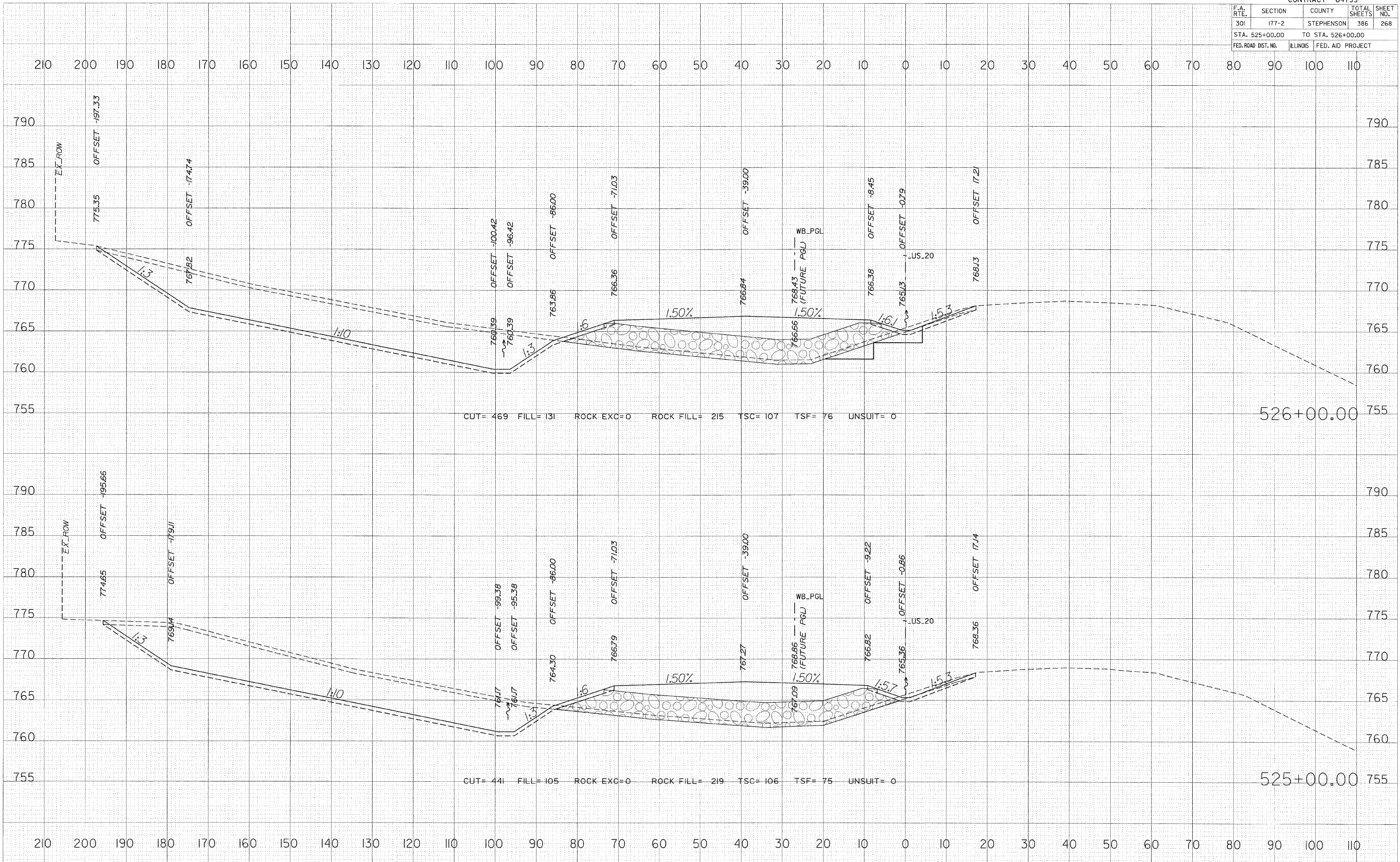


| F.A. RTE.           | SECTION  | COUNTY            | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|-------------------|--------------|-----------|
| 301                 | 177-2    | STEPHENSON        | 386          | 268       |
| STA. 525+00.00      |          | TO STA. 526+00.00 |              |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT  |              |           |



|                  |      |
|------------------|------|
| FINAL SURVEY NO. | DATE |
| SURVEY PLOTTED   | BY   |
| NOTE BOOK        |      |
| AREAS CHECKED    |      |
| NO.              |      |

|                     |      |
|---------------------|------|
| ORIGINAL SURVEY NO. | DATE |
| SURVEY PLOTTED      | BY   |
| NOTE BOOK           |      |
| AREAS CHECKED       |      |
| NO.                 |      |

PLOT DATE = 3/11/2010  
 FILE NAME = #FILE#  
 PLOT SCALE = #SCALE#  
 USER NAME = #USER#