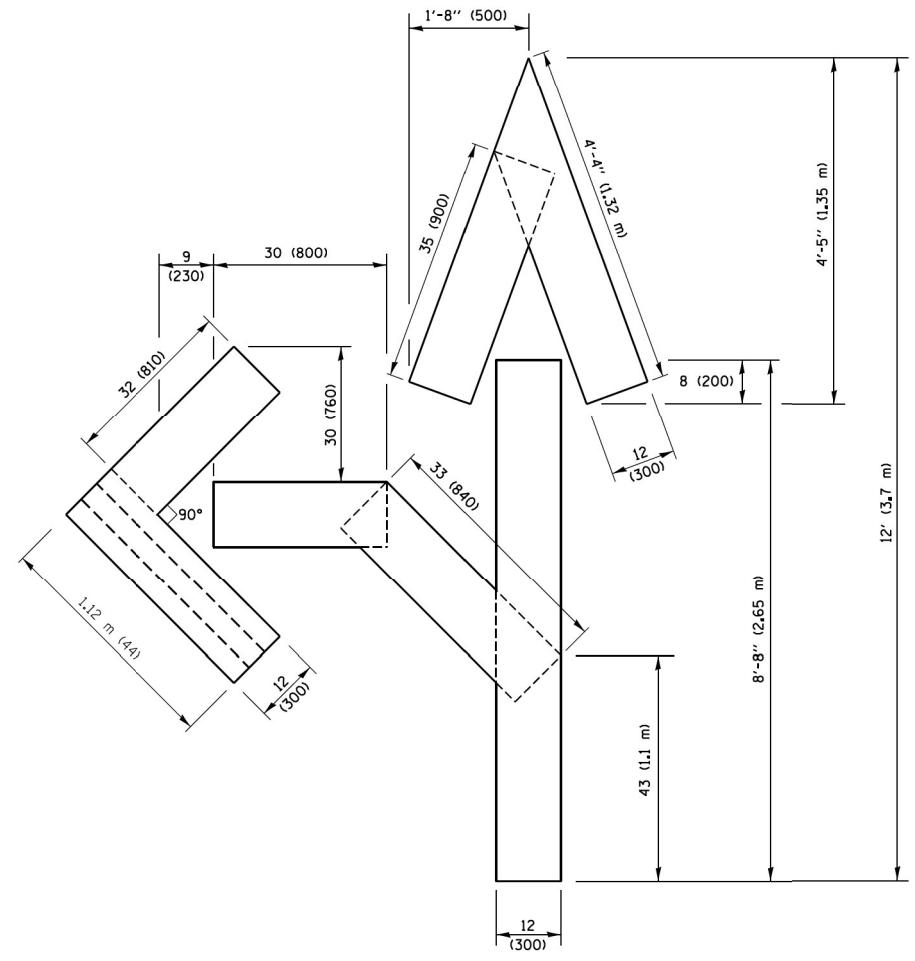
| | | |
|----------------------------|------------------|------------------------------|
| USER NAME = APatterson | DESIGNED - EVERS | REVISED - C. JUCIUS 09-09-09 |
| PLOT SCALE = 2.0000' / in. | DRAWN - | REVISED - C. JUCIUS 07-01-13 |
| PLOT DATE = 12/3/2023 | CHECKED - | REVISED - C. JUCIUS 12-21-15 |
| | DATE - 03-19-90 | REVISED - C. JUCIUS 04-12-16 |



QUANTITY
 4 (100) LINE = 45.5 ft. (13.9 m)
 15.2 sq. ft. (1.41 sq. m)

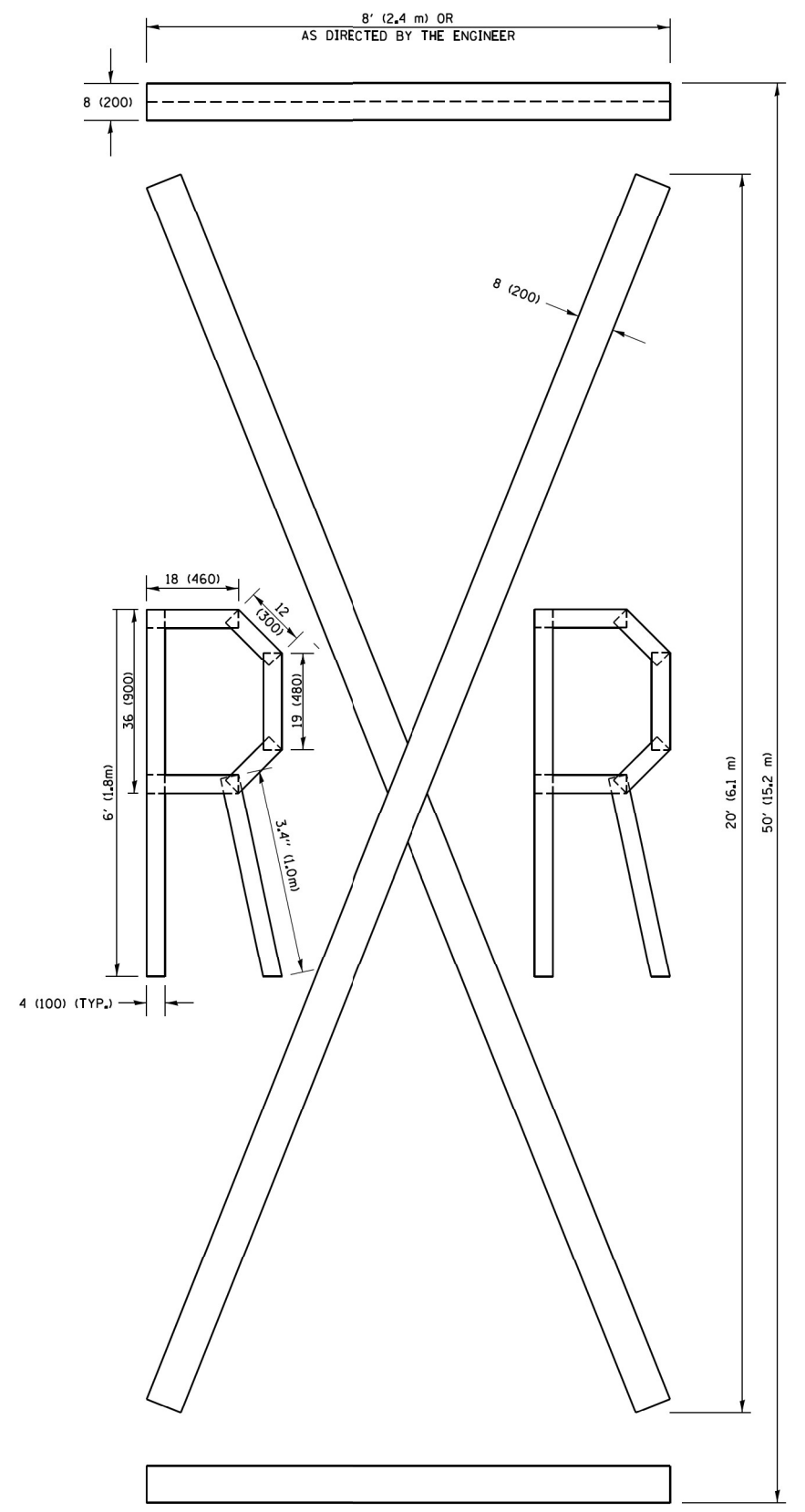


QUANTITY
 4 (100) LINE = 64.1 ft. (19.5 m)
 21.4 sq. ft. (1.99 sq. m)



QUANTITY
 4 (100) LINE = 82.5 ft. (25.1 m)
 27.5 sq. ft. (2.53 sq. m)

NOTE:
 ALL QUANTITIES OF PLACEMENT ARE REPRESENTED IN LINEAR FEET OF 4" LINES TO MATCH THE 4" TEMPORARY TAPE PAY ITEM AND REPRESENTS THE TOTAL QUANTITY OF 4" TAPE REQUIRED.



QUANTITY
 4 (100) LINE = 225.9 ft. (68.9 m)
 75.3 sq. ft. (6.99 sq. m)

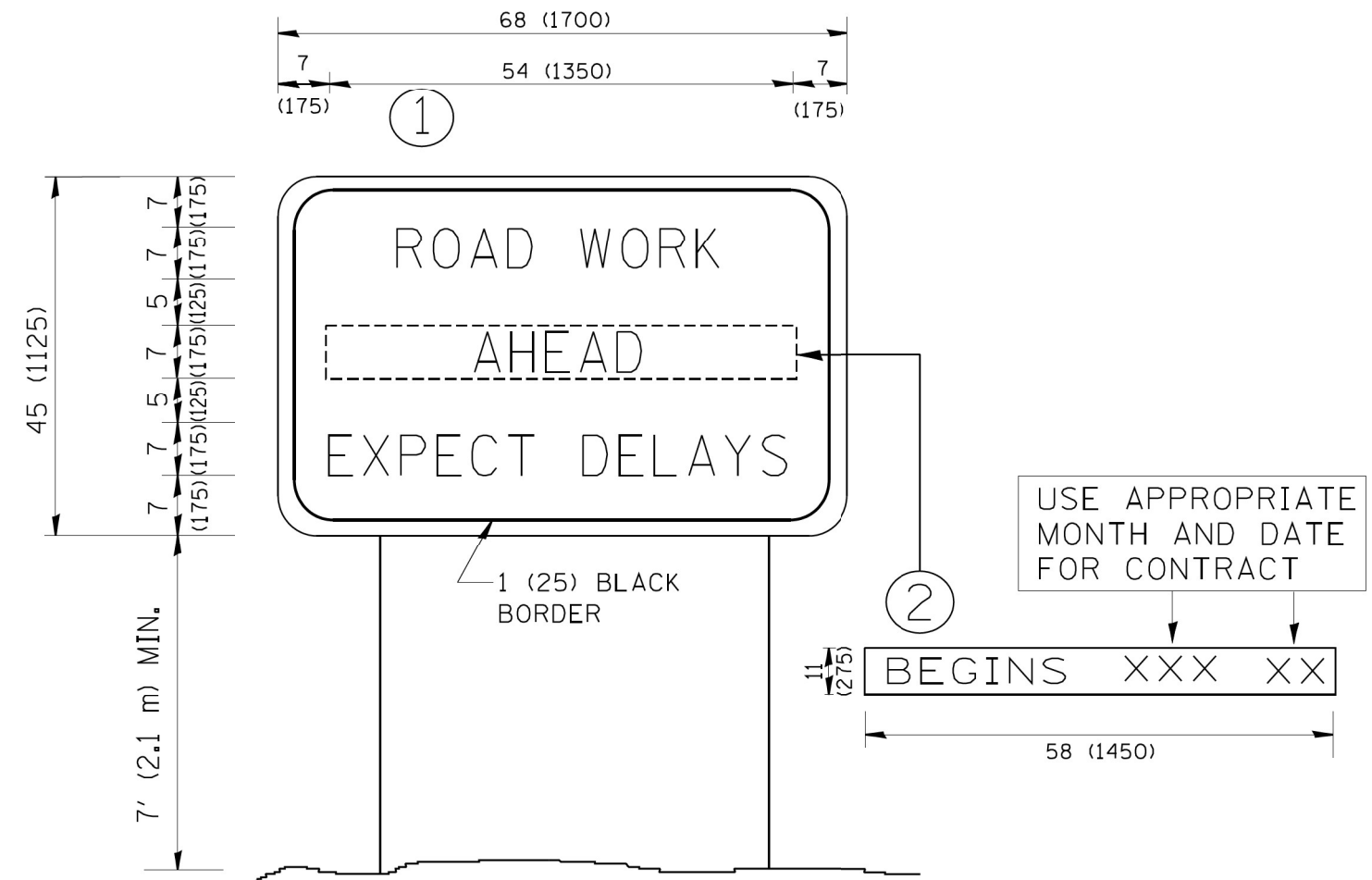
All dimensions are in inches (millimeters) unless otherwise shown.

FILE NAME = P:\P-1A\2024-80 IDOT Wood Street Ph II\DRN\CADD Show Data\6072-shr-dca\1512.sds.dgn

| | | |
|----------------------------|----------------------------|--------------------------------|
| USER NAME = APatterson | DESIGNED - | REVISED -T. RAMMACHER 03-02-98 |
| DRAWN - | REVISED -E. GOMEZ 08-28-00 | |
| PLOT SCALE = 2.0000' / in. | CHECKED - | REVISED -E. GOMEZ 08-28-00 |
| PLOT DATE = 12/3/2021 | DATE - 09-18-94 | REVISED -A. SCHUETZE 09-15-16 |

| | | | |
|--|----------|--------------|--------------|
| SHORT TERM PAVEMENT MARKING LETTERS AND SYMBOLS | | | |
| SCALE: NONE | SHEET 15 | OF 20 SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|-------------------------|---------------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 433 |
| TC-16 | | CONTRACT NO. 60Y72 | | |
| ILLINOIS FED. AID PROJECT | | | | |



NOTES:

1. USE BLACK LETTERING ON ORANGE BACKGROUND.
2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
4. REMOVE PANEL ② SOON AFTER THE START OF CONSTRUCTION.
5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

FILE NAME = P:\P-1A\2024-80 IDOT Wood Street Ph. I\WORK\CADD_Shea\DWG\8072-shc-dca\1st.dgn

| | | | |
|--|---------------------------|------------|---------------------------------|
| <p>INFRASTRUCTURE ENGINEERING 1 South Wacker Suite 2650 Chicago, IL 60606 P: 312.453.8560 F: 312.453.8566 www.infrastructureeng.com</p> | USER NAME = APatterson | DESIGNED - | REVISED - R. MIRS 09-15-97 |
| | PLOT SCALE = 2.0000" / 1" | DRAWN - | REVISED - R. MIRS 12-11-97 |
| | DATE = 12/3/2021 | CHECKED - | REVISED - T. RAMMACHER 02-02-99 |
| | | DATE - | REVISED - C. JUCIUS 01-31-07 |

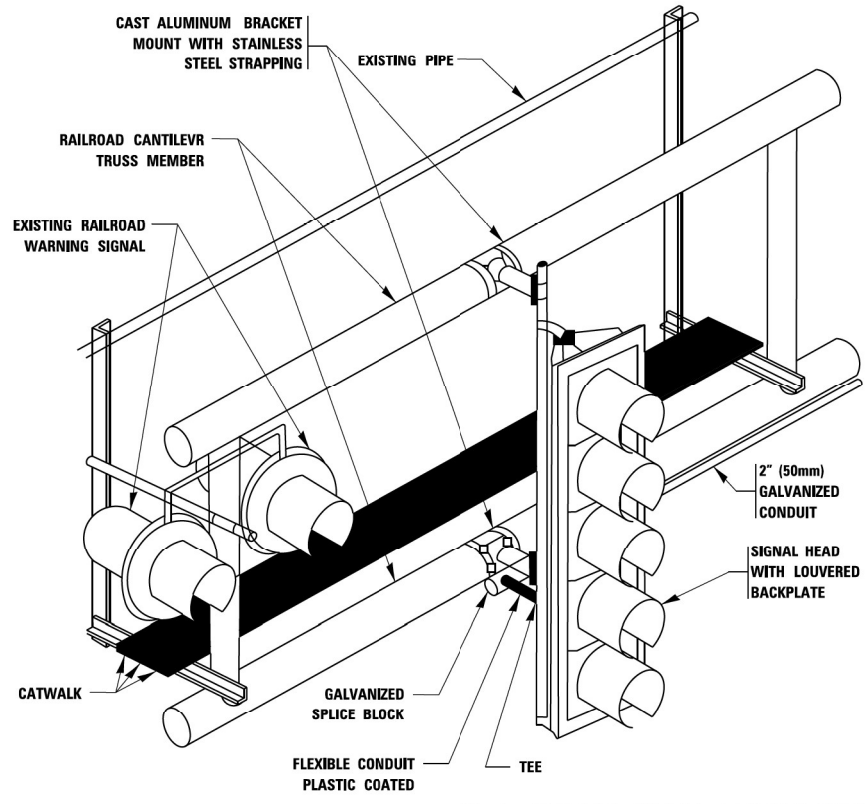
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ARTERIAL ROAD
INFORMATION SIGN**

SCALE: NONE SHEET 16 OF 20 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|---------------------------|-----------|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 434 |
| TC-22 | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |

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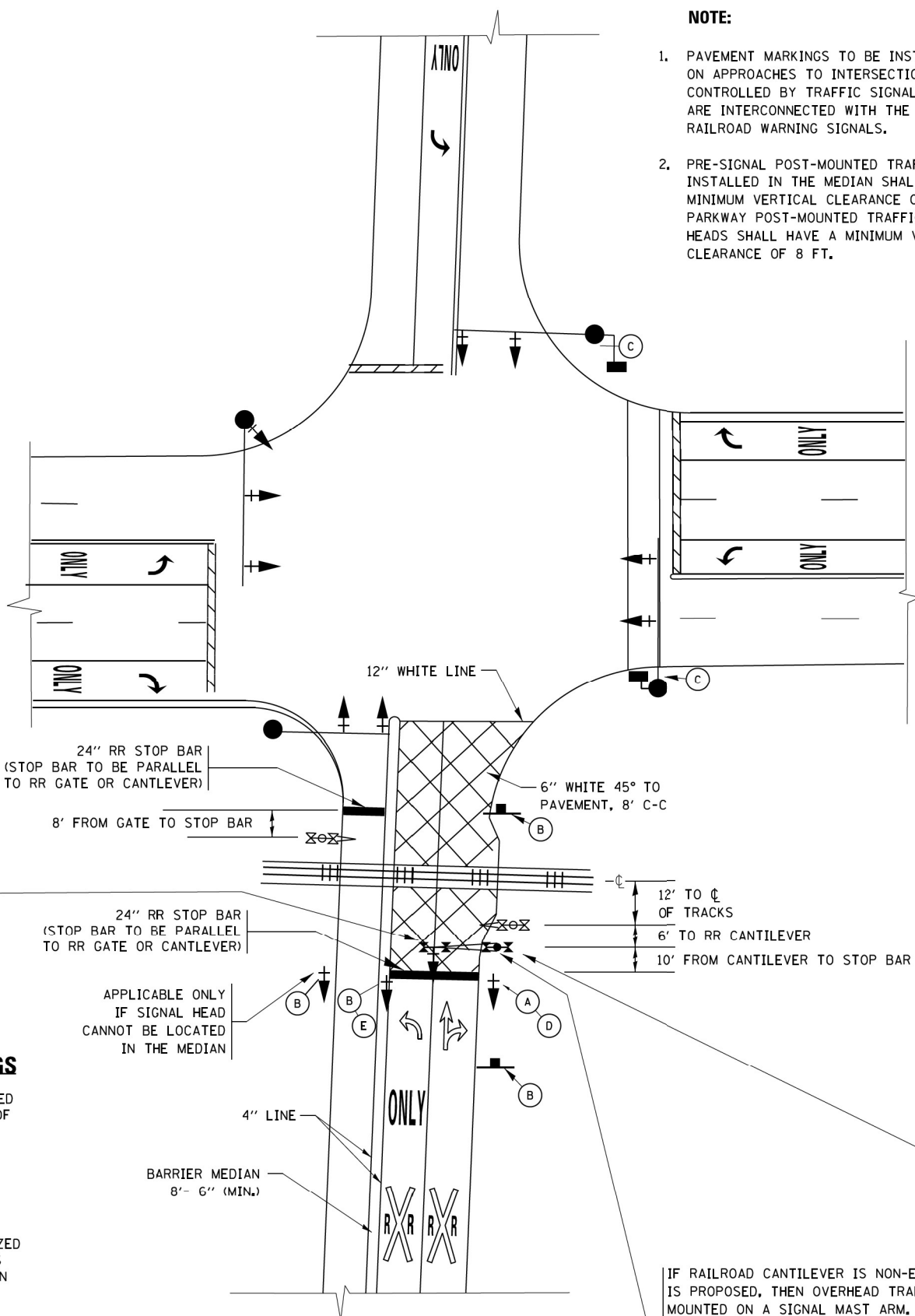
RAILROAD CANTILEVER SIGNAL HEAD MOUNTING
 USE NON-CONDUCTIVE SPACERS BETWEEN THE TRAFFIC SIGNAL EQUIPMENT AND THE RAILROAD CANTILEVER TO PREVENT DISSIMILAR METAL CORROSION
 N.T.S.

SIGNING AND PAVEMENT MARKING AT RAILROAD CROSSINGS

SIGNING AND PAVEMENT MARKING TRAFFIC CONTROL STANDARD (TC-23) HAS BEEN DEVELOPED IN CONSULTATION WITH THE ILLINOIS COMMERCE COMMISSION AND THE U.S. DEPARTMENT OF TRANSPORTATION'S GRADE CROSSING SAFETY TASK FORCE. THIS STANDARD PROVIDES INFORMATION ON UPDATES TO THE PAVEMENT MARKING AND SIGNING DETAILS IN ORDER TO INCORPORATE CHANGES ADOPTED IN THE 2009 NATIONAL MANUAL ON UNIFORM TRAFFIC CONTROL DEVICE (MUTCD). THESE NEW DETAILS HAVE BEEN STUDIED AND TESTED BY THE DEPARTMENT AND ACCEPTED BY THE ILLINOIS COMMERCE COMMISSION.

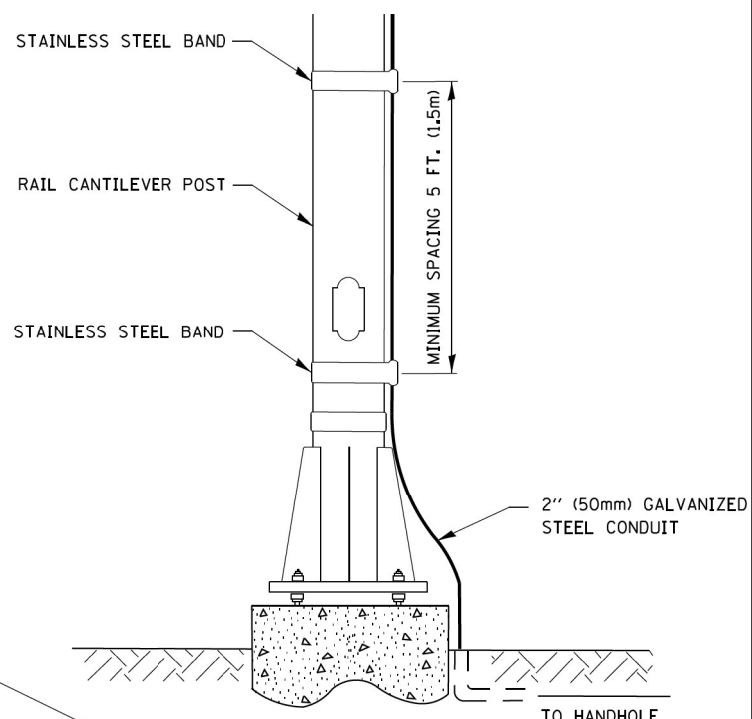
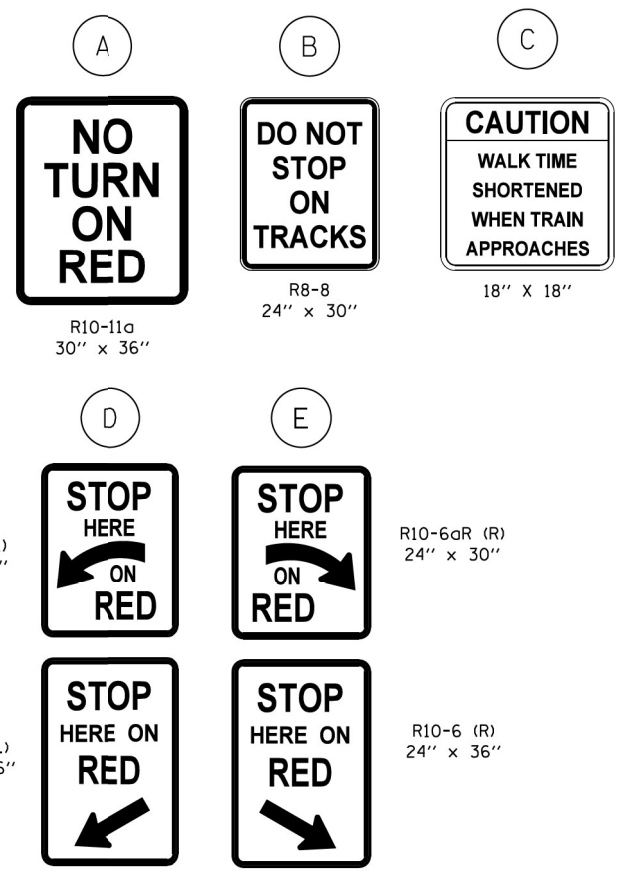
THIS APPLIES TO PROJECTS WHICH INCLUDE RAILROAD INTERCONNECTED TRAFFIC SIGNALS, WITH OR WITHOUT PRE-SIGNALS. THIS STANDARD ALSO APPLIES TO NON-SIGNALIZED INTERSECTIONS THAT ARE WITHIN 81 FEET OF A RAILROAD GRADE CROSSING. THE ILLINOIS SUPPLEMENT TO THE MUTCD SHOULD BE CONSULTED FOR ADDITIONAL INFORMATION ON SIGN REQUIREMENTS AT NON-SIGNALIZED INTERSECTIONS NEAR RAILROAD GRADE CROSSINGS.

THESE DETAILS WILL BE INCLUDED IN A FUTURE UPDATE TO THE BUREAU OF OPERATIONS TRAFFIC POLICIES AND PROCEDURES MANUAL.



SIGNALIZED INTERSECTION WITH NEAR-SIDE TRAFFIC SIGNAL

- NOTE:**
- PAVEMENT MARKINGS TO BE INSTALLED ONLY ON APPROACHES TO INTERSECTIONS CONTROLLED BY TRAFFIC SIGNALS WHICH ARE INTERCONNECTED WITH THE RAILROAD WARNING SIGNALS.
 - PRE-SIGNAL POST-MOUNTED TRAFFIC SIGNAL HEADS INSTALLED IN THE MEDIAN SHALL HAVE A MINIMUM VERTICAL CLEARANCE OF 4.5 FT. PARKWAY POST-MOUNTED TRAFFIC SIGNAL HEADS SHALL HAVE A MINIMUM VERTICAL CLEARANCE OF 8 FT.



SIGNAL CONDUIT CONNECTION TO RAIL CANTILEVER DETAIL

USE NON-CONDUCTIVE SPACERS BETWEEN THE TRAFFIC SIGNAL EQUIPMENT AND THE RAILROAD CANTILEVER TO PREVENT DISSIMILAR METAL CORROSION.

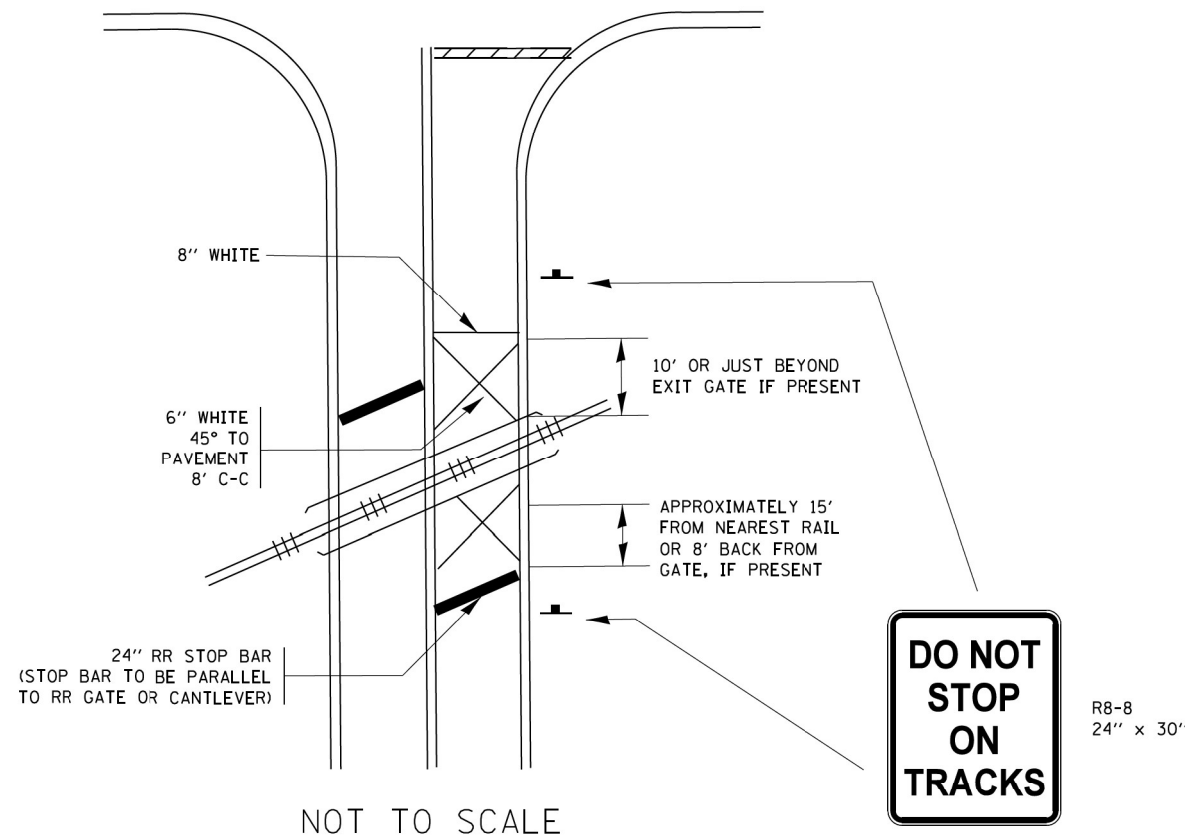
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

IF RAILROAD CANTILEVER IS NON-EXISTANT AND NONE IS PROPOSED, THEN OVERHEAD TRAFFIC SIGNAL TO BE MOUNTED ON A SIGNAL MAST ARM. SIGNAL MAST ARM AND SIGNAL HEADS SHALL BE INSTALLED AS CLOSE AS PRACTICABLE TO THE RAILROAD TRACKS WITHOUT OBSTRUCTING ANY RAILROAD WARNING DEVICES. SIGNAL MAST ARM SHALL BE AT LEAST 12 FT. FROM NEAREST RAIL.

| | | |
|----------------------------------|------------|-------------------------|
| USER NAME = APatterson | DESIGNED - | REVISED - 02-25-11 |
| DRAWN\CADData\CADsheets\tc23.dgn | CHECKED - | REVISED - 04-26-12 |
| PLOT SCALE = 2.0000' / in. | DATE - | REVISED - A.R. 07-11-16 |
| PLOT DATE = 12/3/2021 | | REVISED - |

TYPICAL SUPPLEMENTAL SIGNING AND PAVEMENT MARKING TREATMENT FOR RAILROAD CROSSINGS

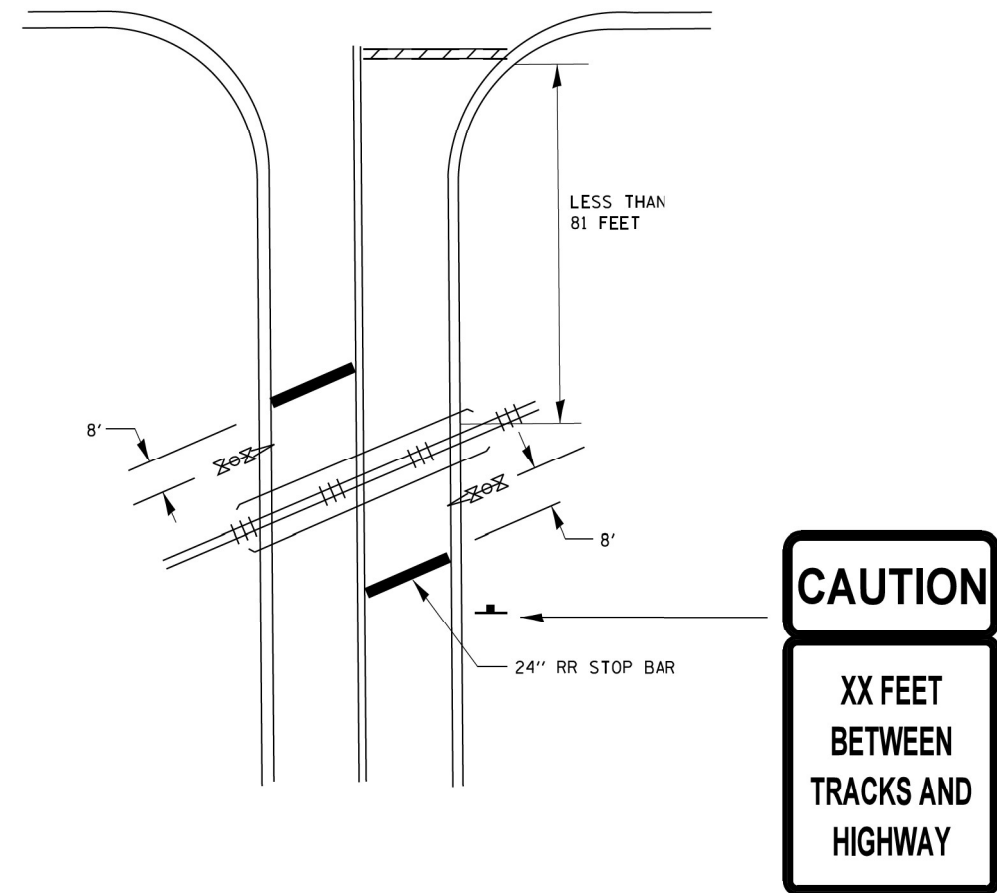
WITH SIGNALIZED INTERSECTION



NOTE:

- PAVEMENT MARKINGS TO BE INSTALLED ONLY ON APPROACHES TO INTERSECTIONS CONTROLLED BY TRAFFIC SIGNALS WHICH ARE INTERCONNECTED WITH THE RAILROAD WARNING SIGNALS.
- WHERE NEAR-SIDE TRAFFIC SIGNALS ARE USED THE PAVEMENT MARKINGS EXTEND TO THE INTERSECTION. (SEE DETAIL FOR PRE-SIGNALS).

WITH NON-SIGNALIZED INTERSECTION 81' OR LESS TO CLOSEST RAIL



NOTE:

- DISTANCE TO BE SHOWN ON SIGN MEASURED FROM A POINT 6 FEET FROM THE RAIL CLOSEST TO THE INTERSECTION OR FROM THE CLOSEST POINT ALONG THE EXIT GATE IF PRESENT OVER THE ROADWAY WHEN IN THE LOWERED POSITION TO THE STOP BAR OR CROSSWALK, WHICHEVER IS CLOSEST, ROUNDED DOWN TO THE NEAREST 5 FEET. WHERE THERE IS NO STOP LINE, MEASURE TO POINT WHERE DRIVER HAS A VIEW OF APPROACHING TRAFFIC.
- THE CLEARANCE SIGN IS ALSO TO BE USED AS AN INTERIM MEASURE AT LOCATIONS WITH INTERCONNECTED INTERSECTION TRAFFIC SIGNALS WHERE IT IS PLANNED TO CHANGE THEM TO NEAR-SIDE SIGNALS AT A FUTURE TIME. IN THIS CASE, THE DISTANCE TO BE SHOWN ON THE SIGN IS MEASURED FROM THE EDGE OF THE STRIPED-OUT AREA INSTEAD OF 6 FEET FROM THE RAIL. THE SIGN IS TO BE REMOVED WHEN THE NEAR-SIDE SIGNALS ARE INSTALLED AND THE PAVEMENT MARKING EXTEND TO THE INTERSECTION.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

FILE NAME = P:\P-1A\2024-80 IDOT Wood Street Ph. I\IDEN\CADD Shw\DWG\8072-sh-t-cae\011s1cds.dgn

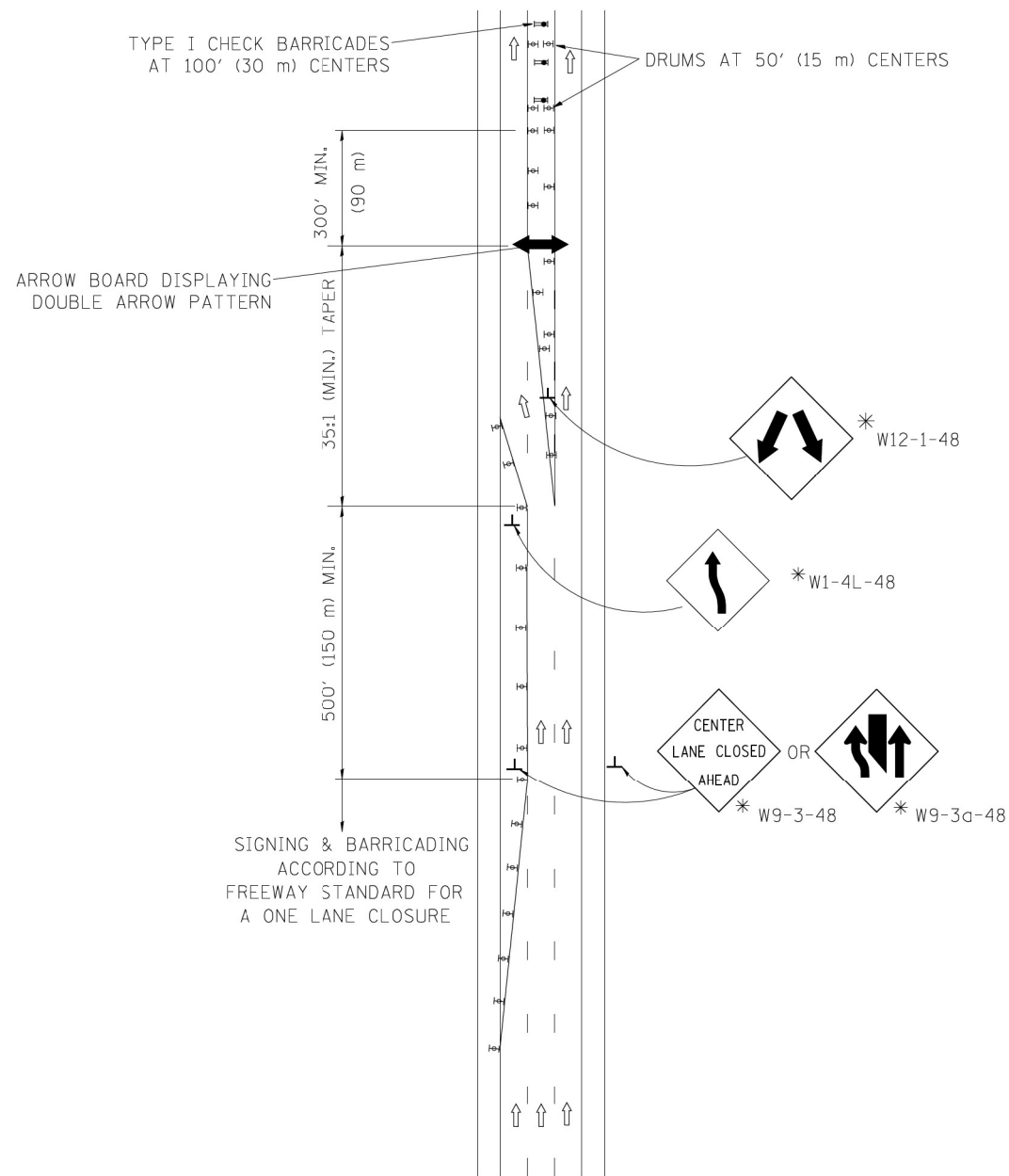
| | | | |
|--|------------------------------------|------------|-------------------------|
| <p>INFRASTRUCTURE ENGINEERING 1 South Wacker Suite 2650 Chicago, IL 60606 P: 312.453.8560 F: 312.453.8566 www.infrastructure.com</p> | USER NAME = APatterson | DESIGNED - | REVISED - 02-25-11 |
| | DRAWN \CADD\eta\CAD\shets\to23.dgn | CHECKED - | REVISED - 04-26-12 |
| | PLOT SCALE = 2.0000' / in. | CHECKED - | REVISED - A.R. 07-11-16 |
| | PLOT DATE = 12/3/2021 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

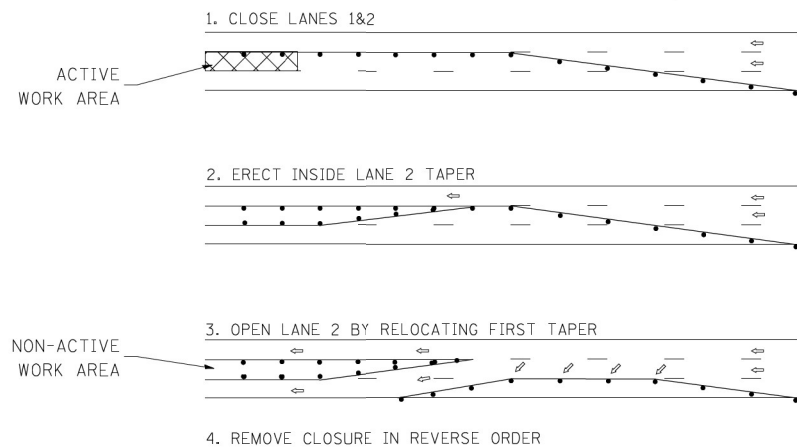
| | | | |
|---|----------|--------------|--------------|
| TYPICAL SUPPLEMENTAL SIGNING AND PAVEMENT MARKING TREATMENT FOR RAILROAD CROSSINGS | | | |
| SCALE: NONE | SHEET 18 | OF 20 SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|-------------------------|--------|--------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 436 |
| TC-23 | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |

CENTER LANE CLOSURE



INSTALLATION SEQUENCE

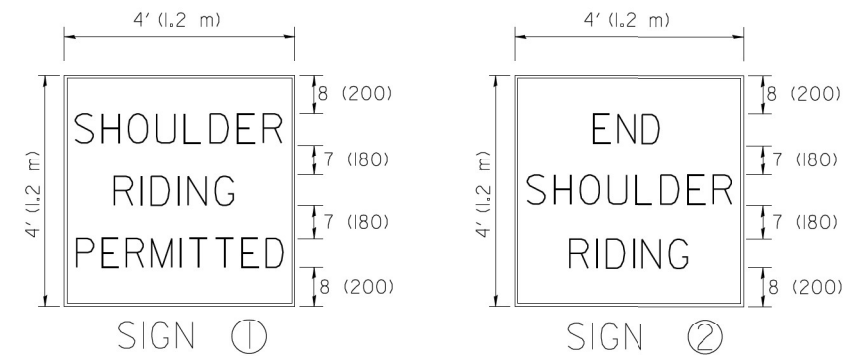
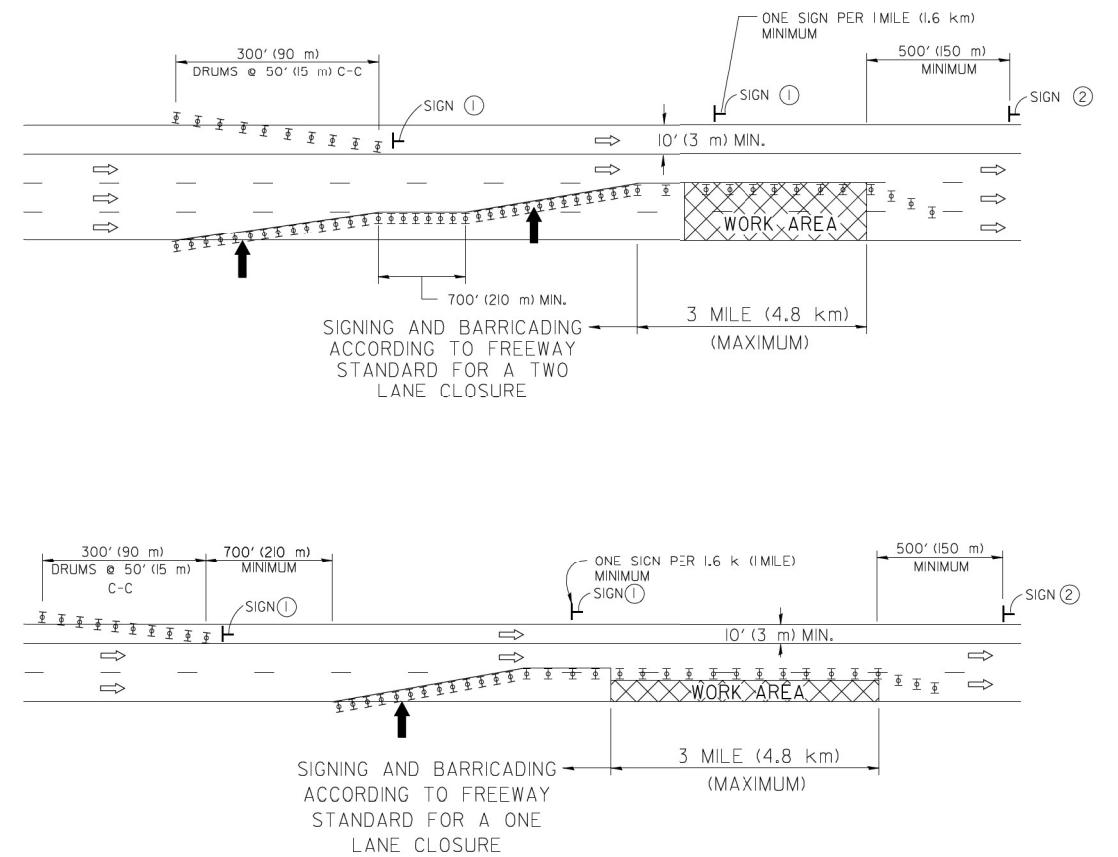


NOTES

1. DRUMS WITH STEADY BURN LIGHTS SHALL BE USED AT 50' (15 m) CENTERS ON ALL TAPERS AND TANGENTS IN ADVANCE OF WORK AREA.
2. CLOSURE SHALL BE USED ONLY FOR OPERATIONS LASTING 72 HOURS OR LESS.
3. CENTER LANE CLOSURE CONFIGURATION IS NOT TO BE USED WITH WORKERS PRESENT.

SHOULDER LANE

NOTE: CLOSURE SHALL BE USED ONLY FOR OPERATIONS LASTING 72 HOURS OR LESS.



6 (150) SERIES "C" LEGEND
BLACK LEGEND
WHITE REFLECT. BACKGROUND
(25) BORDER

SYMBOLS

- ↑ DIRECTION OF TRAFFIC
- ➔ ARROWBOARD
- ▣ ACTIVE WORK AREA
- ⊥ SIGN ON PORTABLE OR PERMANENT SUPPORT *
- ⊥ TYPE II BARRICADE, OR DRUM WITH MONO-DIRECTIONAL STEADY BURN LIGHT

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

* ALL SIGNS SHALL BE MOUNTED AT A MINIMUM HEIGHT OF 5' (1.5 m).

FILE NAME = P:\P-1A\2024-00 IDOT Wood Street Ph II\DRGN\CADD Shw\DWG\6072-shl-cen-lane-closure.dwg

INFRASTRUCTURE ENGINEERING
1 South Wacker | Suite 2650 | Chicago, IL 60606
P: 312.451.8660 | F: 312.451.8668 | www.infraeng.com

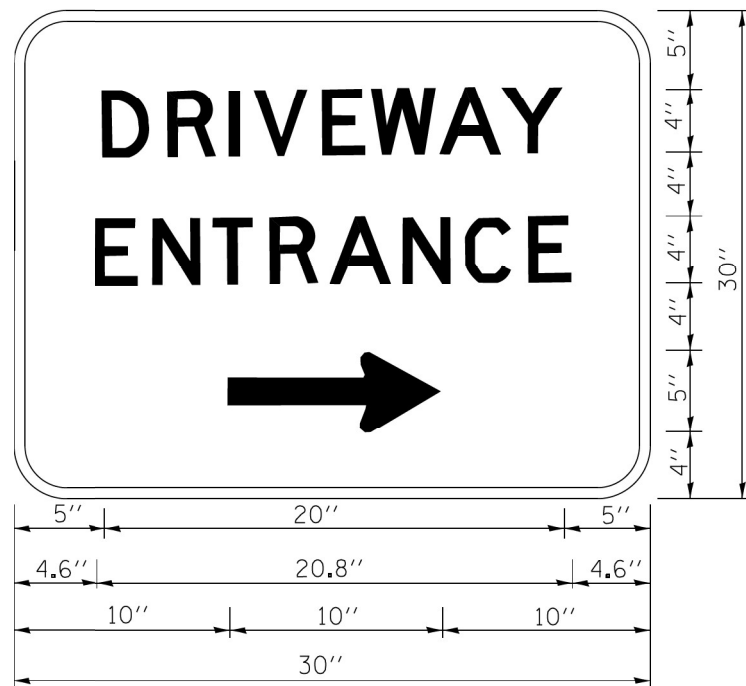
| | | |
|----------------------------|------------|------------------------|
| USER NAME = APatterson | DESIGNED - | REVISED - J.A.F. 04-03 |
| | DRAWN - | REVISED - S.P.B. 01-07 |
| PLOT SCALE = 2.0000' / in. | CHECKED - | REVISED - S.P.B. 12-09 |
| PLOT DATE = 12/3/2021 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TRAFFIC CONTROL DETAILS FOR FREEWAY
CENTER LANE CLOSURE SHOULDER LANE**

SCALE: NONE SHEET 19 OF 20 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|---------------------------|-----------|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 437 |
| TC-25 | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |



3.0" RADIUS, 0.5" BORDER, WHITE ON GREEN; REFLECTORIZED
 "DRIVEWAY" D; "ENTRANCE" D; STANDARD ARROW CUSTOM 12.0" x 5.0"

NOTES:

1. HALF OF THE SIGNS WILL REQUIRE A LEFT HAND FACING ARROW.
2. TWO SIGNS SHALL BE USED AT EACH COMMERCIAL ENTRANCE
 PLACED BACK-TO-BACK; ONE WITH A RIGHT HAND ARROW (SHOWN)
 SHALL BE PLACED ON THE NEAR RIGHT SIDE THE DRIVEWAY
 AND ONE WITH A LEFT HAND ARROW SHALL BE PLACED ON THE
 FAR LEFT SIDE OF THE DRIVEWAY.
3. SIGNS TO BE PAID FOR AS ITEM "TEMPORARY INFORMATION SIGNING".

FILE NAME = P:\P-1A\2024-20 IDDT Wood Street Ph 1\INDEN\CADD_Shea\DWG\6072-sh-t-02\112524.dwg

| | | | |
|---|----------------------------|------------|------------------------------|
| INFRASTRUCTURE ENGINEERING <small>1 South Wacker Suite 2650 Chicago, IL 60606 P 312.453.8660 F 312.453.8666 www.infrastructure.com</small> | USER NAME = APatterson | DESIGNED - | REVISED - C. JUCIUS 02-15-07 |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 2.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 12/3/2023 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

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| DRIVEWAY ENTRANCE SIGNING | | | |
| SCALE: NONE | SHEET 20 | OF 20 SHEETS | STA. TO STA. |

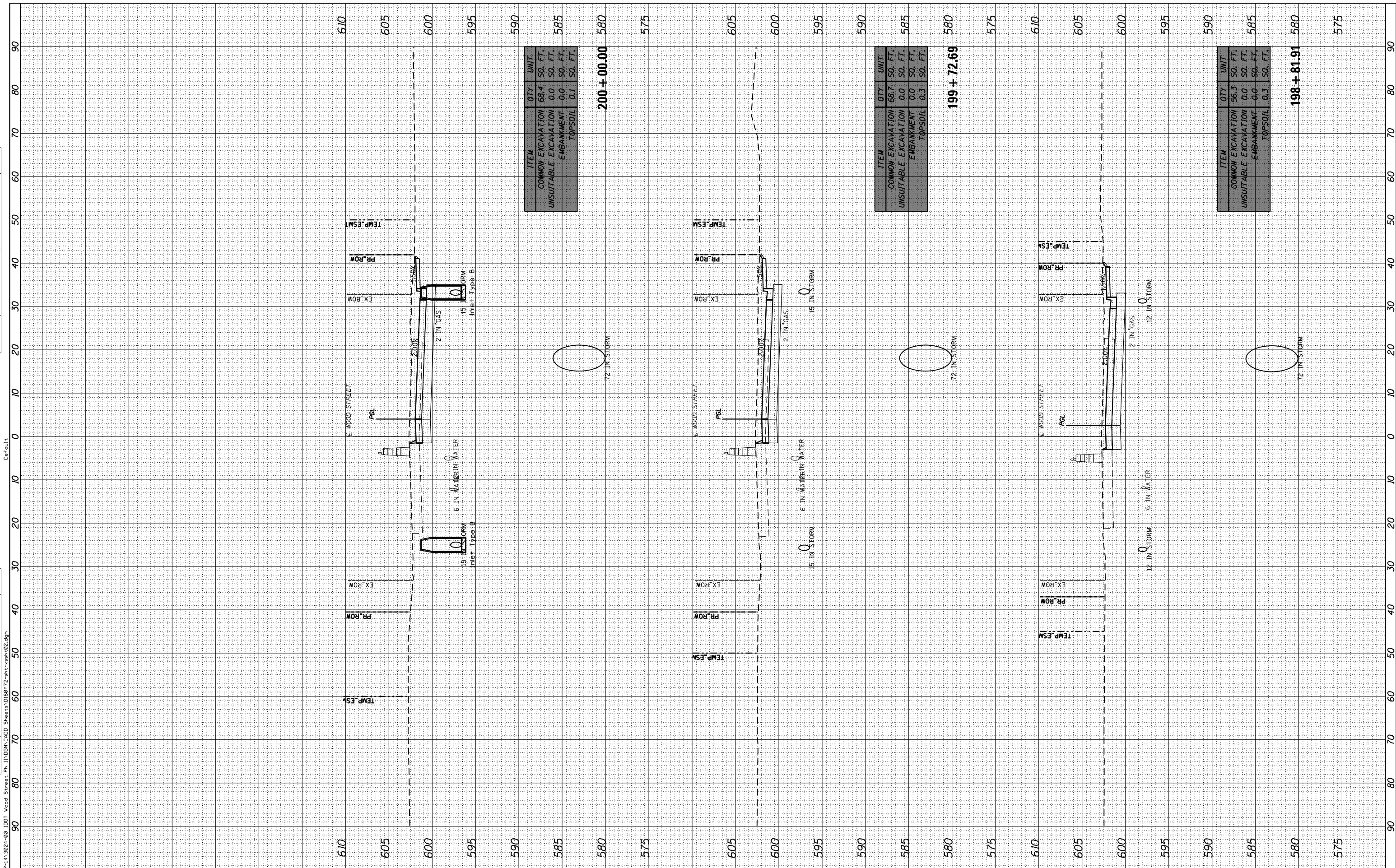
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------------|--------|---------------------------|-----------|
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 438 |
| TC-26 | | | CONTRACT NO. 60Y72 | |
| ILLINOIS FED. AID PROJECT | | | | |

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| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS CHECKED | |
| | AREAS CHECKED | |

FILE NAME: P:\A\A\3824-80 IDOT Wood Street Ph 1\DRAWING\Sheet\1058072-ah-r-wsh-02.dgn

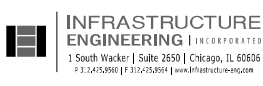
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| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 68.4 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 0.1 | SO. FT. |
| 200 + 00.00 | | |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 68.7 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 0.3 | SO. FT. |
| 199 + 72.69 | | |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 56.3 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 0.3 | SO. FT. |
| 198 + 81.91 | | |



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| USER NAME = | APatterson |
| PLOT SCALE = | 20.0000' / in. |
| PLOT DATE = | 12/3/2021 |

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| DESIGNED - | AK |
| DRAWN - | AK |
| CHECKED - | AJP |
| DATE - | 09/27/2018 |

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| REVISED - | |
| REVISED - | |
| REVISED - | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

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|---|----------------------|----------------------------------|--|
| WOOD STREET CROSS SECTION STAGE 1 WOOD STREET/ASHLAND AVENUE | | | |
| SCALE: 1"=10' | SHEET 7 OF 30 SHEETS | STA. 198+81.91 TO STA. 200+00.00 | |

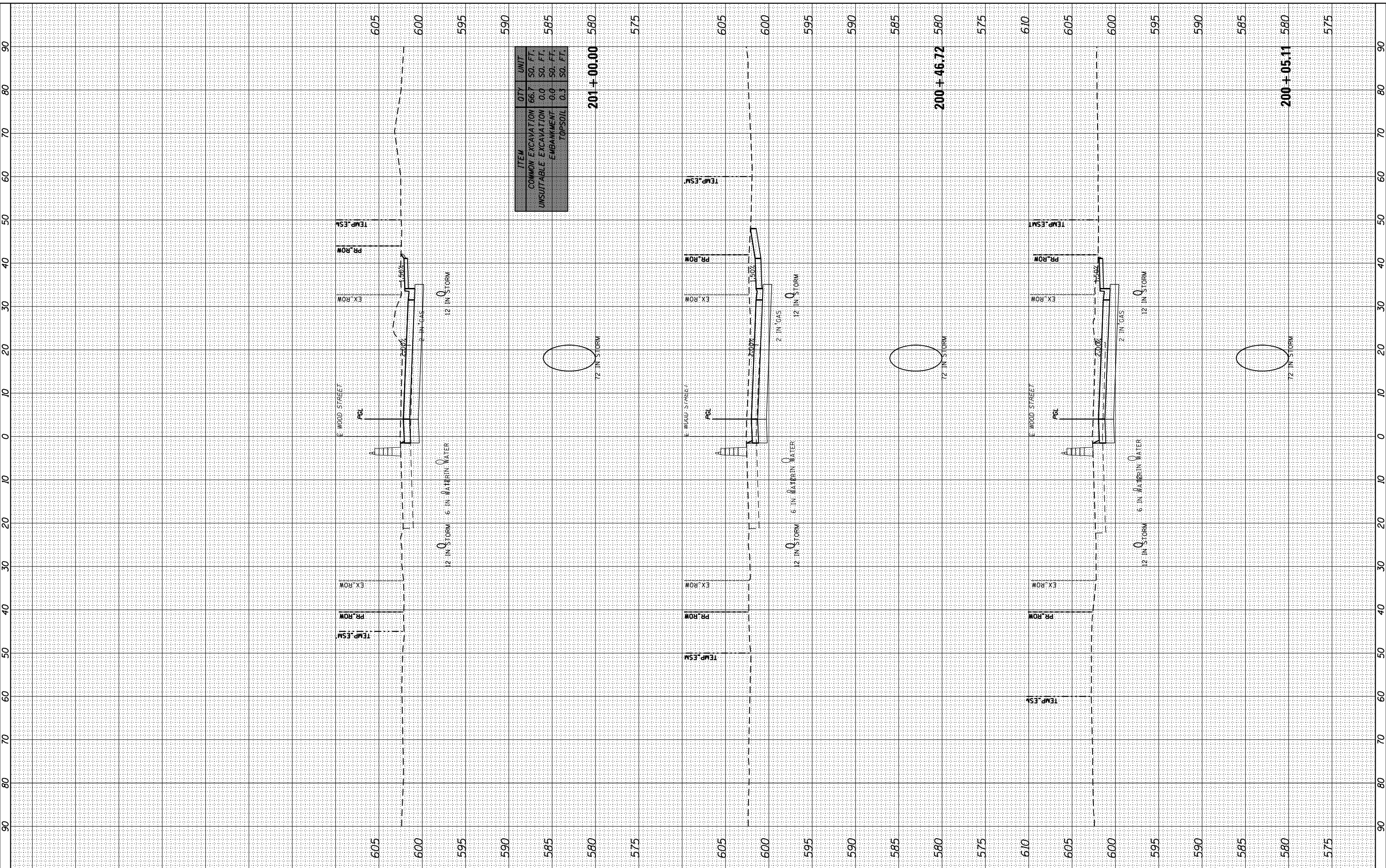
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|---------------------------|-------------------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&1465-2)WRS&B-1 | COOK | 557 | 445 |
| CONTRACT NO. 60Y72 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS CHECKED | |
| | AREAS CHECKED | |

Default

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| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 66.7 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 0.3 | SO. FT. |



USER NAME = APatterson
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = 12/3/2021

DESIGNED - AK
 DRAWN - AK
 CHECKED - AJP
 DATE - 09/27/2018

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**WOOD STREET CROSS SECTION STAGE 1
 WOOD STREET/ASHLAND AVENUE**
 SCALE: 1"=10'
 SHEET 8 OF 30 SHEETS STA. 200+05.11 TO STA. 201+00.00

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|--------------------|-------------------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 446 |
| CONTRACT NO. 60Y72 | | | | |

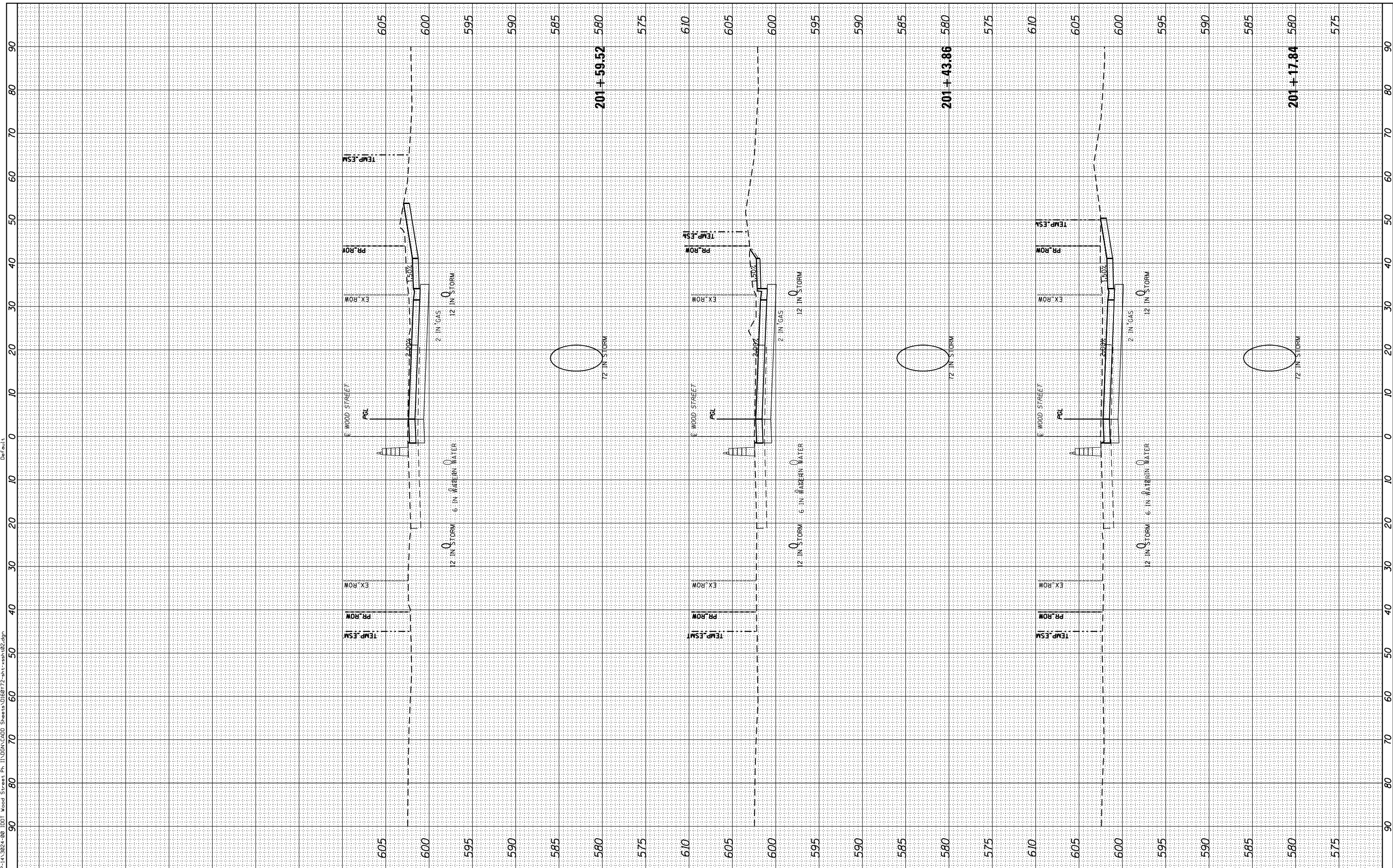
ILLINOIS FED. AID PROJECT

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| FINISH SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS | TEMPLATE | | |
| NO. | CHECKED | | |

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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS | TEMPLATE | | |
| NO. | CHECKED | | |

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Default



USER NAME = APatterson
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = 12/3/2021

DESIGNED - AK
 DRAWN - AK
 CHECKED - AJP
 DATE - 09/27/2018

REVISED -
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 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

WOOD STREET CROSS SECTION STAGE 1
 WOOD STREET/ASHLAND AVENUE

SCALE: 1"=10' SHEET 9 OF 30 SHEETS STA. 201+17.84 TO STA. 201+59.52

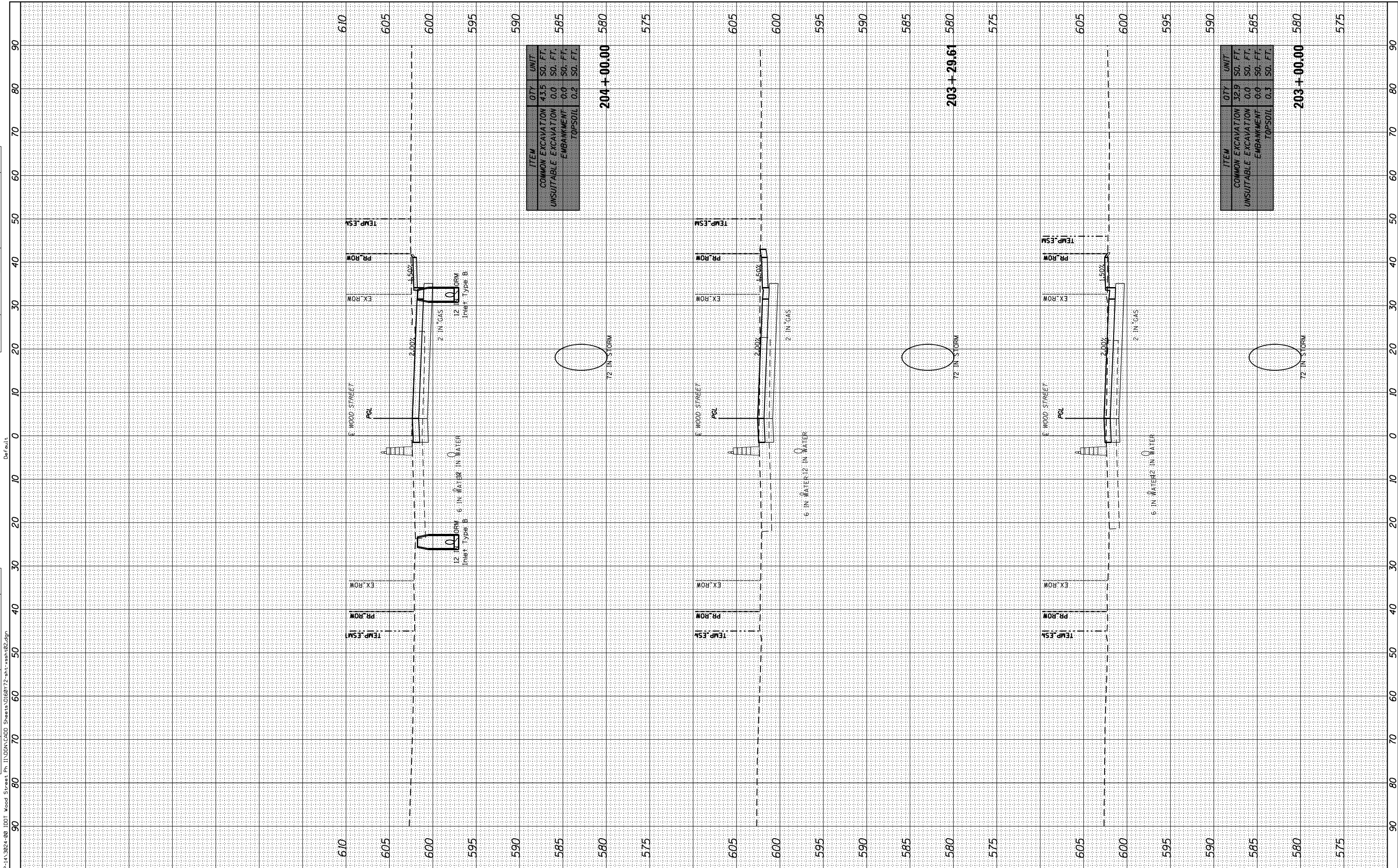
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------------------|--------|--------------|-----------|
| 2857 | (145,146&1465-2)WRS&B-1 | COOK | 557 | 447 |
| CONTRACT NO. 60Y72 | | | | |

ILLINOIS FED. AID PROJECT

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| FINISH SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| AREAS CHECKED | TEMPLATE | | |
| | AREAS CHECKED | | |

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| AREAS CHECKED | TEMPLATE | | |
| | AREAS CHECKED | | |

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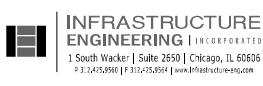


| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 43.5 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 0.2 | SO. FT. |

204+00.00

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 32.9 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 0.3 | SO. FT. |

203+00.00



USER NAME = APatterson
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = 12/3/2021

DESIGNED - AK
 DRAWN - AK
 CHECKED - AJP
 DATE - 09/27/2018

REVISED -
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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

WOOD STREET CROSS SECTION STAGE 1
 WOOD STREET/ASHLAND AVENUE
 SCALE: 1"=10'
 SHEET 11 OF 30 SHEETS
 STA. 203+00.00 TO STA. 204+00.00

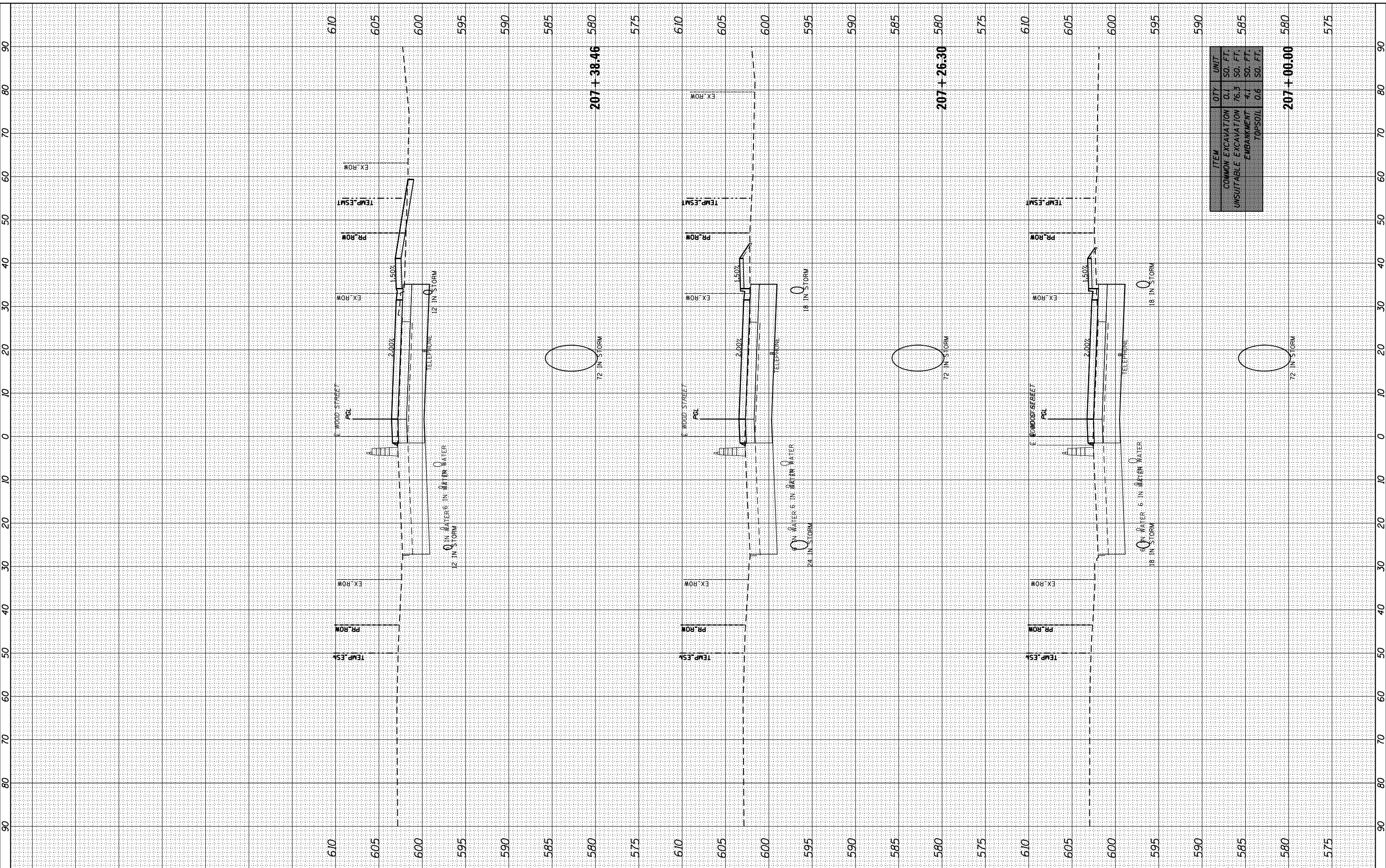
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&1465-2)WRS&B-1 | COOK | 557 | 449 |
| CONTRACT NO. 60Y72 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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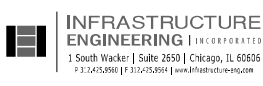
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| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 0.1 | SO. FT. |
| UNSUITABLE EXCAVATION | 76.3 | SO. FT. |
| EMBANKMENT | 4.1 | SO. FT. |
| TOPSOIL | 0.6 | SO. FT. |



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| USER NAME = | APatterson |
| DESIGNED - | AK |
| DRAWN - | AK |
| PLOT SCALE = | 20.0000' / in. |
| PLOT DATE = | 12/3/2021 |
| CHECKED - | AJP |
| DATE - | 09/27/2018 |

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

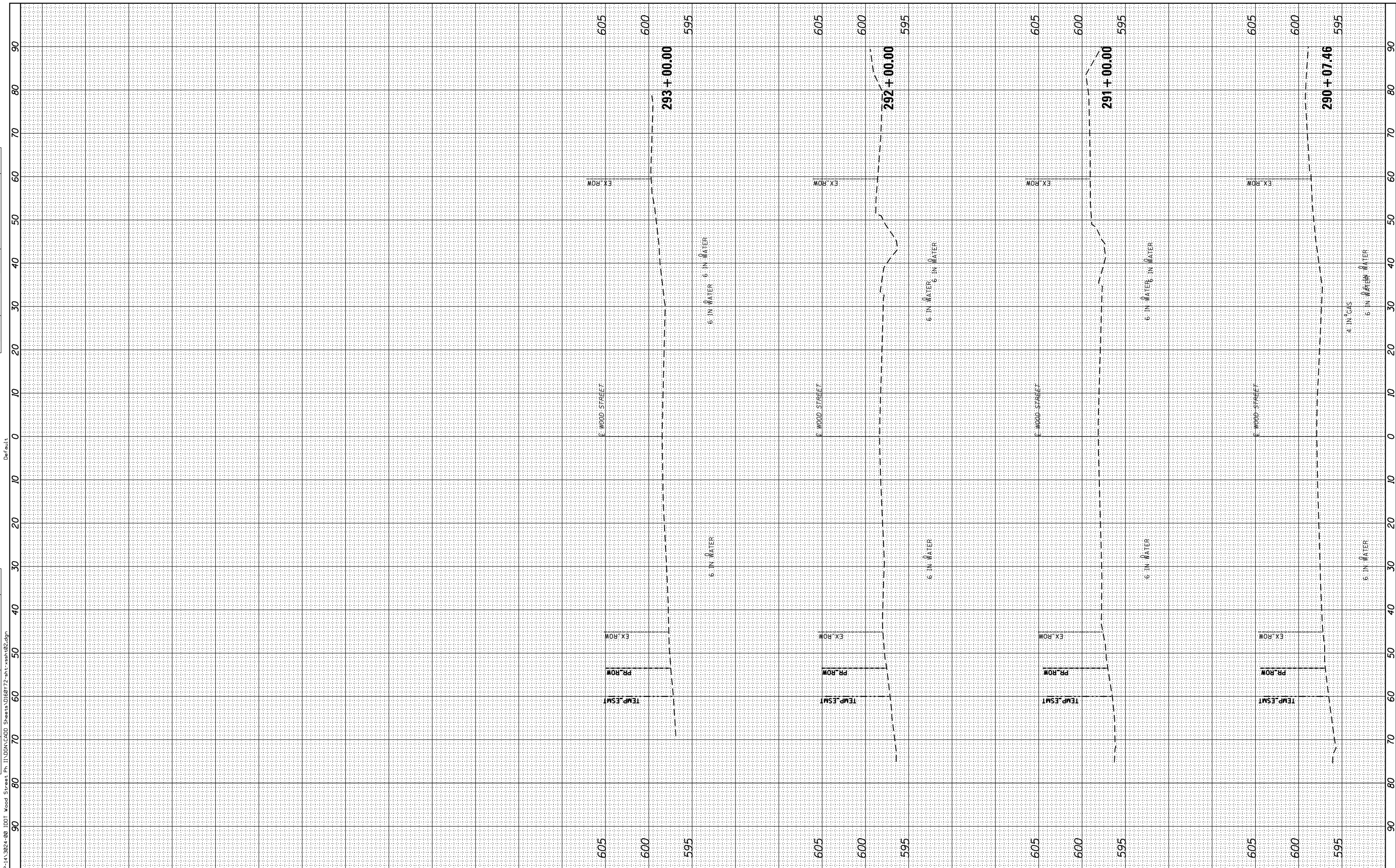
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| WOOD STREET CROSS SECTION STAGE 1 | |
| WOOD STREET/ASHLAND AVENUE | |
| SCALE: 1"=10' | SHEET 14 OF 30 SHEETS |
| STA. 207+00.00 | TO STA. 207+38.46 |

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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&1465-2)WRS&B-1 | COOK | 557 | 452 |
| CONTRACT NO. 60Y72 | | | | ILLINOIS FED. AID PROJECT |

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| FINISH SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |
| | AREAS CHECKED | | |

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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS CHECKED | | |
| | AREAS CHECKED | | |

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| USER NAME = APatterson | DESIGNED - AK | REVISIED - |
| | DRAWN - AK | REVISIED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - AJP | REVISIED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISIED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WOOD STREET CROSS SECTION STAGE 1
WOOD STREET/ASHLAND AVENUE**

SCALE: 1"=10' SHEET 30 OF 30 SHEETS STA. 290+07.46 TO STA. 293+00.00

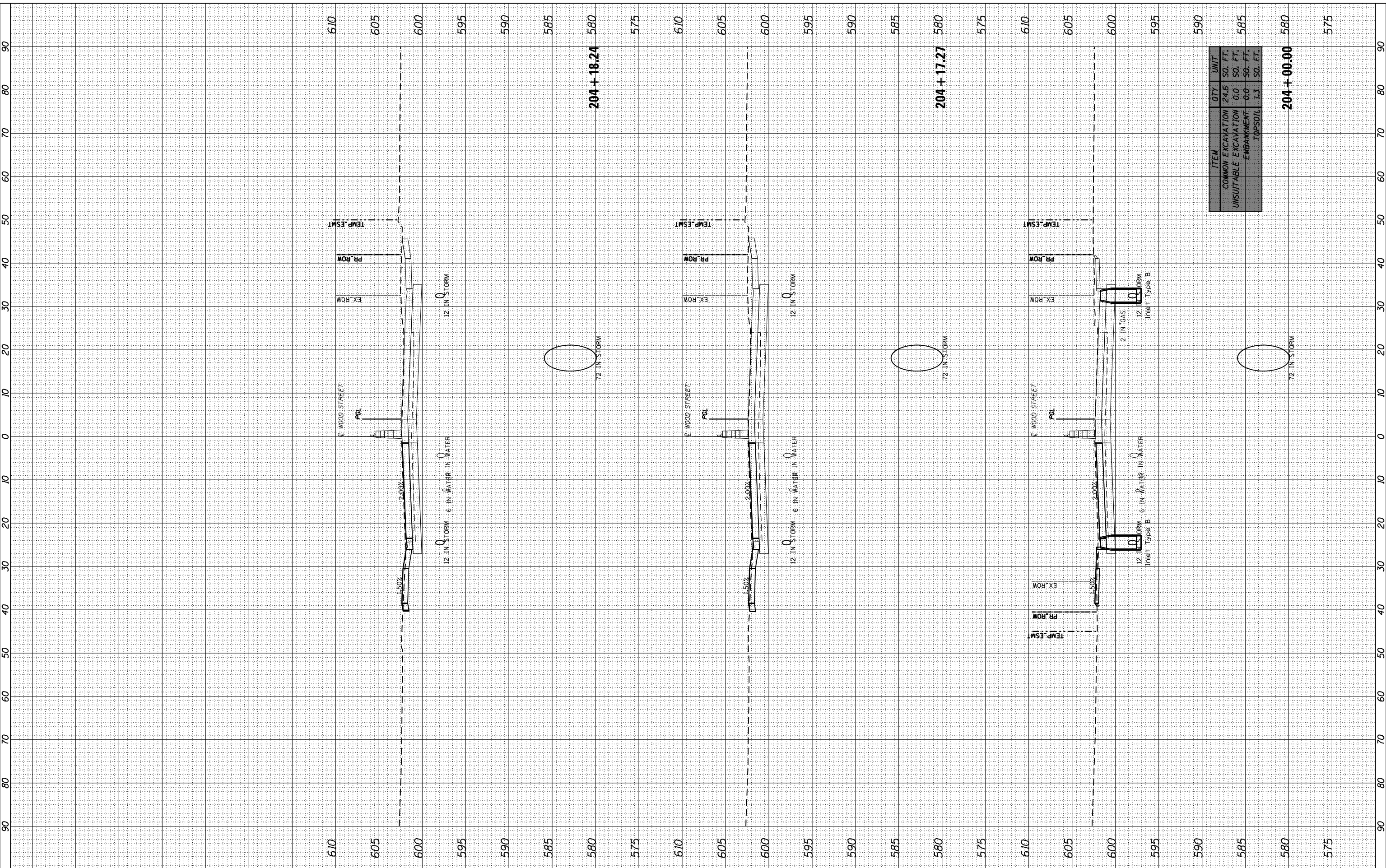
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| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 468 |
| | | | | CONTRACT NO. 60Y72 |
| ILLINOIS FED. AID PROJECT | | | | |

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| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS CHECKED | |
| | AREAS CHECKED | |

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| USER NAME = APatterson | DESIGNED - AK | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - AK | REVISED - |
| PLOT DATE = 12/3/2021 | CHECKED - AJP | REVISED - |
| | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

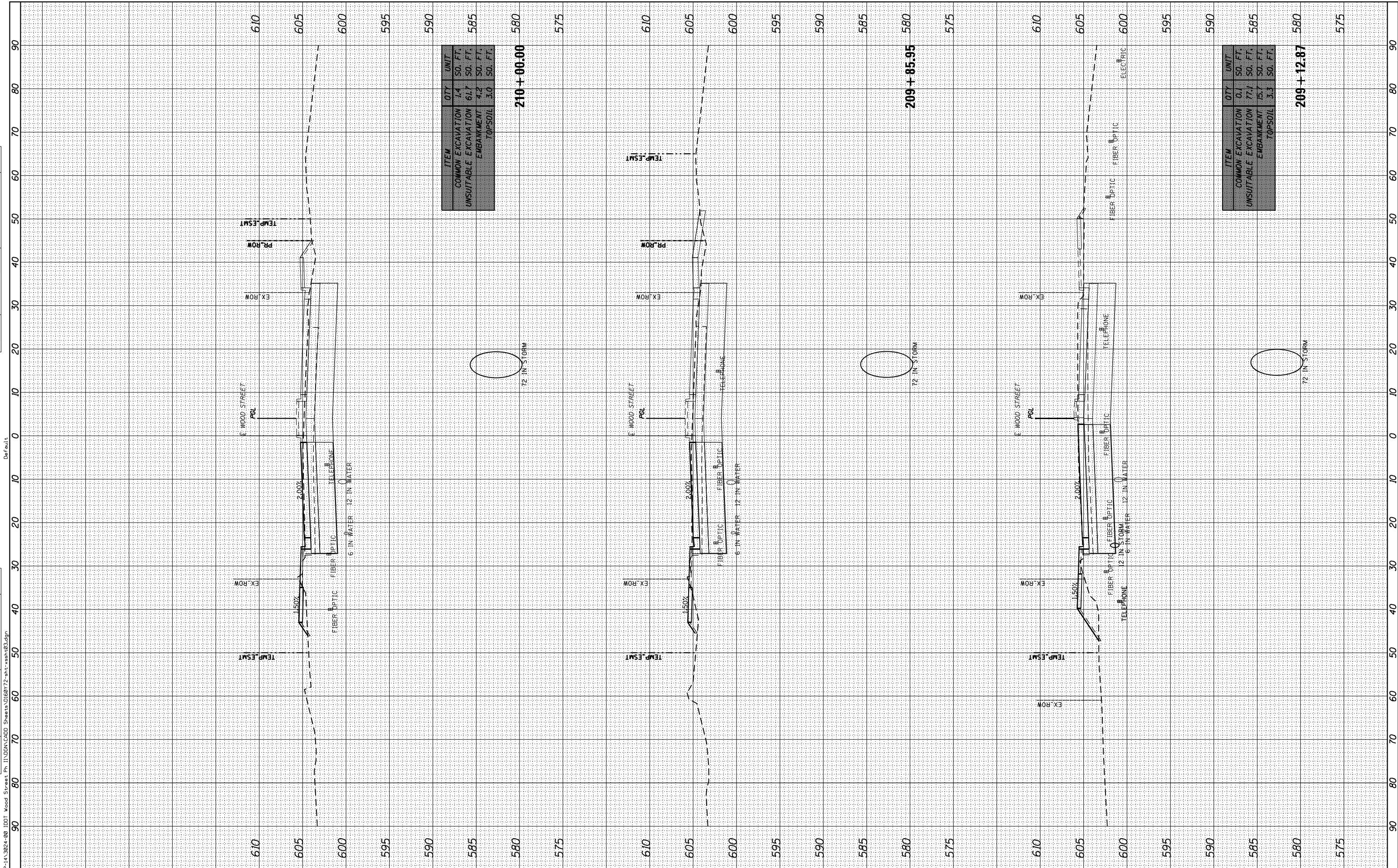
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|---|-----------------------|----------------------------------|
| WOOD STREET CROSS SECTION STAGE 2 WOOD STREET/ASHLAND AVENUE | | |
| SCALE: 1"=10' | SHEET 12 OF 30 SHEETS | STA. 204+00.00 TO STA. 204+18.24 |

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|---------------------------|-------------------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&1465-2)WRS&B-1 | COOK | 557 | 480 |
| CONTRACT NO. 60Y72 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |
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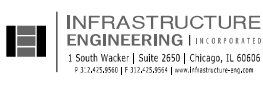
| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 1.4 | SO. FT. |
| UNSUITABLE EXCAVATION | 61.7 | SO. FT. |
| EMBANKMENT | 4.2 | SO. FT. |
| TOPSOIL | 3.0 | SO. FT. |

210+00.00

209+85.95

209+12.87

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 0.1 | SO. FT. |
| UNSUITABLE EXCAVATION | 77.1 | SO. FT. |
| EMBANKMENT | 15.7 | SO. FT. |
| TOPSOIL | 3.3 | SO. FT. |



USER NAME = APatterson
 PLOT SCALE = 20.0000' / in.
 PLOT DATE = 12/3/2021

DESIGNED - AK
 DRAWN - AK
 CHECKED - AJP
 DATE - 09/27/2018

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 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

WOOD STREET CROSS SECTION STAGE 2
 WOOD STREET/ASHLAND AVENUE

SCALE: 1"=10' SHEET 16 OF 30 SHEETS STA. 209+12.87 TO STA. 210+00.00

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|-------------|-------------------------|--------|--------------|--------------------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&1465-2)WRS&B-1 | COOK | 557 | 484 |
| | | | | CONTRACT NO. 60Y72 |

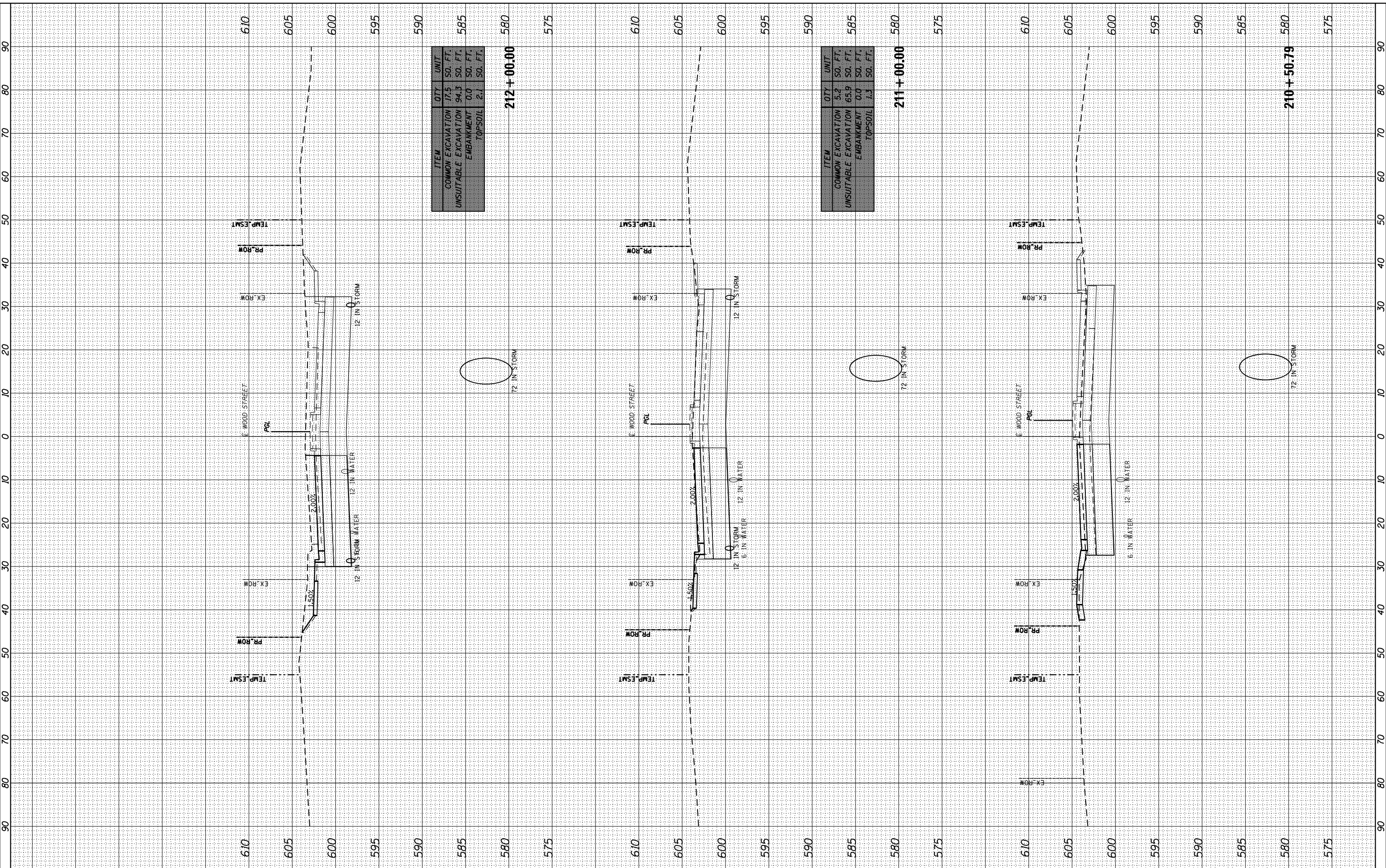
ILLINOIS FED. AID PROJECT

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| FINISH SURVEY | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| AREAS CHECKED | TEMPLATE | |
| | AREAS CHECKED | |

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| ORIGINAL SURVEY | SURVEYED | DATE |
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| | AREAS CHECKED | |

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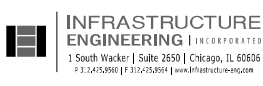
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| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 17.5 | SO. FT. |
| UNSUITABLE EXCAVATION | 94.3 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 2.1 | SO. FT. |
| 212 + 00.00 | | |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 5.2 | SO. FT. |
| UNSUITABLE EXCAVATION | 65.9 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 1.3 | SO. FT. |
| 211 + 00.00 | | |

210 + 50.79



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|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AK | REVISED - |
| | DRAWN - AK | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WOOD STREET CROSS SECTION STAGE 2
WOOD STREET/ASHLAND AVENUE**

SCALE: 1"=10' SHEET 17 OF 30 SHEETS STA. 210+50.79 TO STA. 212+00.00

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|--------------------|-------------------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&1465-2)WRS&B-1 | COOK | 557 | 485 |
| CONTRACT NO. 60Y72 | | | | |

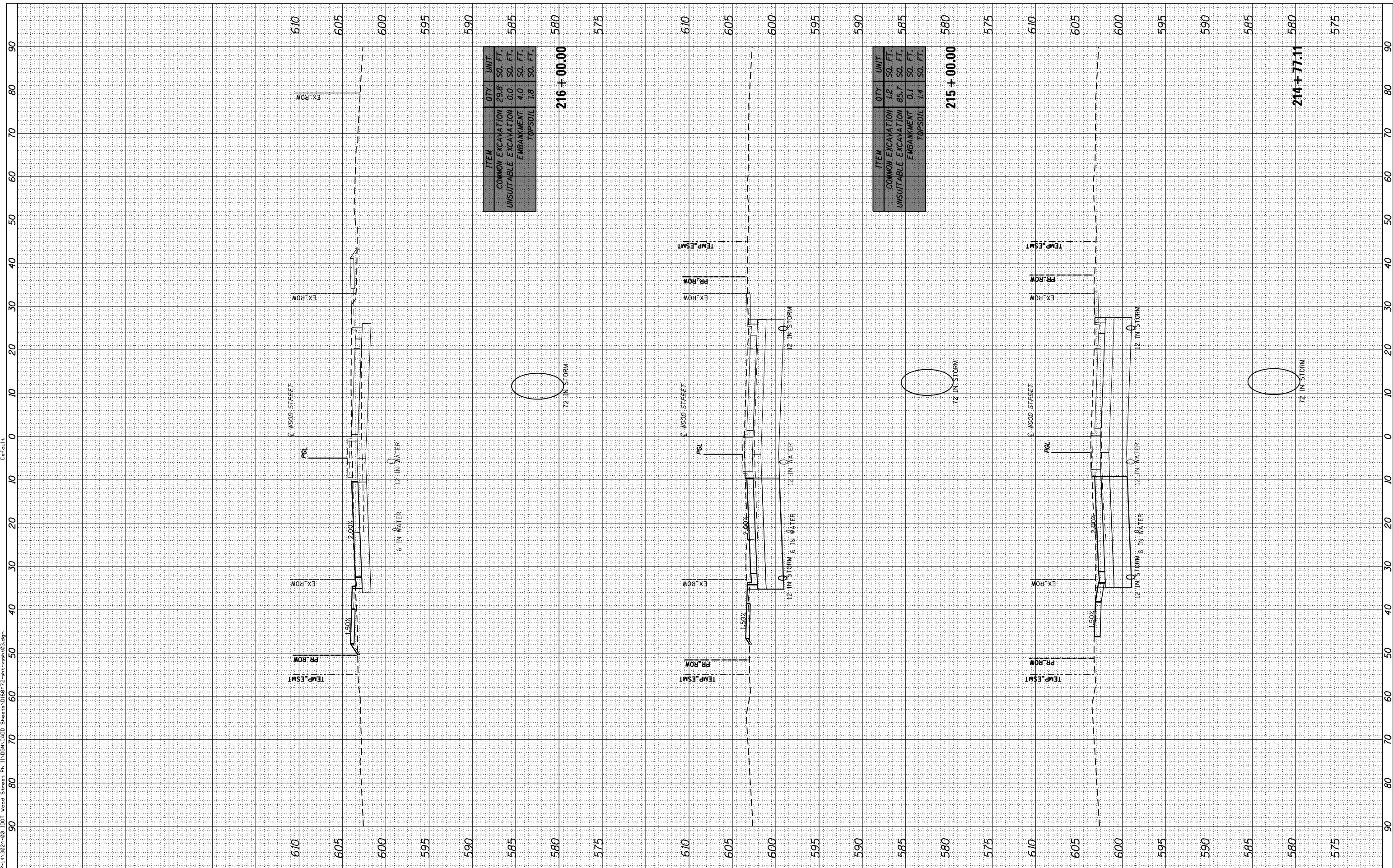
ILLINOIS FED. AID PROJECT

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| ORIGINAL SURVEY | SURVEYED | DATE |
| NOTE BOOK | PLOTTED | |
| | TEMPLATE | |
| | AREAS CHECKED | |
| | AREAS CHECKED | |

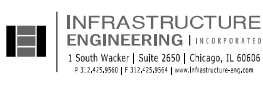
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| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 29.8 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 4.0 | SO. FT. |
| TOPSOIL | 1.8 | SO. FT. |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 1.8 | SO. FT. |
| UNSUITABLE EXCAVATION | 85.7 | SO. FT. |
| EMBANKMENT | 0.1 | SO. FT. |
| TOPSOIL | 1.4 | SO. FT. |



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| USER NAME = APatterson | DESIGNED - AK | REVISOR - |
| | DRAWN - AK | REVISOR - |
| PLOT SCALE = 20.0000' / in. | CHECKED - AJP | REVISOR - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISOR - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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| WOOD STREET CROSS SECTION STAGE 2 | | | |
| WOOD STREET/ASHLAND AVENUE | | | |
| SCALE: 1"=10' | SHEET 19 | OF 30 SHEETS | STA. 214+77.11 TO STA. 216+00.00 |

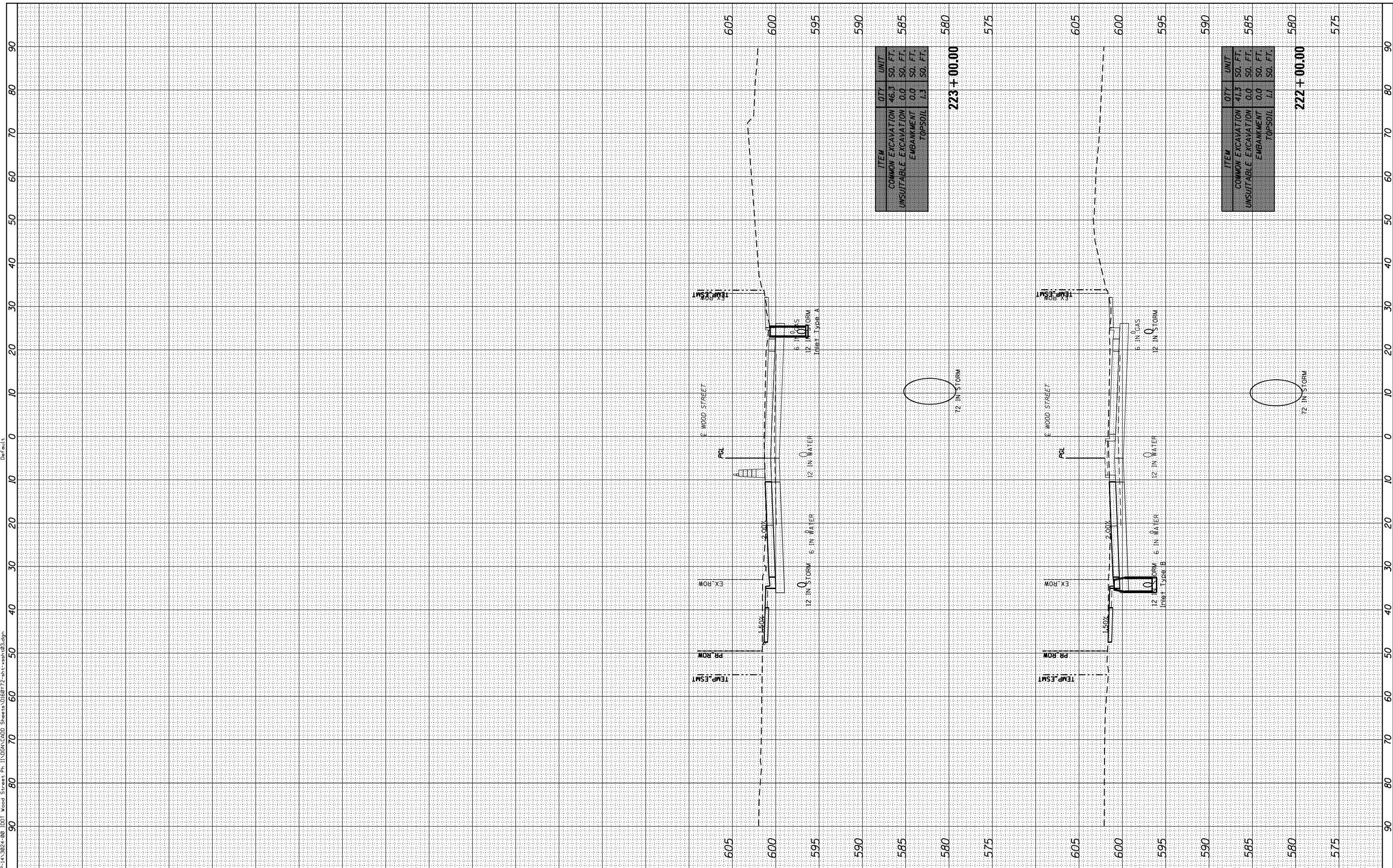
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|---------------------------|-------------------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&1465-2)WRS&B-1 | COOK | 557 | 487 |
| CONTRACT NO. 60Y72 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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| | AREAS CHECKED | |
| | AREAS CHECKED | |

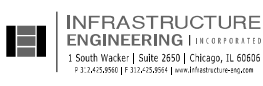
FILE NAME: P:\A\A\2024-80 IDOT Wood Street Ph. 11\DWG\CADD Sheets\0650772-sh-4-ws-03.dgn

Default



| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 46.3 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 1.3 | SO. FT. |
| 223 + 00.00 | | |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 41.3 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 1.1 | SO. FT. |
| 222 + 00.00 | | |



| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AK | REVISED - |
| PLOT SCALE = 20.0000' / in. | DRAWN - AK | REVISED - |
| PLOT DATE = 12/3/2021 | CHECKED - AJP | REVISED - |
| | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WOOD STREET CROSS SECTION STAGE 2
WOOD STREET/ASHLAND AVENUE**

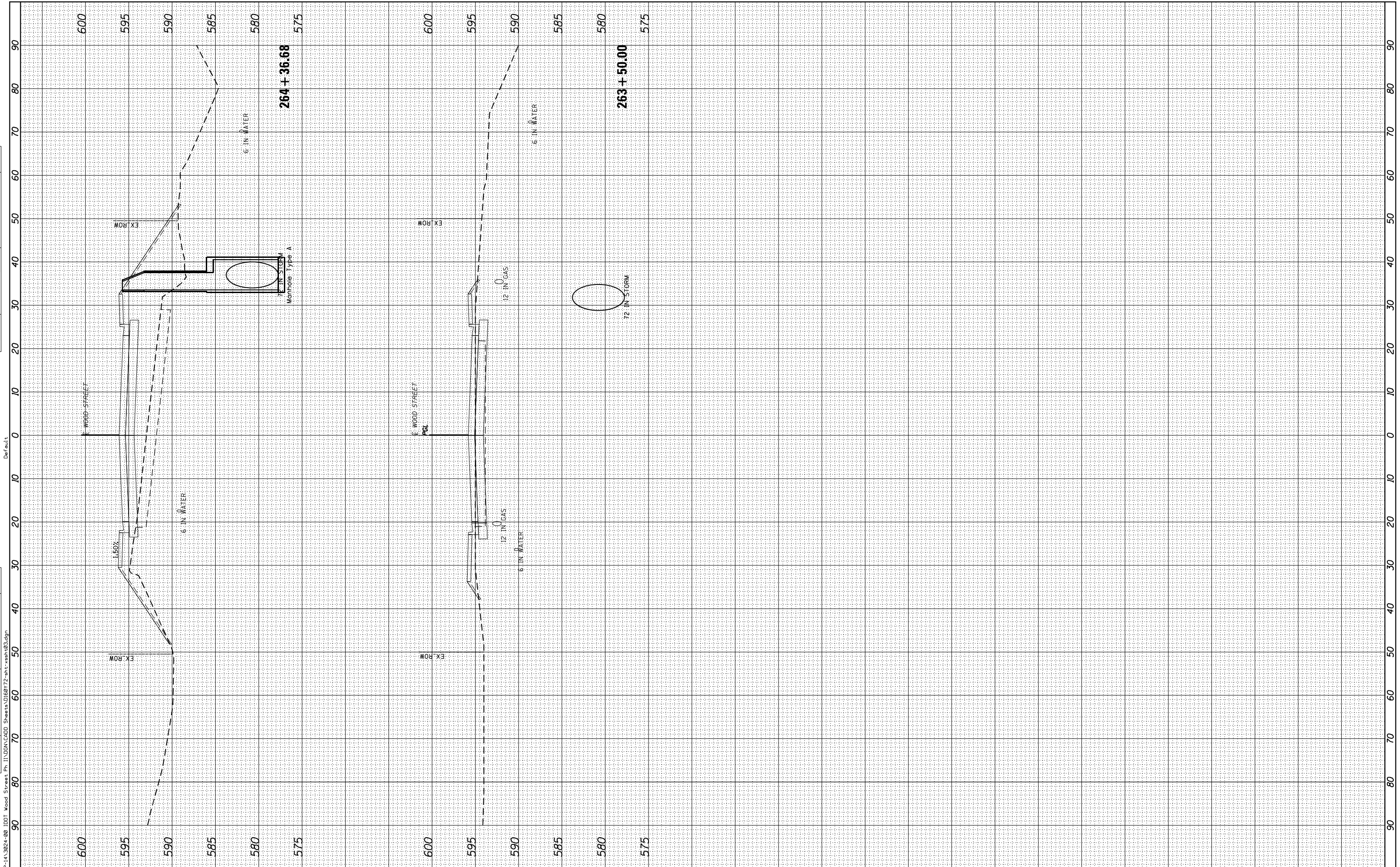
SCALE: 1"=10' SHEET 22 OF 30 SHEETS STA. 222+00.00 TO STA. 224+00.00

| | | | | |
|-------------|-------------------------|--------|--------------|---------------------------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&1465-2)WRS&B-1 | COOK | 557 | 490 |
| | | | | CONTRACT NO. 60Y72 |
| | | | | ILLINOIS FED. AID PROJECT |

| | |
|----|------|
| BY | DATE |
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| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |
| | | | |

FILE NAME: P:\P-1A\2024-80 IDOT Wood Street Ph.1\DWG\CADD Sheets\065072-sh-r-wsh-03.dgn



| |
|------------------------|
| USER NAME = APatterson |
| DESIGNED - AK |
| DRAWN - AK |
| CHECKED - AJP |
| DATE - 09/27/2018 |

| |
|-----------|
| REVISIONS |
| REVISIONS |
| REVISIONS |
| REVISIONS |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

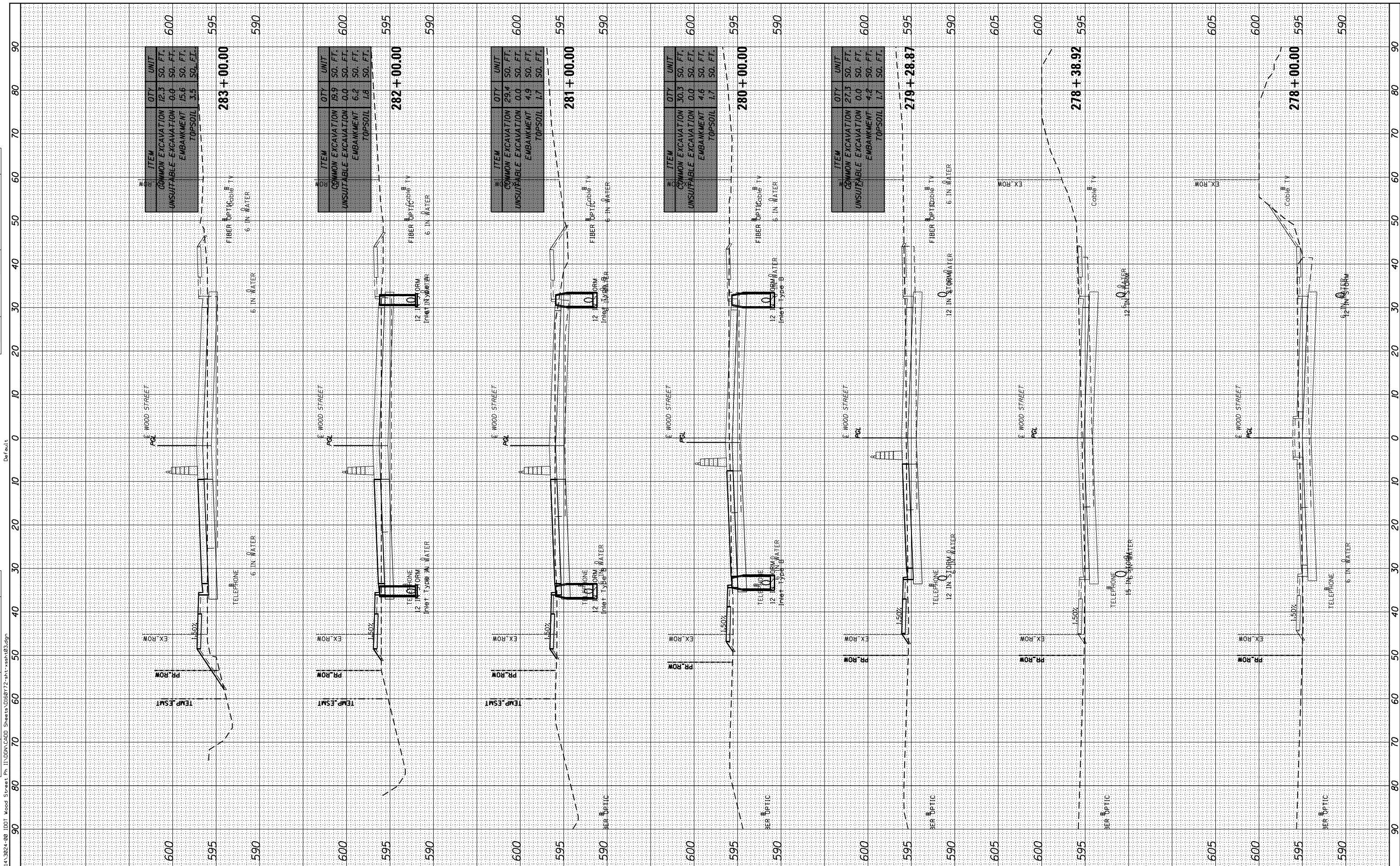
| | |
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| WOOD STREET CROSS SECTION STAGE 2 | |
| WOOD STREET/ASHLAND AVENUE | |
| SCALE: 1"=10' | SHEET 23 OF 30 SHEETS |
| STA. 260+00.00 | TO STA. 264+36.68 |

| | | | | |
|---------------------------|-------------------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 491 |
| CONTRACT NO. 60Y72 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

| | |
|---------------|---------------|
| BY | DATE |
| FINISH SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |

| | |
|-----------------|---------------|
| BY | DATE |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS CHECKED |

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| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 12.3 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 15.6 | SO. FT. |
| TOPSOIL | 3.5 | SO. FT. |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 19.9 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 6.2 | SO. FT. |
| TOPSOIL | 1.8 | SO. FT. |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 29.4 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 4.9 | SO. FT. |
| TOPSOIL | 1.7 | SO. FT. |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 30.3 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 4.6 | SO. FT. |
| TOPSOIL | 1.7 | SO. FT. |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 27.3 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 4.2 | SO. FT. |
| TOPSOIL | 1.7 | SO. FT. |



USER NAME = APatterson
 DESIGNED - AK
 DRAWN - AK
 CHECKED - AJP
 DATE - 09/27/2018

DESIGNED - AK
 DRAWN - AK
 CHECKED - AJP
 DATE - 09/27/2018

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**WOOD STREET CROSS SECTION STAGE 2
 WOOD STREET/ASHLAND AVENUE**

SCALE: 1"=10' SHEET 27 OF 30 SHEETS STA. 278+00.00 TO STA. 283+00.00

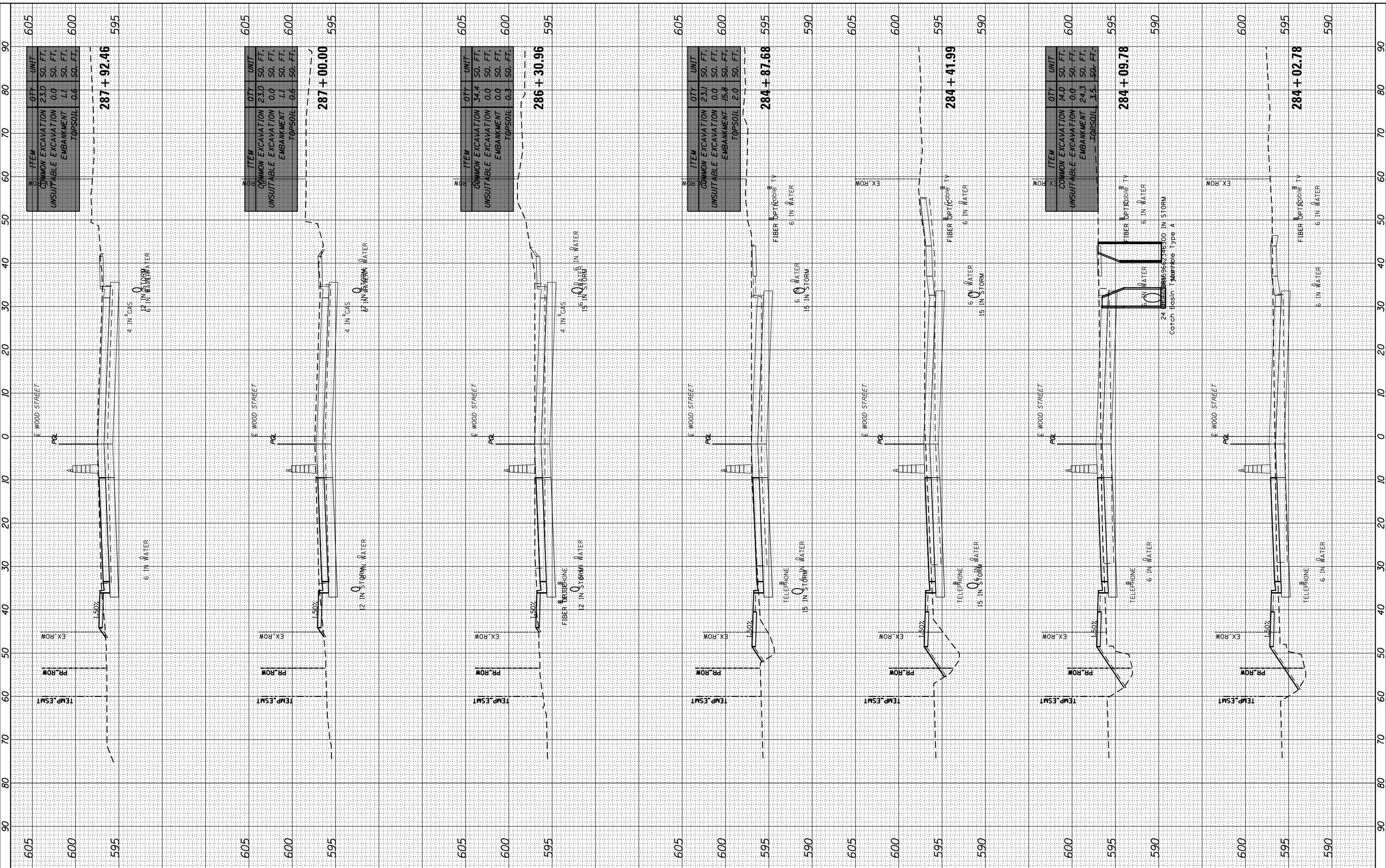
| | | | | |
|---------------------------|-------------------------|--------|--------------|--------------------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&146S-2)WRS&B-1 | COOK | 557 | 495 |
| | | | | CONTRACT NO. 60Y72 |
| ILLINOIS FED. AID PROJECT | | | | |

| | |
|---------------|------|
| BY | DATE |
| FINISHED | |
| SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

| | |
|---------------|------|
| BY | DATE |
| ORIGINAL | |
| SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

FILE NAME: P:\A-PA-3824-80 IDOT Wood Street Ph 11\DRN\CADD Sheets\058072-sh-4-ws-03.dgn

Default



| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 23.0 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 1.1 | SO. FT. |
| TOPSOIL | 0.6 | SO. FT. |
| 287 + 92.46 | | |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 23.0 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 1.1 | SO. FT. |
| TOPSOIL | 0.6 | SO. FT. |
| 287 + 00.00 | | |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 34.4 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 0.0 | SO. FT. |
| TOPSOIL | 0.3 | SO. FT. |
| 286 + 30.96 | | |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 23.0 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 15.8 | SO. FT. |
| TOPSOIL | 2.0 | SO. FT. |
| 284 + 87.68 | | |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 14.0 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 24.3 | SO. FT. |
| TOPSOIL | 3.5 | SO. FT. |
| 284 + 41.99 | | |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 14.0 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 24.3 | SO. FT. |
| TOPSOIL | 3.5 | SO. FT. |
| 284 + 09.78 | | |

| ITEM | QTY | UNIT |
|-----------------------|------|---------|
| COMMON EXCAVATION | 14.0 | SO. FT. |
| UNSUITABLE EXCAVATION | 0.0 | SO. FT. |
| EMBANKMENT | 24.3 | SO. FT. |
| TOPSOIL | 3.5 | SO. FT. |
| 284 + 02.78 | | |

INFRASTRUCTURE ENGINEERING INCORPORATED
 1 South Wacker | Suite 2650 | Chicago, IL 60606
 773.455.8860 | 773.455.8861 | www.infrastructure.com

| | | |
|-----------------------------|-------------------|-----------|
| USER NAME = APatterson | DESIGNED - AK | REVISED - |
| | DRAWN - AK | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - AJP | REVISED - |
| PLOT DATE = 12/3/2021 | DATE - 09/27/2018 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WOOD STREET CROSS SECTION STAGE 2
WOOD STREET/ASHLAND AVENUE**

SCALE: 1"=10' SHEET 28 OF 30 SHEETS STA. 284+02.78 TO STA. 287+92.46

| | | | | |
|---------------------------|-------------------------|--------|--------------|--------------------|
| F.A.U. RT.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2857 | (145,146&1465-2)WRS&B-1 | COOK | 557 | 496 |
| | | | | CONTRACT NO. 60Y72 |
| ILLINOIS FED. AID PROJECT | | | | |

