

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 301 | 177-2 | STEPHENSON | 386 | 327 |
| STA. 624+00.00 | | TO STA. 625+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| | | |
|--------------|---------------|------|
| FINAL SURVEY | CHECKED | DATE |
| NOTE BOOK | PLOTTED | |
| AREAS | TEMPLATE | |
| NO. | AREAS CHECKED | |

| | | |
|-----------------|---------------|------|
| ORIGINAL SURVEY | CHECKED | DATE |
| NOTE BOOK | PLOTTED | |
| AREAS | TEMPLATE | |
| NO. | AREAS CHECKED | |

PLOT DATE = 3/11/2010
 FILE NAME = #FILE#
 USER NAME = #USER#

