

| F.A. RTE.           | SECTION | COUNTY            | TOTAL SHEETS     | SHEET NO. |
|---------------------|---------|-------------------|------------------|-----------|
| 301                 | 177-2   | STEPHENSON        | 386              | 298       |
| STA. 573+00.00      |         | TO STA. 573+00.00 |                  |           |
| FED. ROAD DIST. NO. |         | ILLINOIS          | FED. AID PROJECT |           |

| FINAL SURVEY        | DATE  |
|---------------------|-------|
| NO. _____           | _____ |
| AREAS CHECKED _____ |       |
| BY _____            |       |

| ORIGINAL SURVEY     | DATE  |
|---------------------|-------|
| NO. _____           | _____ |
| AREAS CHECKED _____ |       |
| BY _____            |       |

PLOT DATE = 9/11/2010  
 FILE NAME = #FILE#  
 SCALE = #SCALE#  
 USER NAME = #USER#

