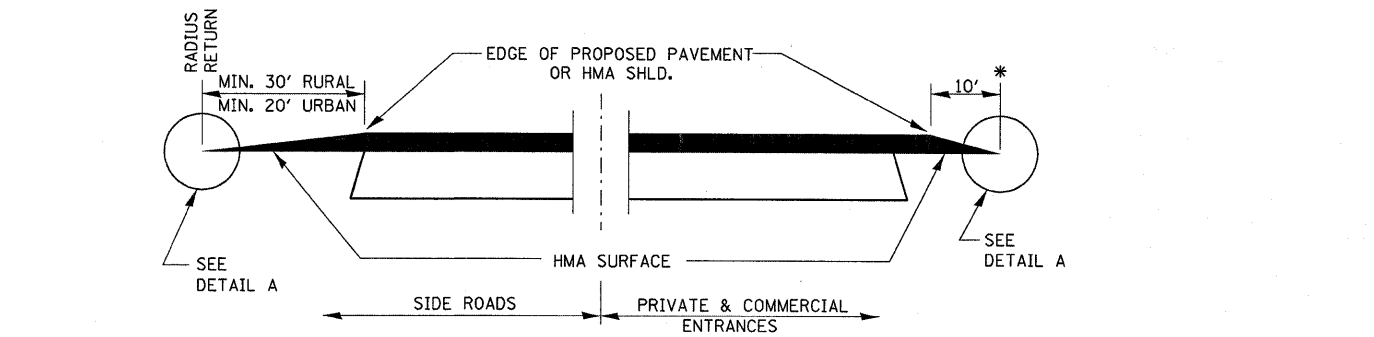
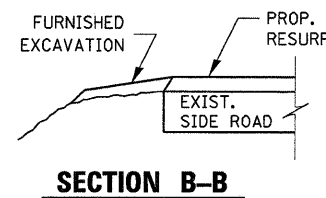


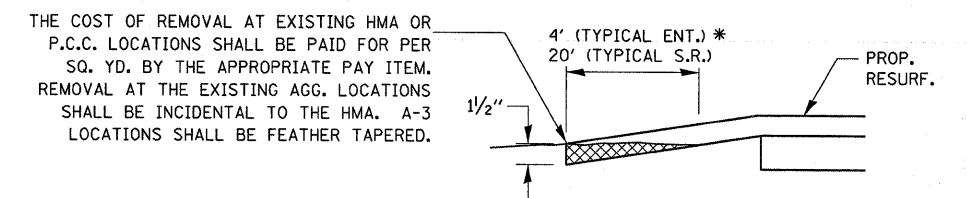
**SECTION A-A  
RURAL MAILBOX TURNOUT DETAILS**



**SECTION A-A  
DETAILS AT ENTRANCES & SIDE ROADS**

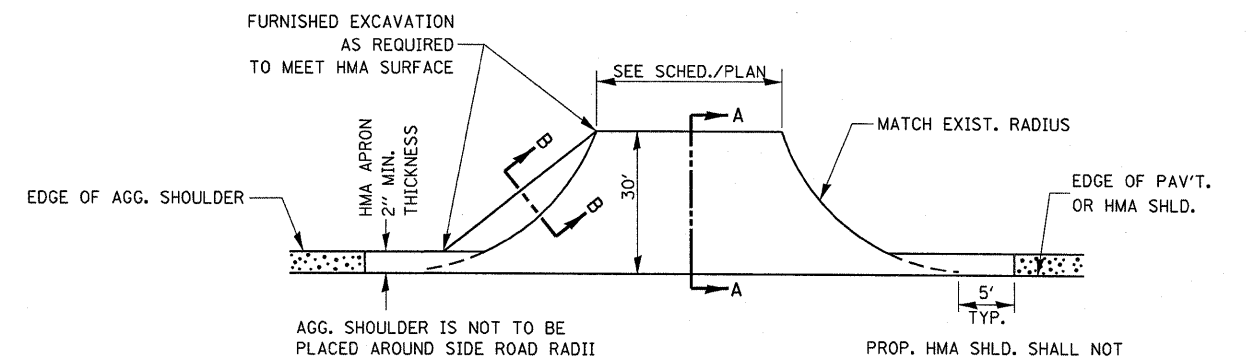


**SECTION B-B**

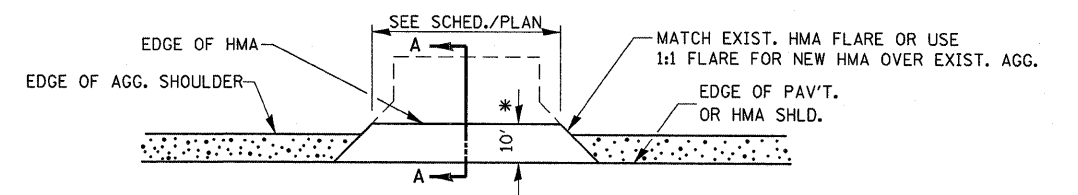


**DETAIL A**

THE COST OF REMOVAL AT EXISTING HMA OR P.C.C. LOCATIONS SHALL BE PAID FOR PER SQ. YD. BY THE APPROPRIATE PAY ITEM. REMOVAL AT THE EXISTING AGG. LOCATIONS SHALL BE INCIDENTAL TO THE HMA. A-3 LOCATIONS SHALL BE FEATHER TAPERED.



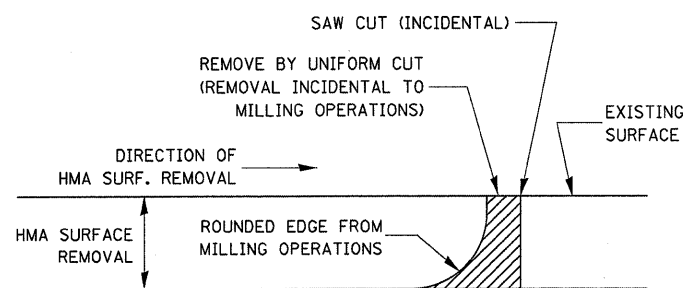
**PLAN AT SIDE ROADS**



**PLAN AT PRIVATE & COMMERCIAL ENTRANCES**

(DO NOT RESURFACE FIELD ENTRANCES)

\* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.



NOTE:  
WHEN MILLING OPERATIONS PRODUCE A ROUNDED EDGE, THEN A SAW CUT SHALL BE USED TO MANUFACTURE A PERPENDICULAR EDGE AS SHOWN IN THE DETAIL. THE ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE USE OF THIS DETAIL

**HMA DETAIL AT BUTT JOINTS**

FILE NAME =	USER NAME = braboypc	DESIGNED -	REVISED -
ca:\pwork\pwidot\BRABOYPC\d8118938\DET	PLS.dgn	DRAWN -	REVISED -
	PLOT SCALE = 50.0000 "/td> <td>CHECKED -</td> <td>REVISED -</td>	CHECKED -	REVISED -
	PLOT DATE = Dec 28, 2009 - 05:46:41 PM	DATE -	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

<b>DETAILS</b>			
SCALE: _____	SHEET NO. _____ OF _____ SHEETS	STA. _____ TO STA. _____	

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
627	(R,B,L,M)RS-3	LASALLE	10	10
CONTRACT NO. 66597				
FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT				