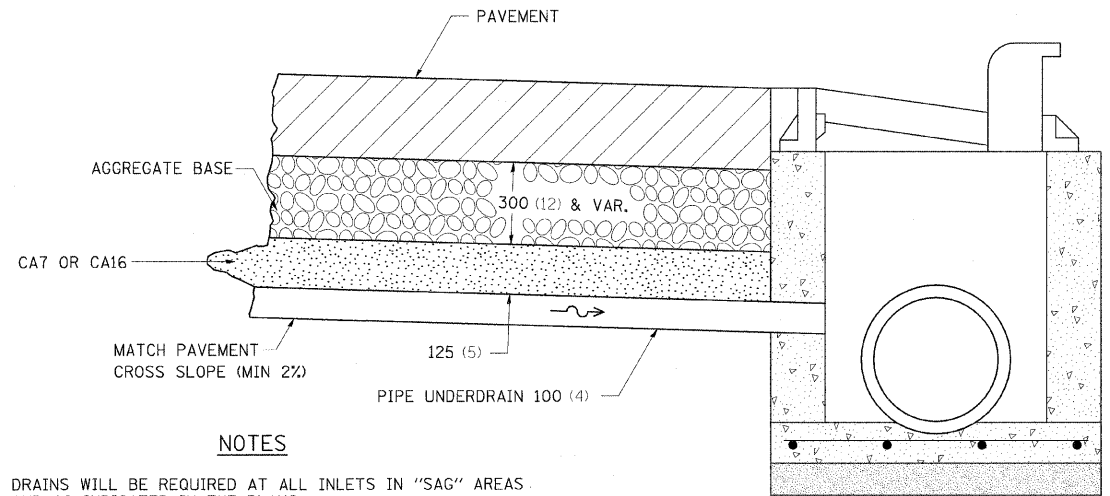


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301	177-2 (-1A, B-1, VB-1)	STEPHENSON	386	224
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
P-92-029-02				

DRAIN FOR AGGREGATE BASES IN URBAN AREAS



NOTES

DRAINS WILL BE REQUIRED AT ALL INLETS IN "SAG" AREAS AND AS INDICATED IN THE PLANS.

THIS WORK SHALL BE COMPLETED ACCORDING TO SECTION 601 OF THE STANDARD SPECIFICATIONS.

THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER METER (FOOT) FOR PIPE UNDERDRAINS OF THE DIAMETER SPECIFIED WHICH PRICE SHALL INCLUDE THE CA7 OR CA16 AND THE CONNECTION TO THE INLET.

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

DRAIN FOR AGGREGATE BASES IN URBAN AREAS 88.4

REVISED 4-7-99

TREE REPLACEMENT SCHEDULE

CODE NUMBER	SCIENTIFIC NAME	COMMON NAME	SIZE	UNIT	QUANTITY
A2006514	QUERCUS BICOLOR	SWAMP WHITE OAK	1-3/4 INCH CALIPER, BALLED & BURLAPPED	EACH	20
A2006714	QUERCUS MACROCARPA	BUR OAK	1-3/4 INCH CALIPER, BALLED & BURLAPPED	EACH	29
A2C022G3	CARYA ILLINOINENSIS		CONTAINER GROWN, 3-GALLON	EACH	29
A2C040G3	PLATANUS OCCIDENTALIS	SYCAMORE	CONTAINER GROWN, 3-GALLON	EACH	29
A2C050G3	QUERCUS ELLIPSOIDALIS	HILL'S OAK	CONTAINER GROWN, 3-GALLON	EACH	29
A2C052G3	QUERCUS PALISTRIS	PIN OAK	CONTAINER GROWN, 3-GALLON	EACH	29

NOTES

1. LAYOUT OF TREES SHALL BE PERFORMED BY THE DISTRICT LANDSCAPE ARCHITECT.

2. MULCH SHALL BE HARDWOOD WOOD CHIPS, FIVE FOOT WIDTH, FOUR INCHES THICK WITH WEED BARRIER FABRIC.

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.

TREE REPLACEMENT SCHEDULE 90.4

REVISED 8-10-05

PLOT DATE = 1/25/2010
 FILE NAME = #FILEL#
 PLOT SCALE = #SCALE#
 REFERENCE = #REF#