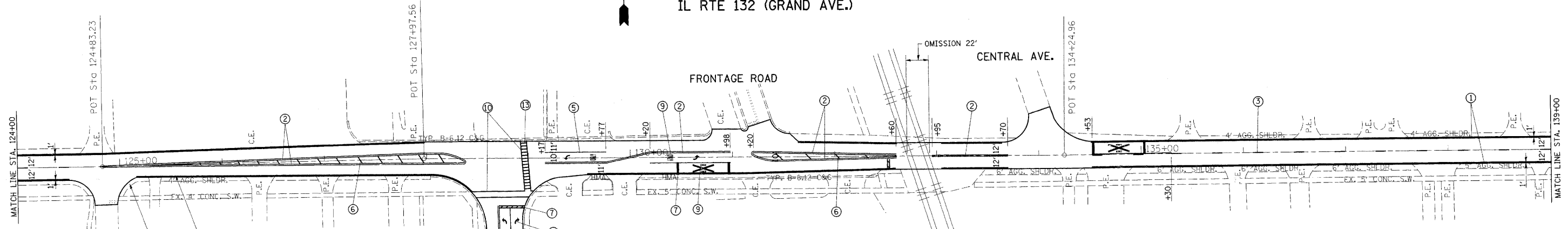




IL RTE 132 (GRAND AVE.)

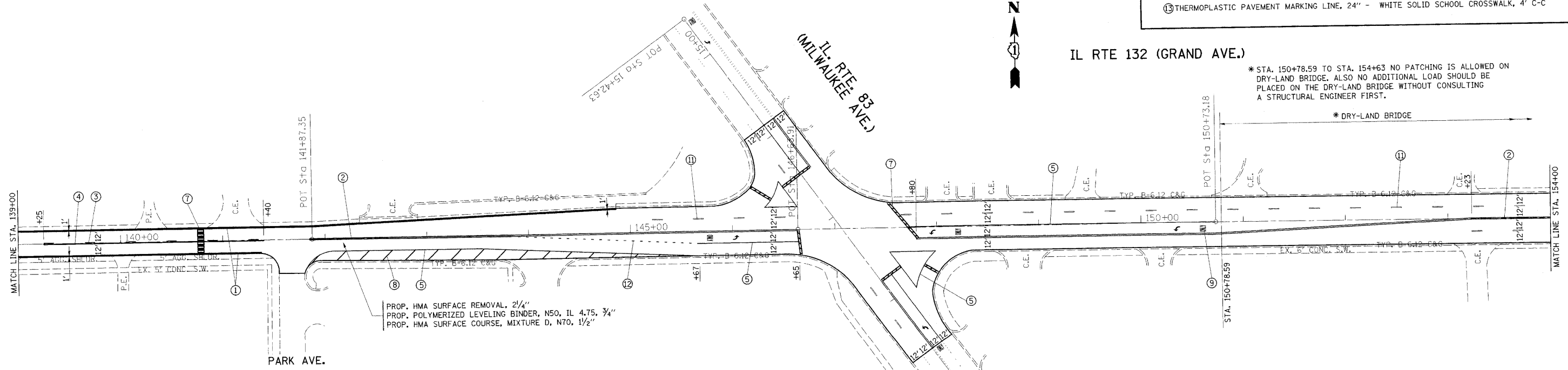


PROP. HMA SURFACE REMOVAL, 2/4"
PROP. POLYMERIZED LEVELING BINDER, N50, IL 4.75, 3/4"
PROP. HMA SURFACE COURSE, MIXTURE D, N70, 1/2"
EXISTING AND PROPOSED GRADING AND SHAPING
AGGREGATE WEDGE SHOULDER WITH AGGREGATE, TYPE B, 4'

- LEGEND**
- ① THERMOPLASTIC PAVEMENT MARKING LINE, 4" - WHITE SOLID EDGE LINE
 - ② THERMOPLASTIC PAVEMENT MARKING LINE, 4" - DOUBLE YELLOW SOLID CENTERLINE, 11" C-C
 - ③ THERMOPLASTIC PAVEMENT MARKING LINE, 4" - YELLOW SKIP DASH CENTERLINE, 10'-40'
 - ④ THERMOPLASTIC PAVEMENT MARKING LINE, 4" - YELLOW SOLID CENTERLINE, NO PASS ZONE
 - ⑤ THERMOPLASTIC PAVEMENT MARKING LINE, 6" - WHITE SOLID TURN LANE
 - ⑥ THERMOPLASTIC PAVEMENT MARKING LINE, 12" - YELLOW SOLID DIAGONAL, 45°, 20' C-C
 - ⑦ THERMOPLASTIC PAVEMENT MARKING LINE, 24" - WHITE SOLID STOP BAR
 - ⑧ THERMOPLASTIC PAVEMENT MARKING LINE, 8" - WHITE SOLID DIAGONAL, 45°, 10' C-C
 - ⑨ THERMOPLASTIC PAVEMENT MARKING LINE, LETTERS AND SYMBOLS
 - ⑩ THERMOPLASTIC PAVEMENT MARKING LINE, 6" - WHITE SOLID CROSSWALK
 - ⑪ THERMOPLASTIC PAVEMENT MARKING LINE, 4" - WHITE SKIP DASH LANE LINE
 - ⑫ THERMOPLASTIC PAVEMENT MARKING LINE, 6" - WHITE DOTTED TURN LANE LINE, 2'-6"
 - ⑬ THERMOPLASTIC PAVEMENT MARKING LINE, 24" - WHITE SOLID SCHOOL CROSSWALK, 4' C-C



IL RTE 132 (GRAND AVE.)



PROP. HMA SURFACE REMOVAL, 2/4"
PROP. POLYMERIZED LEVELING BINDER, N50, IL 4.75, 3/4"
PROP. HMA SURFACE COURSE, MIXTURE D, N70, 1/2"

* STA. 150+78.59 TO STA. 154+63 NO PATCHING IS ALLOWED ON DRY-LAND BRIDGE. ALSO NO ADDITIONAL LOAD SHOULD BE PLACED ON THE DRY-LAND BRIDGE WITHOUT CONSULTING A STRUCTURAL ENGINEER FIRST.

* DRY-LAND BRIDGE

FILE NAME =
c:\pwwork\pwwid01\ULRICHK\dm92563\013806-SHT-PLAN.dgn

USER NAME = ulrichk
PLOT SCALE = 50.0000' / IN.
PLOT DATE = 3/31/2009

DESIGNED -
DRAWN -
CHECKED -
DATE -

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

IL RTE. 137
IL RTE. 59 TO SHEEHAN DR.
SCALE: 1"=50'
SHEET NO. OF SHEETS STA. 124+00 TO STA. 154+00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
541	W-RS-3	LAKE	23	9
CONTRACT NO. 60B55				
ILLINOIS FED. AID PROJECT				