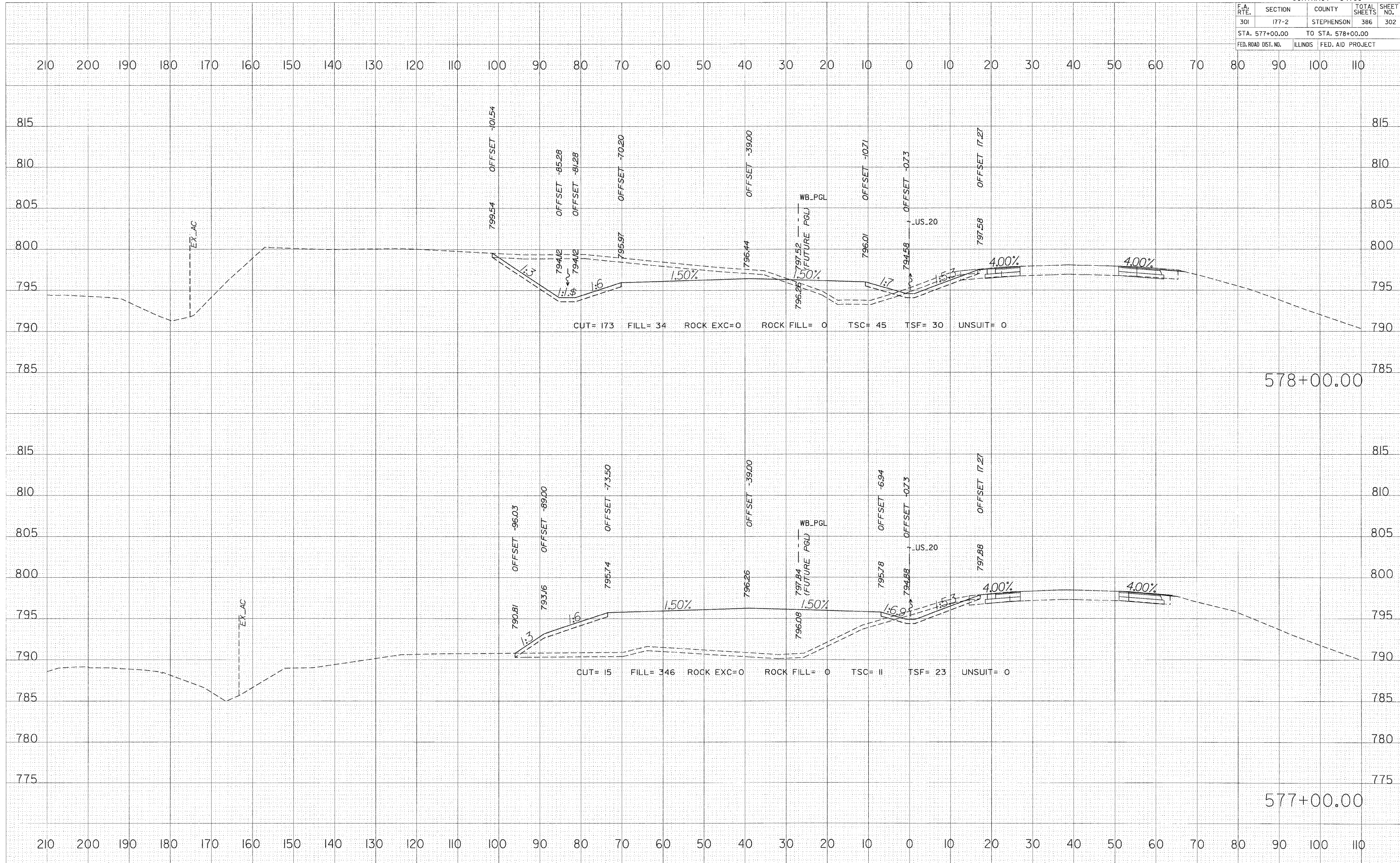


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|-------------------|--------------|-----------|
| 301 | 177-2 | STEPHENSON | 386 | 302 |
| STA. 577+00.00 | | TO STA. 578+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



| | |
|---------------|----------|
| DATE | |
| BY | |
| FINAL SURVEY | SURVEY |
| NOTE BOOK | PLOTTED |
| AREAS CHECKED | TEMPLATE |
| NO. | |

| | |
|-----------------|----------|
| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEY |
| NOTE BOOK | PLOTTED |
| AREAS CHECKED | TEMPLATE |
| NO. | |

PLOT DATE = 3/11/2010
 FILE NAME = 8FILEL
 PLOT SCALE = 8SCALE
 USER NAME = 8USER