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USER NAME = apahaly  
 DESIGNED - AJP  
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 DATE - 4/21/2009

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**ROADWAY AND PAVEMENT MARKING PLAN  
 US 20 (LAKE ST) - COUNTY LINE RD TO US 12 /45 (MANNHEIM RD)**

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	3264 RS-5	COOK	21	8
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO. 60A89	

SCALE: 1" = 50' SHEET NO. OF SHEETS STA. 162+00 TO STA. 185+50