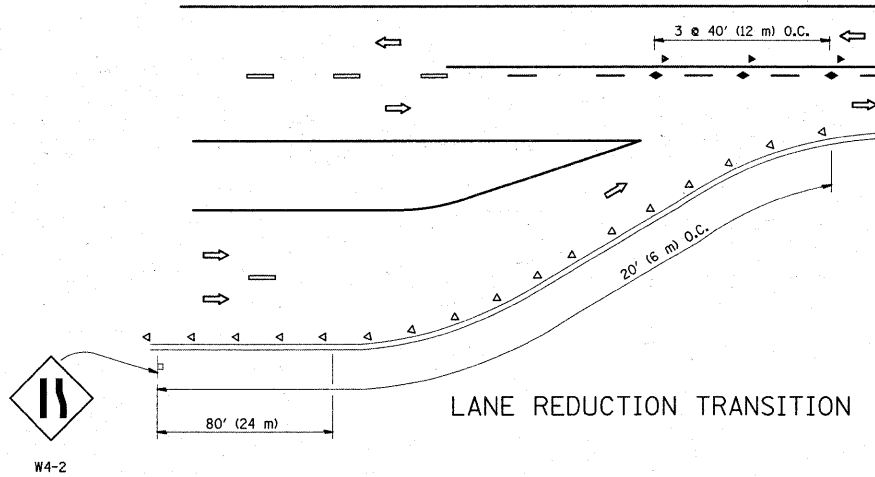
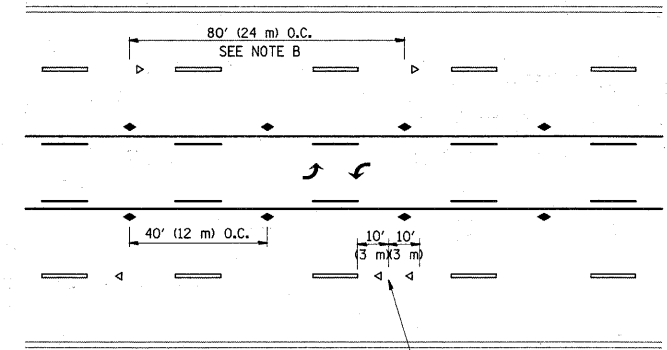


\*\*\* REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

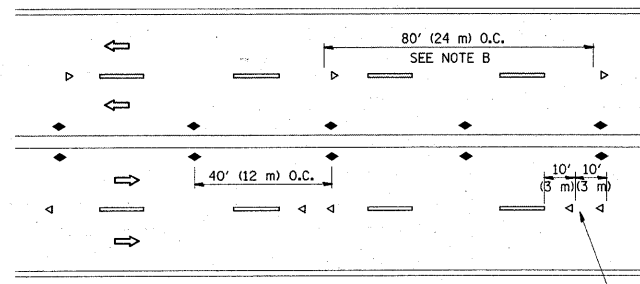
TWO-LANE/TWO-WAY



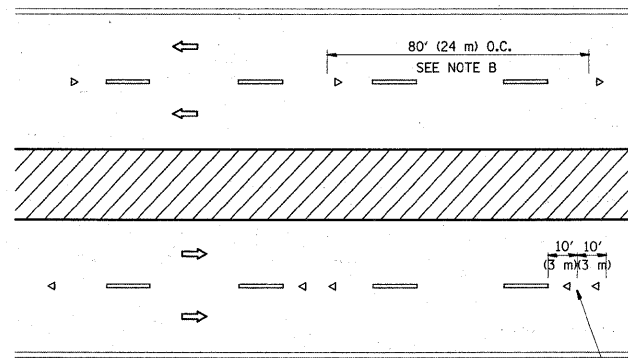
LANE REDUCTION TRANSITION



TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

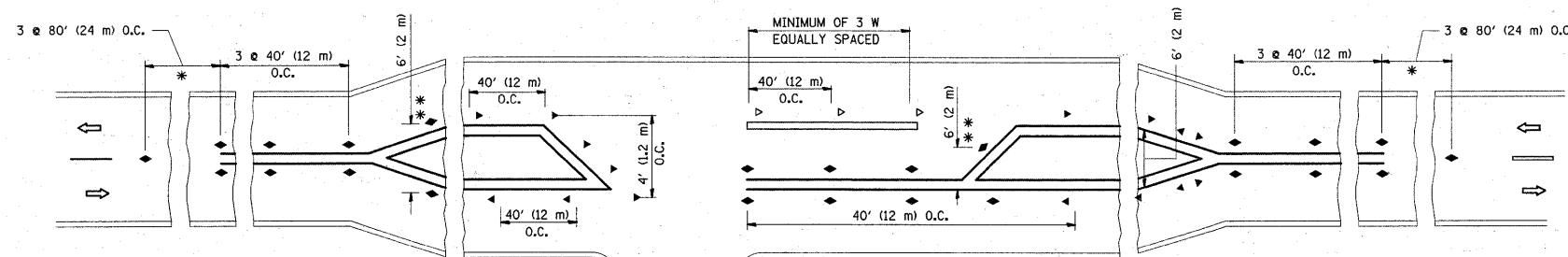
1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

SYMBOLS

- YELLOW STRIPE
- WHITE STRIPE
- ◀ ONE-WAY AMBER MARKER
- ◁ ONE-WAY CRYSTAL MARKER (W/O)
- ◆ TWO-WAY AMBER MARKER

LANE MARKER NOTES

- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H. (20 km/h) LOWER THAN POSTED SPEEDS.
- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.



LEFT TURN

\* SEE TWO-LANE/TWO-WAY WHERE MARKERS CONTINUE  
 \*\* WHERE THE MEDIAN WIDTH IS 6' (2 m) OR LESS USE TWO-WAY MARKERS.

All dimensions are in inches (millimeters) unless otherwise shown.

|   |                            |            |                                 |   |  |                         |      |   |         |                    |              |           |    |
|---|----------------------------|------------|---------------------------------|---|--|-------------------------|------|---|---------|--------------------|--------------|-----------|----|
| FILE NAME =                                       | USER NAME = drivakosgn     | DESIGNED - | REVISED - T. RAMMACHER 09-19-94 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>TYPICAL APPLICATIONS<br/>RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)</b> |                         |      | F.A.U. RTE.                                       | SECTION | COUNTY             | TOTAL SHEETS | SHEET NO. |    |
| ct:\pwwork\pwwidat\drivakosgn\0136803\0136803.dgn | PLOT SCALE = 50,000' / IN. | DRAWN -    | REVISED - T. RAMMACHER 03-12-99 |   | SCALE: NONE  | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA.   | 2761    | 0102 RS-6          | COOK         | 28        | 21 |
| PLOT DATE = 4/11/2009                             | DATE -                     | CHECKED -  | REVISED - T. RAMMACHER 01-06-00 |   |  |                         |      | <b>TC-11</b>                                      |         | CONTRACT NO. 60663 |              |           |    |
|   |                            |            |                                 |   |  |                         |      | FED. ROAD DIST. NO. 1 (ILLINOIS) FED. AID PROJECT |         |                    |              |           |    |