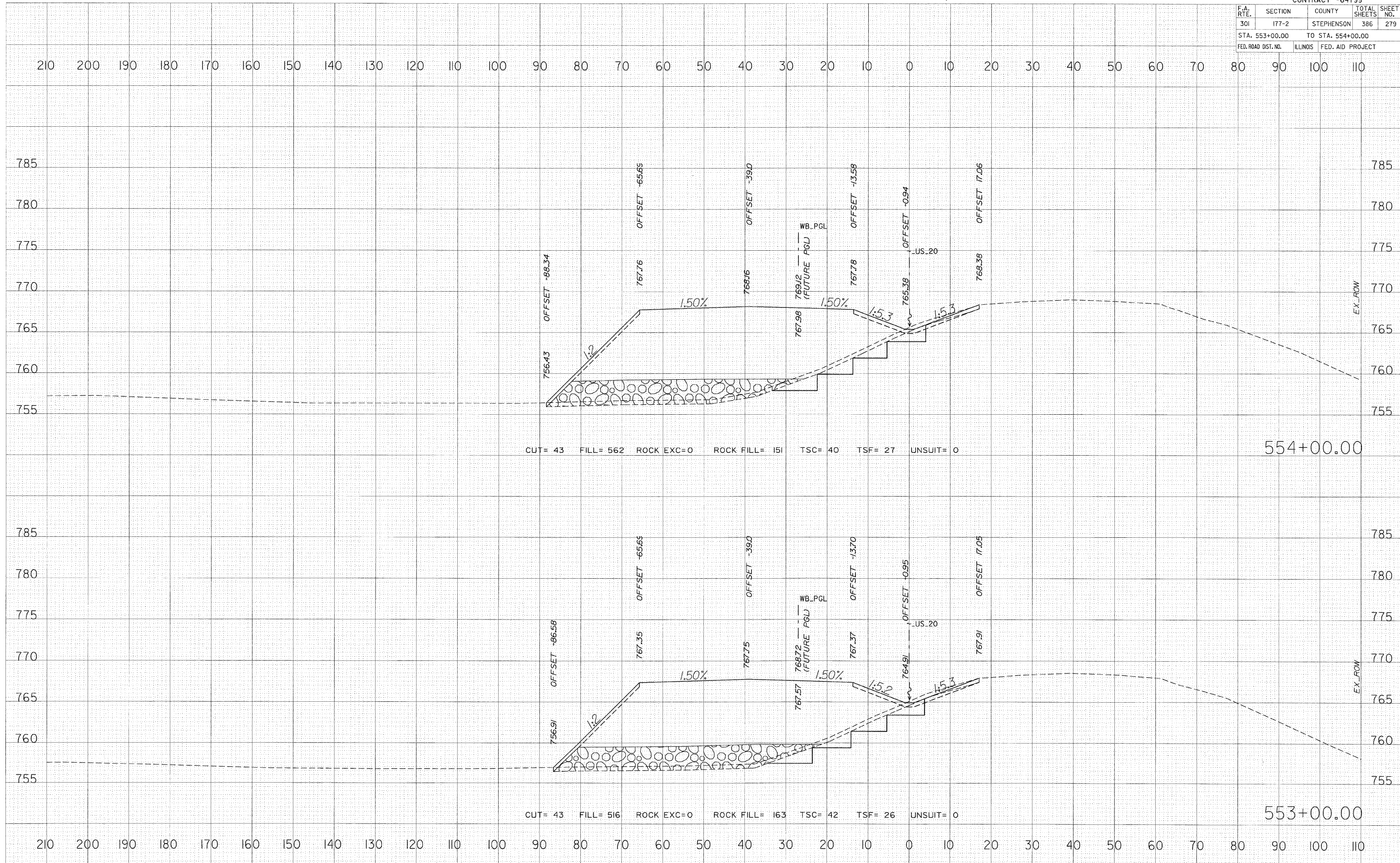


| F.A. RTE.           | SECTION  | COUNTY            | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|-------------------|--------------|-----------|
| 301                 | 177-2    | STEPHENSON        | 386          | 279       |
| STA. 553+00.00      |          | TO STA. 554+00.00 |              |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT  |              |           |



| DATE | BY |
|------|----|
|      |    |
|      |    |

| NO. | AREAS CHECKED |
|-----|---------------|
|     |               |
|     |               |

| DATE | BY |
|------|----|
|      |    |
|      |    |

| NO. | AREAS CHECKED |
|-----|---------------|
|     |               |
|     |               |

PLOT DATE = 3/11/2010  
 FILE NAME = #FILE#  
 USER NAME = #USER#