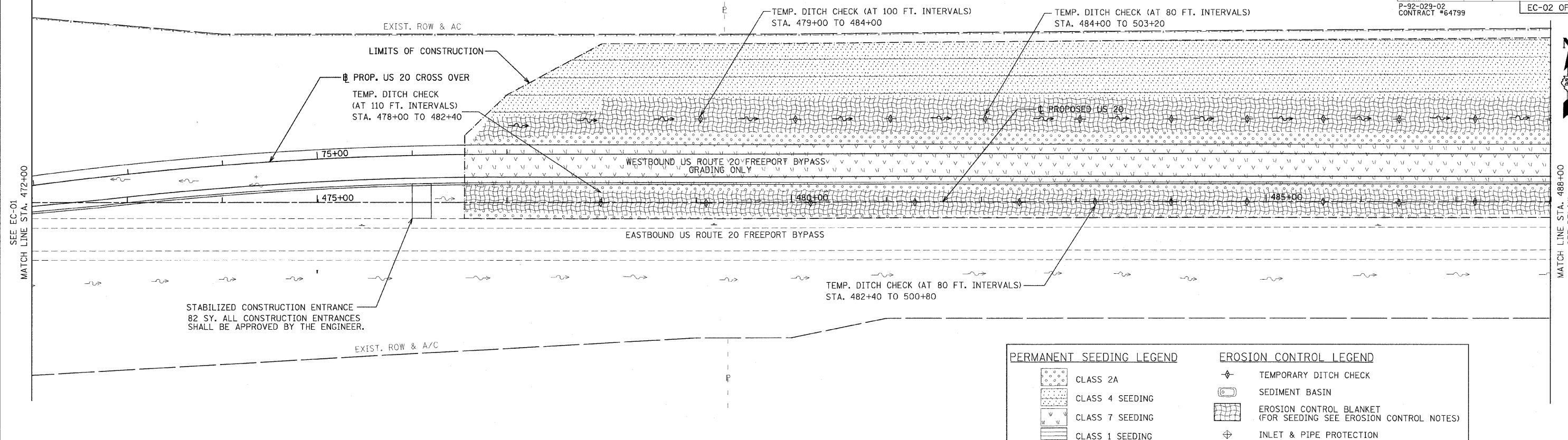
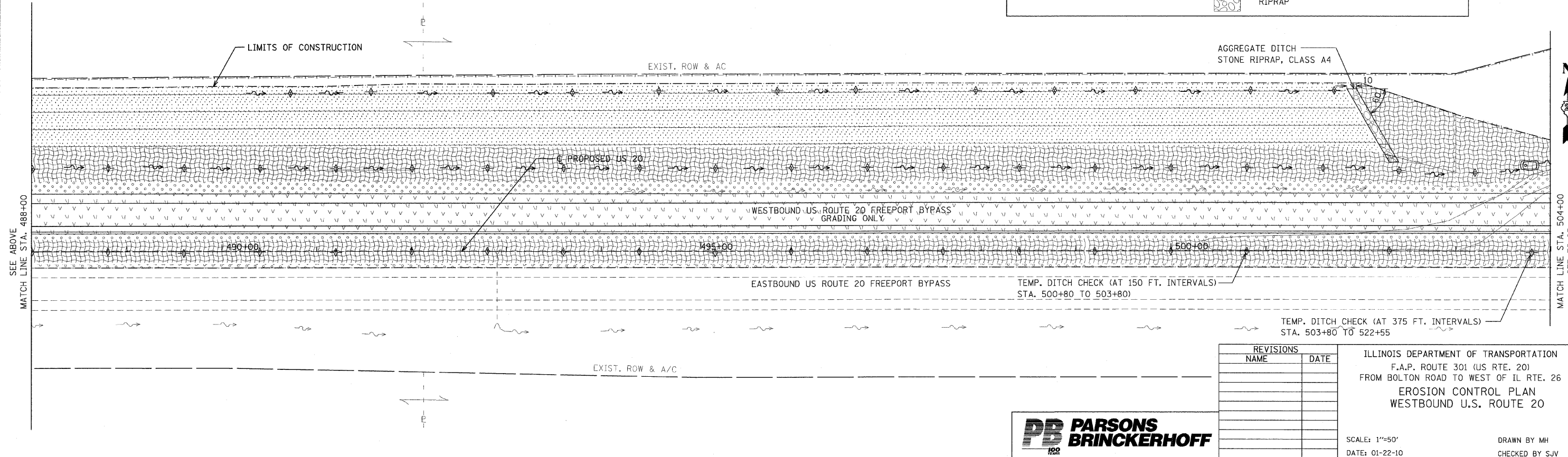


|                             |                        |                           |              |           |
|-----------------------------|------------------------|---------------------------|--------------|-----------|
| F.A.P. RTE.                 | SECTION                | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 301                         | 177-2 (-1A, B-1, VB-1) | STEPHENSON                | 386          | 110       |
| STA.                        |                        | TO STA.                   |              |           |
| FED. ROAD DIST. NO.         |                        | ILLINOIS FED. AID PROJECT |              |           |
| P-92-029-02 CONTRACT #64799 |                        | EC-02 OF 11               |              |           |



| PERMANENT SEEDING LEGEND |                 | EROSION CONTROL LEGEND |   |
|--------------------------|-----------------|------------------------|---|
|                          | CLASS 2A        |                        | TEMPORARY DITCH CHECK   |
|                          | CLASS 4 SEEDING |                        | SEDIMENT BASIN  |
|                          | CLASS 7 SEEDING |                        | EROSION CONTROL BLANKET (FOR SEEDING SEE EROSION CONTROL NOTES) |
|                          | CLASS 1 SEEDING |                        | INLET & PIPE PROTECTION   |
|                          |                 |                        | PERIMETER EROSION BARRIER                                       |
|                          |                 |                        | TREE REMOVAL  |
|                          |                 |                        | RIPRAP  |



| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.P. ROUTE 301 (US RTE. 20)  
 FROM BOLTON ROAD TO WEST OF IL RTE. 26  
 EROSION CONTROL PLAN  
 WESTBOUND U.S. ROUTE 20



SCALE: 1"=50'  
 DATE: 01-22-10  
 DRAWN BY MH  
 CHECKED BY SJV